

April 2021



Bush Hill Park United Reformed Church
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www.bhpurc.org.uk

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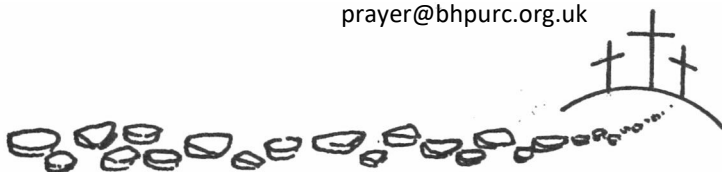
Youth activities

Boys Brigade	bb@bhpurc.org.uk
Girls Brigade	gb@bhpurc.org.uk

Other activities

Baby & Toddlers	toddlers@bhpurc.org.uk
Book Club	bookclub@bhpurc.org.uk

Weekly news sheet	link@bhpurc.org.uk
Newsletter	newsletter@bhpurc.org.uk
Hall & Room bookings	bookings@bhpurc.org.uk
Prayer requests	prayer@bhpurc.org.uk



We are part of a group of United Reformed Churches in the London Borough of Enfield. If you would like to know what we are all doing please subscribe to our NewsShare mailing list at:
<http://eepurl.com/dHm8TH>.

Emails are only sent once or twice a month so you can keep up to date without getting too many emails, you can unsubscribe at any time.

*The Bush Hill Park URC Newsletter is published monthly. To receive email notifications please email newsletter@bhpurc.org.uk
Please note that the views expressed in this newsletter are not necessarily the views of the whole fellowship or representative of church policy.*

“let us run with perseverance

the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.” (Hebrews 12:1,2)



We come again to another Easter when we are unsure as to how exactly we are going to remember what happened that very first Easter.

How will we, this year, think again of Palm Sunday, the crowds shouting and celebrating, cheering Jesus on in this procession through the streets of the city of Jerusalem:-
*“Hosanna! (Save us)
Blessed is the one who comes in the name of the Lord!
Blessed is the coming kingdom of our ancestor David!
Hosanna in the highest heaven!” (Mark 11:9 – 10)*

Will we receive a palm cross in memory of that day, or will we be reconsidering some of the re-enactments of Palm Sunday that we may have seen or been part of in years gone by? Will a donkey appear anywhere?

And then, as we journey through Holy Week what will capture our imaginations?

If we follow Mark’s gospel, as we have been doing through the lectionary this year, what will we make of Jesus turning the tables over in the temple, challenging those who were exploiting the people? Will it give us the encouragement to protest against and about those who are exploiting others in our society and in other places around the world today?

Will we wonder again at the fig tree, withering away after being cursed by Jesus – what is that all about? Is it a symbol to say that Israel’s time has come, or is it a story about having faith?

There were still the questions being raised, about paying taxes, about resurrection.

Jesus keeps going, heading onwards to a fate of death, death on the cross.

And, for us, there is always those few words we find in Mark 14 that keep challenging us, not just at Easter but every day; words recorded when Jesus was in the garden of Gethsemane:-
“going a little farther...” (Mark 14:35)

Jesus always seems to go a little farther.

That’s what we always notice – do you?

Wherever we seem to get to, Jesus always seems to go that little bit farther.

We work hard, we spend time trying to listen to God and we begin to feel that perhaps we are getting there, are making it in our Christian journey and then, suddenly, we find that Jesus has gone on a little farther than we had been able to go.

Jesus stretches us.

Jesus nudges us, sometimes gently, sometimes with a great big shove, but Jesus comes and

wills us to move forward, to move ahead, to change our minds again, to change our approach, our attitude, what we are doing, what we are saying.

Jesus walks on farther than any of them – he goes to the cross, he goes to his death and he goes to a place where he is separated from them all, a place where none of those who followed him could go **at that time**.

Then we find ourselves perhaps standing with his friends and followers at the foot of the cross or maybe watching from some distance...and we don’t know quite how it is all going to work out.

