

April 2020



Bush Hill Park United Reformed Church  
25 Main Avenue, Enfield EN1 1DJ  
[www.bhpurc.org.uk](http://www.bhpurc.org.uk)

## Who to contact

### Minister

Mark Meatcher	020 8374 0509	minister@bhpurc.org.uk
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### Serving Elders

Andrew Caddies	07775 697 255	andrew.caddies@bhpurc.org.uk
Lynda Cook	07949 033 869	lynda.cook@bhpurc.org.uk
Martin Hamblin (Treasurer)		martin.hamblin@bhpurc.org.uk
Diann Nicolaides	020 8292 1094	diann.nicolaides@bhpurc.org.uk
Robin Ward (Secretary)	07962 207 256	secretary@bhpurc.org.uk

### Youth activities

Boys Brigade	bb@bhpurc.org.uk
Girls Brigade	gb@bhpurc.org.uk

### Other activities

Baby & Toddlers	toddlers@bhpurc.org.uk
Book Club	bookclub@bhpurc.org.uk
House Group	housegroup@bhpurc.org.uk

Weekly news sheet	link@bhpurc.org.uk
Newsletter	newsletter@bhpurc.org.uk
Hall & Room bookings	bookings@bhpurc.org.uk



We are part of a group of United Reformed Churches in the London Borough of Enfield. If you would like to know what we are all doing please subscribe to our NewsShare mailing list at:  
<http://eepurl.com/dHm8TH>.

Emails are only sent once or twice a month so you can keep up to date without getting too many emails, you can unsubscribe at any time.

*The Bush Hill Park URC Newsletter is published monthly. To receive email notifications please email [newsletter@bhpurc.org.uk](mailto:newsletter@bhpurc.org.uk)*

*Please note that the views expressed in this newsletter are not necessarily the views of the whole fellowship or representative of church policy.*

**We are writing this from** the Manse in Enfield, rather than rural West Bengal, as had been planned; We had to leave India early due to travel restrictions that were about to be enforced. Leaving India early in these circumstances was challenging, and a story in itself, yet we come home to a life and community radically different to the one we left.



There will be many new challenges, how we keep in contact, how we worship, how we support each other pastorally, how we support each other practically. The last enforced closure of all churches in England is believed to be March 1208 - May 1213, and so we haven't any recent experience to draw upon! Even our faith may be tested as we ask where is God in all this, how can a good God 'allow' this kind of thing to happen?

We are not going to pretend that we can answer these questions; we will have to work them out together as we go along. This is a marathon, not a sprint. We would especially like

to hear of how you think we can best worship together in the next few months – it may be that we post out a written service, record something for Facebook, and possibly record a CD if there is demand, as well as producing a list of recommended resources from other sources. We'd also recommend that you 'virtually' take a tour of other churches of other traditions, there is some very good material being produced already. Please do let us or one of the Elders know your thoughts as to whether you want something in writing, online, or on CD, or have any other suggestions.

In the meantime, please hold tight to these words from Paul's

letter to the young church in Rome and a short poem shared by a friend:

*Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,*

*“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”*

*No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.*

(Romans 8: 35-39)

When this is over, may we never again take for granted  
a handshake with a stranger  
full shelves at the store  
conversations with neighbours  
a crowded theatre  
Friday night out  
the taste of communion  
a routine check-up  
the school rush each morning  
coffee with a friend  
the stadium roaring  
each deep breath  
a boring Tuesday  
life itself.

When this ends, may we find that we have become more like the people we wanted to be  
we were called to be  
we hoped to be  
and may we stay that way – better for each other because of the worst.

(Anon)

*Your ministers,  
Mark and Melanie*

## Smile Lines

### **On the hop**

Q: What do you get when you cross the Easter Bunny with an over-stressed minister during Holy Week?

A: An Easter Basket Case

### **Environmentally friendly transport**

While driving in the countryside, a family caught up to an old farmer and his horse-drawn cart. The farmer obviously had a sense of humour, because attached to the back of the carriage was a hand printed sign: 'Ecologically efficient vehicle: Runs on oats and grass. Caution: Do not step in exhaust.'

### **From church notice-sheets:**

This being Easter Sunday, we will ask Mrs Brown, our children's minister, to come forward and lay an egg on the altar.

Baptisms: after Easter, the North and South ends of the church will be utilised. Children will be baptised at both ends.

Next Sunday Mrs Brown will sing a solo at the morning service before the vicar preaches on the subject of 'Terrible experiences and how to survive them'.

Players picked for St Andrew's darts team will be pinned to the board on Thursday.

Tax

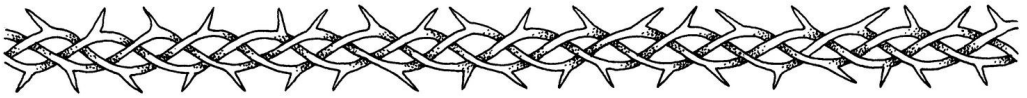
I believe we should all pay our tax bill with a smile. I tried — but they wanted cash.

# Here is the News

## COVID-19

While COVID-19 is causing problems we have stopped our Sunday services and activities. We have started a WhatsApp group to help us all stay in contact and not isolated. You can also keep up to date and get the occasional inspirational messages on our Facebook page [www.facebook.com/bhpcrc](http://www.facebook.com/bhpcrc)

Please keep in contact with us (contact numbers and emails are on the inside cover, if you do not have any technology to use WhatsApp or Facebook) we want to keep our relationships alive and not let anyone feel lonely, particularly at this time when we are physically unable to meet up.



## Offertory

While we are unable to meet in our building please remember your weekly gifts...

You can text:

OFFERTORY 3 to 70085

to give £3\*

(Alternatively you can opt to give any whole amount up to £20)



... our income is significantly reduced while the building is closed and no activities are happening. Every little extra you can give will help. If you'd like to setup a regular gift please email [treasurer@bhpcrc.org.uk](mailto:treasurer@bhpcrc.org.uk) for more details.

\*Texts cost the donation amount plus one standard rate message.



**Use your voice** - There are multiple ways you can use your voice and speaking up is one of the most powerful things you can do especially if it's to the right people and done in the right way. Be clear, be polite, ask questions, say what you would like to see happen, look for common ground, but don't be afraid to stand your own ground. You can:

- Contact your MP and ask them to commit to action to protect our natural world.
- Contact the brands you buy from to find out how their products are sourced and what measures they are taking to reduce their impact on nature and climate. Using social media is one of the most effective ways to get brands to listen.

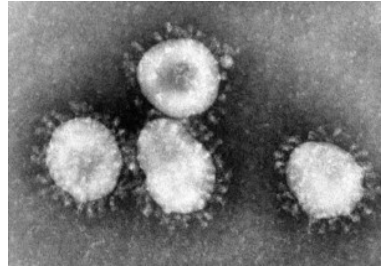
And it's not just about speaking to the people in charge. Talk to your friends, neighbours and colleagues and encourage them to make positive changes too. **Speak up, speak to everyone, and make your voice heard.**

At this time your speaking may not be in person but we still communicate with others, either by phone, email or social media.



# Coronavirus – a message for YOU

On 11th March 2020, the World Health Organization (WHO) declared the coronavirus to be a global pandemic. Since its outbreak in January in Wuhan, China, the world has been slowly engulfed by fear of this invisible but deadly threat.



*Credit: CDC/Dr Fred Murphy*

As the virus has spread, so have the efforts of our Governments to slow the virus. Countries are on lock down, and hundreds of millions of people have been told to stay at home. Normal life has shut down for most of us. Businesses, schools, industries, restaurants, sports, theatres and even churches have all been shut.

Every community must now deal with the crisis, in one way or another.

We members of Bush Hill Park United Reformed Church wish to express our deep concern and sympathy for all who live in our community at this time. We want you to know that we have committed to praying for you, and that we are looking into ways of showing our care and regard for you. This is especially true if you are among the elderly and most vulnerable in our community.

If there was ever a time to turn to God in prayer and supplication, this is it. So, we invite you to join us in praying for:

- Our Government and local authorities who bear the responsibility of confronting this challenge. They cannot afford to get their response wrong.
- WHO and all health professionals who are working to safeguard our public health.
- Industry leaders who must take huge decisions to confront this challenge to our economy.



- The leaders of our local community, who provide care and guidance for those they lead.
- Finally, let us pray for ourselves and our loved ones, for courage and endurance at this most demanding of times.

Christianity is based on hope in a God that does not fail us. We are the Easter People, and know that even in the worst circumstances, God is with us and will hear our prayers. He will answer us.

As Easter approaches, this is a time to let the light of Christ shine His healing rays throughout the world, and throughout our community.

May the Lord, our Chief Shepherd and our Refuge, grant mercy and grace upon the nations of the world in this time of trouble and distress.

We would like to share the following verses with you, which remind us that we are right to trust in God:

Those who live in the shelter of the Most High  
will find rest in the shadow of the Almighty.

This I declare about the Lord:

He alone is my refuge, my place of safety;

He is my God, and I trust Him.

For He will rescue you from every trap  
and protect you from deadly disease.

He will cover you with His feathers.

He will shelter you with His wings.

His faithful promises are  
your armour and protection.

Psalm 91:1-4, (NLT)

For I am the Lord your God  
who takes hold of your right hand  
and says to you, Do not fear;  
I will help you.

Isaiah 41:13 (NIV)

Can you help us  
raise funds to refurbish our hall?