Mark’s gospel ends suddenly, abruptly, like much of the story he gives, fast-moving, at pace and then... **it’s over to us!**

“So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.” (Mark 16:8)

So what is the story that we have to tell? How might we re-tell it

this Easter, when the world is still struggling to cope with a pandemic, when we ourselves are perhaps struggling to cope with what has happened in our own lives, in our families over this past year?

The apostle, Paul, was later, after Easter happened, able to make the declaration that we still today need to make:-
"in fact Christ has been raised from the dead, the first fruits of those who have died..." (1 Corinthians 15: 20)

Christ died so that we have no need to fear death. Christ lives so that we can live with Christ Jesus. Christ was raised from the dead so that we might know the hope of the fullness of life both now and in our own future.

So we, together with many from the past, can declare aloud the Easter anthem:-
Christ the Lord is risen today!
Alleluia!

Happy Easter!
Mark and Melanie



...rumours that we would be giving out easter eggs are unfounded - er, there aren't any left!

Smile Lines

Miscellaneous observations on daily life...

Marathon runners with bad footwear suffer the agony of defeat.

In order to keep a true perspective of one's importance, everyone should have a dog to worship them and a cat to ignore them.

Notices found in church newsletters - that didn't quite come out right!

This being Easter Sunday, we will ask Mrs Brown, our church warden, to come forward and lay an egg on the altar.

Ladies are requested not to have children in the church kitchen.

For those who have children and don't know it, we have a crèche in the crypt.

Bring and share church supper: Prayer and medication will follow.

Don't let worry kill you. Let the church help.

The organist invites anyone who enjoys sinning to volunteer for the choir.

At the church meeting last week the rector spoke briefly and delighted the audience.

Remember in prayer the many who are sick both of our church and the community.



Pesticides Action Network (PAN) have surveyed and ranked the top ten UK supermarkets.

They found that they could all be doing more to reduce pesticide-related harms in their global supply chains.

But there are things we can do:

- Grow your own.
- Buy organic if you can.
- Buy local, seasonal vegetables because generally the shorter a supply chain is, the less pesticides (especially fungicides) will be needed to preserve the produce through the transportation process.
- Buy the wonkiest vegetables possible to show supermarkets that they don't need to use pesticides to make the produce look cosmetically perfect.



Phyllis Cox

at BHP Congregational / URC

Lovely kind, generous. Phyl was born in 1923 in Edmonton, the youngest sibling. She was a sickly child and spent ages having healthcare, this affecting her education. She worked at Ediswan in Ponders End.

She was introduced to Charles by her sister and they were married in 1944. He went straight off to War in the Grenadier Guards.

They set up home in Landseer Road and came to the church. Anne and Steven joined the family. She became a member in 1957 when Rev Bale was Minister.

Phyl really was the last of that generation to pass at the age of 97. A wife, mother and such a proud Grandmother. She was a most important background to the life of the church in the 50s to 90s. Part of that so important refreshment committee (a very sociable time of church life) her sherry trifle was something special.

I fondly remember entering the building to see her with a duster and the brass was polished to a sheen! Even in that situation she was neat and tidy. She was a special person so happy to help others. My sister fondly recalls her willingly looking after her daughter Karen while she went to anti-natal classes before Matthew was born; my parents having moved away.

She and Charlie were on hand to open up and ensure the building was prepared for so many weddings and funerals.

It was sad to witness her decline, so dignified certainly in my presence. When visiting she always welcomed me in the name of my sister yet knowing who I was. Her question was always How are things at the Church?

She really was one of those people you were pleased to meet in life expressing her faith in deeds.

Sylvia

EASTER



MAUNDY
THURSDAY

1st April
Zoom Communion
(details will be emailed)
with
Revd Mark Meatcher
and
Revd Melanie Smith

2nd April 10am
Good Friday worship
with
Revd Mark Meatcher



4th April 11am
Easter worship at
Christ Church, EN2 6NJ
with
Revd Mark Meatcher

In the beginning

From plagues of frogs to manna from heaven, the Bible can be a baffling read for a youngster, as Deirdre Barrie recalls...

“Is the Garden of Eden still there, miss?” As a nine-year-old at Sunday school, I imagined it to be like the huge circular hothouse in Glasgow, the quaintly named Kibble Palace. But the Garden of Eden would be much bigger, sunnier and hotter even than Rothesay in July!

It would be full of figs and oranges to eat with neat gravel pathways, perfect lawns, clear streams and maybe a rustic seat or two. Then of course, if you were quiet and hid reverently behind some of the palm trees, you might peep out to see God strolling there, as the Book of Genesis said he did in the cool of the day.

My Sunday school teacher doubled as the children’s librarian, and she did her best for us, but there were many curious details in the Old Testament we did not understand, and her answers were not always satisfying.

I was also fascinated by the idea of manna, the food which fell from the sky for the children of Israel to gather and eat. What did it taste like? What did it even look like? Teacher, disappointingly, did not know. “I suppose it was some sort of edible fungus,” she commented feebly. I closed my eyes and imagined it as silvery ice-cream wafers floating silently down from the sky while the children of Israel were sleeping in their tents. If you had risen early, you would have seen breakfast drifting slowly down in the dawn light. Of course, the wafers would not have *Wall’s* stamped on the, and would have been like very nearly transparent drop scones. Fancy getting up in the morning and finding breakfast lying all over the nice clean sand!

We children were all morbidly interested in the Seven Plagues of Egypt inflicted on the Egyptians. For a time our local minister filled in as the Religious Education teacher – he had actually been out East. Yes, he said, he had been out there when there was a plague of frogs

– they had been everywhere, tiny ones, hopping about his house. When he thought he had got rid of them all, he had taken a picture down off the wall, and found little frogs snoozing on the back of it. He had been really lucky, he explained in answer to our eager questions, and managed to avoid plagues of boils – nor had he seen the Nile turn red as blood. He had heard about plagues of locusts, and believed that the locals cooked and ate them, and that they were quite tasty. No, he did not know if they tasted like chicken...

Why were the Israelites so unhappy at having to live in tents in the desert for all those years? We could not think of anything nicer than camping in a lovely warm climate. It would have been much better than our own experiences when Dad's wobbly tent was washed away in the Scottish Highlands, and we were eaten alive by midges. Fancy living in a warm, dry climate in vast stripy tents with carpet floors, surrounded by herds of goats and sheep and camels. It would be like having your own zoon! And we would have visited oases, which we envisioned as being a bit like the local swimming pool, only with no chlorine and landscaped with palm trees.

I was delighted in my early teens to be given an American version of the Old Testament in modern English. However, some of this was as gruesome as a Hammer horror film – Jael stealing into the sleeping enemy leader's tent so she could kill him with a tent peg; Queen Jezebel (a real besom if there ever was one) being killed by falling out of the window and then being eaten by dogs. But there was the wonderful time when the sun stopped for Joshua in order for his side to win a battle. And one story included the poetic sentence "The stars in their courses fought against Sisera." I rolled this silently round my mouth in delight.

The inspiration of the New Testament has lasted my whole life through. But those puzzles of the Old Testament still linger in my mind...

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www.thepeoplesfriend.co.uk

Easter Hope

“So many people right across the country are anxious about employment, anxious about food, isolated from loved ones and feel that the future looks dark.” These are words from the Archbishop of Canterbury’s sermon on Easter Day 2020. Who would have thought that we are experiencing the same uncertainties this Easter!

Yet the Easter story remains one of hope overcoming darkness and despair. The women arrived at the tomb on Easter morning with mixed emotions, as they came to anoint Jesus’ body. ‘But when they looked up, they saw that the stone, which was very large, had been rolled away.’ (Mark 16:4). They were confused, as they tried to make sense of Jesus’ death. Their hopes were dashed with an uncertain future. In the current pandemic, we too are left asking: Where is God in all this?