Donate online via:

<https://give.net/bhp2>



Or text: “**BHPURC 5**” to 70085 to  
**donate £5** Texts cost £5 plus a std rate  
msg. Alternatively you can opt to give any  
whole amount up to £20.

Every donation matters



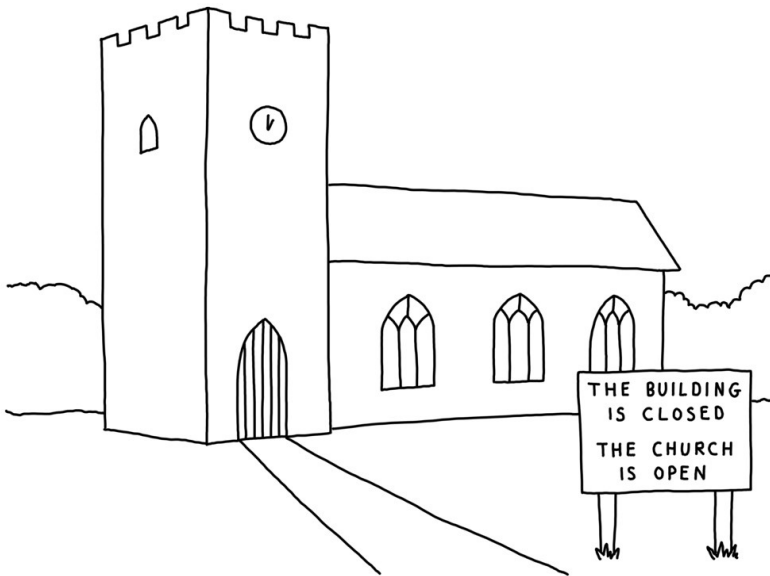
# Diary

## April

**See also Prayer pages and back cover for regular activities**

The diary is also online at [www.bhpurc.org.uk/calendar](http://www.bhpurc.org.uk/calendar)

While COVID-19 is causing problems we have stopped our Sunday services and activities. Visit our Facebook page [www.facebook.com/bhpurc](https://www.facebook.com/bhpurc) for updates



CartoonChurch.com

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**Next newsletter deadline:  
Sunday 12th April**

All material for inclusion should be emailed to  
[newsletter@bhpurc.org.uk](mailto:newsletter@bhpurc.org.uk)

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## Easter – life or death?

As we approach the end of Lent, and the celebration of Easter, our thoughts will probably be a little different in 2020 than they have been for many other Easters in our lives to date.

The message of death and resurrection is something that, over the years, many of us have contemplated in different ways but when we are suddenly faced with a pandemic the stark reality of the ending of life is clearly set out before us, perhaps in a way that we never thought about before?

Jesus' words to his disciples shortly before he was betrayed and arrested continue to give us comfort when faced with uncertainty like this:- *"Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places... I go and prepare a place for you..."* (John 14:1-3)

Fear **should** have no place in our lives – but that is so easy to say, and, in practice, so difficult to deal with. Yet it commonly features throughout the biblical record.

Angels appear to people telling them not to be afraid – it almost seems like it's a standard phrase that angels have to learn because they say those words so often:- *"Do not be afraid, Mary, for you have found favour with God."* (Luke 1:30)

*"But the angel said to them, 'Do not be afraid. I bring you good news that will cause great joy for all the people.'" (Luke 2:10)*

So, do we now need to hear those words in a new way as we face Easter 2020? Do we need to revisit the Easter story and discover for ourselves why it is that we need not be afraid?

What do we appreciate most about the Easter story, the Easter experience?

Do we travel with Jesus through that last week observing the crowds, the overturning of the tables, the teaching that goes on, the last

supper, the praying in the Garden, the trial, the flogging, the crucifixion?

Are we active participants or merely bystanders, viewers, observers, non-participants?

If we participate in the story how exactly are we involved?

The gospel writers discovered, and worked out, that we are fully involved...and that we identify with what Jesus went through when we are baptised:- *“don’t you know that all of us who were baptised into Christ Jesus were baptised into his death? We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his.”* (Romans 6:3 – 5)

The reason that fear should, ideally, play no part in our lives is that if we identify fully with Jesus, if we have come to trust in Christ as our Saviour, then we have been saved.

We have already died with Christ on the cross and therefore death no longer is something for us to fear.

We have also been able to experience the resurrection and have new life in God through being united with Jesus in all that he has gone through.

Having no need to fear the future, having hope of eternal life – that is the gift that God gives us through Christ at Easter.

Have you discovered that gift yet?