The young man at the tomb reminds them that God is still in control: “Don’t be alarmed,” he said. “You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him.” (Mark 16:6).

The women had forgotten Jesus’ promise to the disciples that He would die and rise from the dead. Jesus’ resurrection is also the sure foundation of hope for us in the present crisis. He turns our confusion and fear into joy and wonder! We can trust Jesus’ plan for the future of our world and lives, despite the fact that things can’t return to the way they were: “There needs to be a resurrection of our common life, a new normal, something that links to the old, but is different and more beautiful. We must dream it, build it, make it, grasp it, because it is the gift of God and the call of God.” (Justin Welby).

Canon Paul Hardingham

Diary

April

See also Prayer pages and back cover for regular activities

The diary is also online at www.bhpurc.org.uk/calendar

In person services and Brigades will happen as listed below, subject to government guidelines

Thu 1st	8:00pm	Maundy Thursday Online worship
Fri 2nd	10:00am	Good Friday Worship with Revd Mark Meatcher
Sat 3rd	12:00pm	Forest Church, see page 24
Sun 4th	11:00am	Easter Sunday Joint worship at Christ Church, EN2 6NJ with Revd Mark Meatcher
Sun 11th	10:00am	Worship with Revd Mark Meatcher
Sun 18th	10:00am	Worship with Revd Barrie Thompson
Mon 19th	6:15pm	Boys Brigade restart in person
Wed 21st	6:15pm	Girls Brigade restart in person
Sun 25th	10:00am	Worship with Revd Mark Meatcher

Next newsletter deadline:
Sunday 11th April

All material for inclusion should be emailed to
newsletter@bhpurc.org.uk

Prayer Diary

APRIL 2021

But I will sing of your strength,
in the morning I will sing of your love;
for you are my fortress,
my refuge in times of trouble.

Psalms 59:16

Thursday 1st

For a more eco attitude to
reduce, re-use and recycle

Friday 2nd

Elijah, our sponsored child in
Zambia

Saturday 3rd

Sunday's Worship Leader and the
service tomorrow

Sunday 4th

Thanks for all those who give
their time and support to our
organisations and to help in our
community

Monday 5th

Jane

Tuesday 6th

Pray that God would save
multitudes worldwide

Wednesday 7th

Percival Road

Thursday 8th

For a more eco attitude to my
carbon footprint

Friday 9th

The work of North Enfield
Foodbank (we support them)

Saturday 10th

Sunday's Worship Leader and
the service tomorrow

Sunday 11th

Thanks for doctors and nurses
who go to areas where the peo-
ple have no access to health care

Monday 12th

Jill

Tuesday 13th

That the gospel would go forth in power to every nation and people

Wednesday 14th

Poynter Road

Thursday 15th

For a more eco attitude to the cleaning products I use

Friday 16th

Children and staff at Al-Shurooq School in Bethlehem who we support as a church

Saturday 17th

Sunday's Worship Leader and the service tomorrow

Sunday 18th

Give thanks for the hard won freedoms we enjoy in the UK

Monday 19th

John

Tuesday 20th

That God would save our leaders, give them wisdom and cause them to promote righteousness and life

Wednesday 21st

Roman Way

Thursday 22nd

For a more eco attitude to eat less meat

Friday 23rd

Those suffering from motor neurons disease and the charities who seek to find a cure

Saturday 24th

Sunday's Worship Leader and the service tomorrow

Sunday 25th

Thanks for those who teach us whether at school, university or as we get older in self-help groups

Monday 26th

Joseph

Tuesday 27th

That the gospel would spread and that we might worship God in peace and freedom

Wednesday 28th

St Marks Road

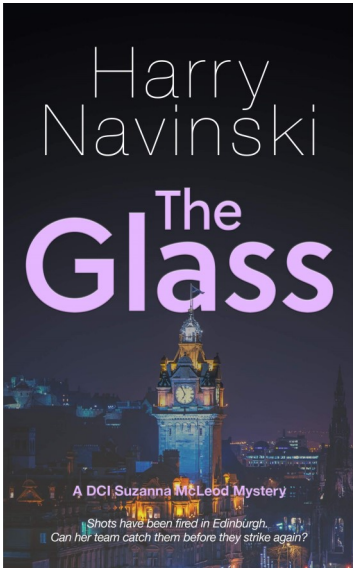
Thursday 29th

For a more eco attitude to buy locally

Friday 30th

Child carers and the charities who help with support and enjoyable events

Book Club

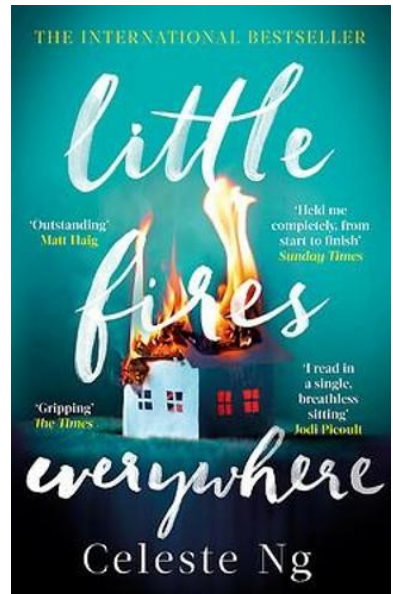
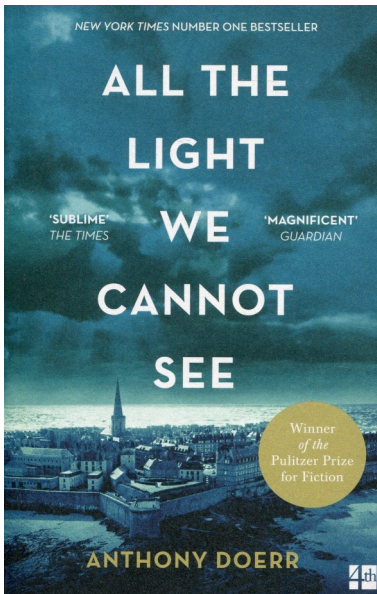


The Glass by Harry Navinski.

Well, oh dear! A first novel but, we felt, not very well written. Set in Edinburgh it is a detective story. The characters are perhaps unconvincing. The magnifying glass is but a small part and its history is not really revealed. Enough said...

As we cannot Zoom meet until 19 April we have chosen two books to read. All the light we cannot see by Anthony Doerr and/or Little Fires Everywhere by Celeste Ng. Two very different books which look interesting.

Sylvia and Yvonne



Walking and talking

During the pandemic, I have enjoyed walking. In many ways, getting out daily for a good walk has not only helped me physically, but also bolstered my mental well-being. Often, I have arranged to walk with a friend, and we have enjoyed good conversation and fellowship.

Today I was walking alone, and I noticed it seemed further and to take longer. When you are walking and talking, you hardly notice the distance or the time. I am not usually able to think much when I am walking alone, but today the reminder came into my head of a saying: 'If you want to go fast, go alone. If you want to go far, go together.'

It made me thankful for all the friends who have encouraged me this year and helped me to keep going. We can walk alone, and sometimes that's a good thing; but it is easier to be able to walk through life with others.

Who has walked with you this year? Do they know that you appreciate their companionship on the journey?

Revd Tony Horsfall of Charis Training.
More details at: www.charistraining.co.uk

Lessons of lockdown

This past year may have altered your perspective on life. Some of the following statements may be worth thinking about...

Life is precarious

A smile is precious

Being alone isn't the same as loneliness

I'm spending more on food & drink and less on church & charity

Silence opens us to creative ideas

Shopping needn't be addictive

Driving less and walking more is good for humanity

Isolation teaches us we need each other to generate energy

Getting back to 'normal' isn't God's plan for the human race

When everything else is shut, God is open

Come, risen Lord, and deign to be our guest

I like the story of the vestry noticeboard of a church in Hampshire: after a Holy Week performance of Stainer's 'Crucifixion', the choirmaster wrote: "'The Crucifixion' – well done, everyone!' Later that day, someone had added, 'The Resurrection – well done, God!'

For the two disciples treading the road to Emmaus, there was no such sense of victory and celebration. Their minds and hearts were numb with the sense of loss and failure. They had seen their Lord tried and crucified. As Luke recounts that walk in his Gospel, he shows how it began with absence and loss, but journeyed to presence. It was a road that took the disciples from blindness and despair to sight and insight. They talked over past events with the stranger who joined them, and Luke uses ten different Greek words to describe that conversation – all stages in their understanding. And when they share a meal with the stranger, who becomes the host, taking the bread and giving thanks, then the understanding becomes vision and insight.

That meal is the theme of Caravaggio's painting of 1601, 'The Supper at Emmaus.' Caravaggio had a reputation for being a violent, irrational artist, given to bouts of anger and forced to spend part of his life in exile in Naples and Sicily. His paintings as well as his lifestyle shocked and provoked comment. This portrayal of Jesus with a plump, youthful face and his depiction of the apostles as ordinary labourers upset the church authorities. But by giving Jesus a beardless face, Caravaggio was trying to show Him in the new likeness of Resurrection – an Easter image of our Lord. The light from that Easter Jesus fills the scene as the two disciples look on, astonished and finally understanding.

When we read the Gospel, we are drawn into the scene. For Caravaggio the movement is the other way: the scene reaches out to us from the canvas. Look at the outstretched hand of Jesus, the elbow of one disciple and the left hand of the other: they are being projected into our world. And that basket of fruit, full of apples and figs and grapes, symbols of the fall and the eucharist: it is about to topple off

the table and into our laps. It is an Easter encounter two thousand years ago, reaching out to us through light and shade and the skill of the artist.

In many ways the Gospel story in Luke is of an ordinary encounter between travellers and a stranger. But it is made extraordinary by the transforming power of the risen Lord, talking with the disciples in the open air and then going inside for a meal. However, the doors are not shut to us. For Caravaggio shows how that special moment of encounter for the two disciples can reach out to enter our world. And he shows the hand of the risen Lord beckoning us to step into that Easter world of sacrament and new life.

The Rev Michael Burgess
looking at 'The Supper at Emmaus' by Caravaggio.
It now hangs in the National Gallery.



Quizoom

India Appeal 2021

Church of North India, West Bengal

7.30pm Saturday 1st May

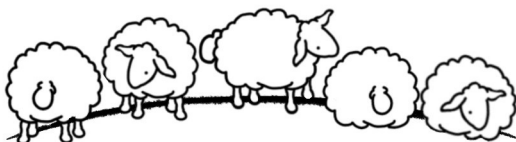
Please contact revd.meatcher@gmail.com for link

Entry Donations

give.net/IndiaAppeal2021



Cathedral Relief Service
Kolkata, India



Safeguarding Statement

Bush Hill Park United Reformed Church believes that safeguarding is the responsibility of everyone and is committed to safeguarding and promoting the welfare of all those who are vulnerable (children, young people and adults at risk).

We expect all of our leaders, volunteers and those who use our premises to share this commitment and value the support of those who worship here in achieving this. Park United Reformed Church believes that safeguarding is the responsibility of everyone and is committed to safeguarding and promoting the welfare of all those who are vulnerable (children, young people and adults at risk).

Please visit <https://www.bhpurc.org.uk/about-us/safeguarding> for further information.

St George's Day

The film *How to Train your Dragon* is set in a Viking village under attack by dragons, who steal livestock and burn down houses. Hiccup, the village Chief's son, invents a machine to capture them. However, when he catches the most dangerous one, Night Fury, he cannot kill it. This is because when he looks into the dragon's eyes, he sees that he is just as frightened as himself. Through their friendship, the people and dragons eventually come to live in harmony.

It's appropriate to think about dragons this month, when we remember St. George, England's patron saint, famed for slaying a dragon. Whether he actually killed a dragon is open to question! We do know that the original George was a Roman soldier at the time of Emperor Diocletian. He refused to renounce his faith, as commanded by the Emperor, resulting in his death on 23 April 303 AD.

So, we have here St George who slayed a dragon, while Hiccup refused to kill one. They seem like opposites: one a brave soldier and the other a weak boy! However, both acted according to their conscience, going against what people expected and not worrying about the cost to themselves. St George was martyred for standing up for his faith in Jesus, while Hiccup risked rejection by his father and village because of his compassion.

Today, we are still called to stand for Christ against wrongs and injustice in a daily life, despite the personal cost. We need to look into the eyes of apparent enemies and meet their hostility with love and compassion. And for all of us the most important place where we need to slay evil is in our own hearts. Don't forget that we have the power of the Resurrection at our disposal!

Canon Paul Hardingham

Interview

How long have you lived in this area?

I moved to Enfield from Central London when I was 13 years old, (45 years ago).

What made you choose our church to come to?

Diann and myself were looking for a Church to get married, we went to a few Churches in Enfield. Lucky for us we met Martin Legg who came to our home and invited us to BHP and we are blessed to be part of a great Church, with a great membership.

What makes you go to church at all?

BHP is like a family, we miss everyone if we miss a service. I do miss some weeks as I go to the Greek church for memorial services. Also helping out in the projection room ensures a commitment to attend.

I think most important of all, it recharges your faith batteries.

Do you have a favourite hymn? What is it, and why?

Morning has broken - this hymn makes me think of a summer's morning.

Morning has broken like the first morning
Blackbird has spoken like the first bird
Praise for the singing, praise for the morning
Praise for them springing fresh from the world

Sweet the rains new fall, sunlit from Heaven
Like the first dewfall on the first grass
Praise for the sweetness of the wet garden
Sprung in completeness where His feet pass

Used with permission, CCLI 7878

Do you have a favourite Bible passage? What is it, and why?

I don't have a favourite but I like Hebrews 10:25 as it makes me think of how we can help and support each other and the importance of not forgetting people as it so easy to do in our busy lives.

²⁴ And let us consider how we may spur one another on towards love and good deeds, ²⁵ not giving up meeting together, as some are in the habit of doing, but encouraging one another – and all the more as you see the Day approaching.

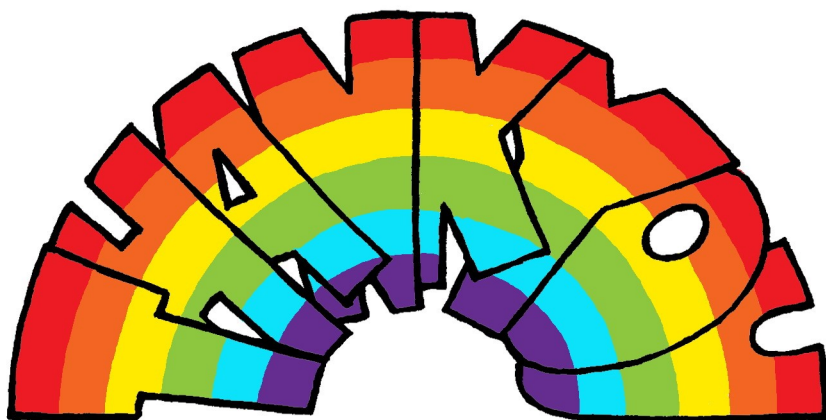
Has your faith in God helped you at different times in your life?

I have had some very traumatic situations in my life, and my faith in God has helped me through these times.

What would you say to someone who is not a Christian, but would like to know more?

I have invited people I work with to come to our Church, I will always do so, I think people have to be ready to want to come, whether it's our Church or another Church, as long as they make that choice I think it is fine. (Although, I would rather it be our Church).

Tony



Easter Forest

*Gather in our local
'outdoor cathedral'*

Celebrating: CHURCH

COMMUNITY
Creativity
Creation
and the
Creator



12.00pm Saturday 3rd April

The Scout Field
The Paulin Ground
(Top of) Ford's Grove
Winchmore Hill N21 3ER

[what3words ///lands.mute.basis](http://what3words.com/lands.mute.basis)

Car Park between Ford's Grove and Farm Road
Entrance to field opposite car park entrance

Further info: revd.melanie@gmail.com



Prayer

Gardener and Saviour

On this day of days, Jesus,
I look into the dark recesses of life
and see only shadows.

I do not understand...

And yet you stand beside me,
not entombed,
but embodied.

You speak to me
and, even through mystery,
life is revealed.

You are both gardener,
nurturing the seeds of life
and saviour,
showing me a way to live.

Your joy shines
from the darkness of the empty tomb.

Guide me this Easter Day
and through every season
of my life.

Iain McDonald

From the URC prayer handbook 2015 for 5th April looking at 1 Corinthians 15:1-11
and John 20:1-18

Ed: If you have a prayer you would like put in the newsletter instead
(or indeed as well as...) do email it to newsletter@bhpurc.org.uk.

If you would like prayer for yourself or family and friends please email
prayer@bhpurc.org.uk

Wordsearch

Christ is risen! He is risen indeed! Hallelujah! April brings us to Easter – the crucifixion, death and resurrection of Jesus Christ - the triumphant highlight of the Christian year. As St Paul pointed out, unless Jesus really did rise again, our faith is useless, and we may as well forget any hope of heaven or eternal life.

passover	bread	wine	body	blood
betrayal	jerusalem	pilate	judas	gethsemane
trial	crucifixion	soldiers	cross	nails
vinegar	temple	curtain	tomb	angel
stone	risen	gardener	mary	



Other local church activities

Please note that current circumstances mean that regular activities may not be taking place as they normally would. Please contact the relevant church to check on the current status of an activity.

Weekly

Day	Time	Activity	Location
Sun	6.30pm	Service (1st of the month is Café style, 4th of the month is Contemporary with the band)	Lancaster Road
Mon	10am	Ladies Bible Study	Living Room
	7.30pm	English Conversation Club	Living Room
	7.45pm	Prayer at Betty's (Fortnightly)	BHP Methodist
Tues	10am	Tots and Toys	Gospel Hall
	10.30am	United Prayer (1st and 3rd of the month)	Winchmore Hill Baptist
	1.30pm	Open House (Coffee and Chat)	Living Room
Wed	9.45am	Bible Study (Fortnightly)	Lancaster Road
	10am	Prayer (Fortnightly, alternates with above)	Lancaster Road
	2pm	Wednesday Fellowship (Talks from a variety of speakers, see Margaret Barbour for detail)	BHP Methodist
Thurs	1pm	Back to Life (Support Group / Board Games) starts with lunch	Living Room
Fri	10am	Shoppers Coffee Morning	Lancaster Road
	4pm	EPIC (Club for kids in years 3-6)	Gospel Hall
Sat	9am	Breakfast Club (1st and 3rd of the month)	Christ Church

Weekly Activities

Monday 6.15pm Boys' Brigade Junior Section
 7.30pm Boys' Brigade (Company Section)
 8.00pm Book Club (Once a month, see inside for date)

Wednesday 9.30am Baby & Toddler Group
 6.15pm Girls' Brigade

Thursday 7.30pm Boys' Brigade Company Section circuit training (when advised)

Friday 10.00am Baby & Toddler Group
 6.00pm Boys' Brigade Anchor Boys

Sunday 9.30am Prayers (3rd Sunday)
 10.00am Worship with groups for children and young people (Communion 1st Sunday)

Some activities are happening this month, please check the church website to confirm if the activity you want to go to is going ahead.
www.bhpurc.org.uk/calendar