Wishing each and every one of you a new experience of Jesus this Easter, one that brings you new life and hope for the future!  
With our blessing,

Mark and Melanie

# Prayer Diary

APRIL 2020

For what I received I passed on to you  
as of first importance:  
that Christ died for our sins  
according to the Scriptures,  
that he was buried,  
that he was raised on the third day  
according to the Scriptures  
1 Corinthians 15:3-4

## **Wednesday 1st**

Melbourne Way

## **Thursday 2nd**

For the men & women of the Fire  
Brigade

## **Friday 3rd**

Those suffering from HIV & AIDS  
and the charities who seek to  
find a cure

## **Saturday 4th**

Sunday's Worship Leader and the  
service tomorrow

## **Sunday 5th**

Thanks for all those who give  
their time and support to our or-  
ganisations and to help in our  
community

## **Monday 6th**

Alyssia

## **Tuesday 7th**

Those who still don't know Jesus  
personally

## **Wednesday 8th**

Millais Road

## **Maundy Thursday 9th**

For policemen & women

## **Good Friday 10th**

Elijah, our sponsored child in  
Zambia

## **Saturday 11th**

Sunday's Worship Leader and  
the service tomorrow

## **Easter Sunday 12th**

Give thanks for Jesus

**Monday 13th**

Andrew

**Tuesday 14th**

Opportunities to share our faith

**Wednesday 15th**

Percival Road

**Thursday 16th**

For nurses

**Friday 17th**

Those caring for vulnerable adults and the charities which help

**Saturday 18th**

Sunday's Worship Leader and the service tomorrow

**Sunday 19th**

Thanks for carers and those helping people to live a normal life

**Monday 20th**

Anne

**Tuesday 21st**

The courage to invite someone to church

**Wednesday 22nd**

Poynter Road

**Thursday 23rd**

For paramedics

**Friday 24th**

Children and staff at Al-Shurooq School in Bethlehem who we support as a church

**Saturday 25th**

Sunday's Worship Leader and the service tomorrow

**Sunday 26th**

Give thanks for good health

**Monday 27th**

Arthur

**Tuesday 28th**

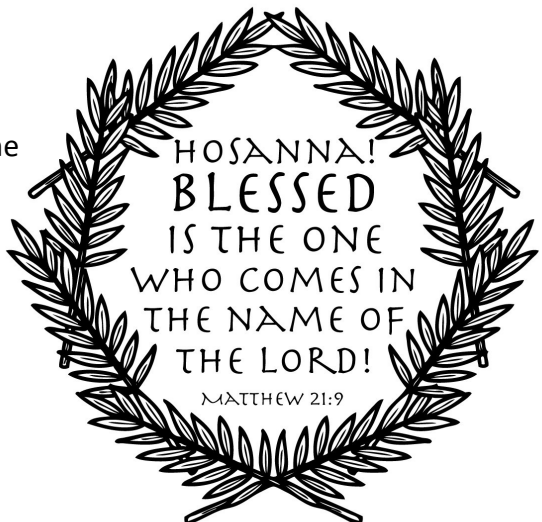
New believers to grow in their faith

**Wednesday 29th**

Roman Way

**Thursday 30th**

For the Coastguard Service



## **A Display of Power**

To a world that seeks to show power through explosives, military might, and physical force, Good Friday makes little sense.

A man, hanging on a cross. A man, who claimed to be the Son of God, nailed to a tree. Naked, broken, and dying. Forsaken. Passers-by mock Him: 'Save yourself! Come down from the cross, if you are the Son of God!' (Matthew 27:40). But with no word of complaint, no attempt to fight back, an innocent man accepts a death penalty.

Is this power? The world says no. Power is loud, it is ferocious, and it visibly wins. It is often selfish and seeks advantage over those who are weak and helpless. That is what we see when governments and corporations seeking to show their power at the expense of other people.

Is there really power to be found in the broken and bleeding body of a dying man? The world says no.

But Good Friday tells a different story. This broken and bleeding body of a dying man turns any earthly ideas of power upside down, as salvation and redemption are found in the most unlikely of places. Power is found in sacrifice, humility, and death. Power is found in a man, hanging on a cross. Naked, broken, and dying. Forsaken. Power is found here, at Calvary.

Today, we preach Christ crucified, 'a stumbling block to the Jews and foolishness to the Gentiles' (1 Corinthians 1:23). The power of the Cross can certainly make little sense to us and our world, so set in our ways. The Cross comes in direct contradiction to everything we hear and see about power on a daily basis. It speaks not of explosives, military might, and physical force, but of love, forgiveness, and the laying down of one's life. A stumbling block and foolishness perhaps, but also a better way to live.

May we seek to show something of Christ's subversive power in our words, lives, and actions, this Good Friday and beyond.

May you experience the powerful love of our Father God, along with the peace and joy that comes from knowing that Jesus died and rose again.

Nell Goddard, writer for LICC. More at: [www.licc.org.uk](http://www.licc.org.uk)





HIS  
LOVE  
CHANGES  
EVERYTHING

## Book Club



### **To Die in Vienna by Kevin Wignall**

This is a modern spy thriller set mostly in Europe but with a recurring throwback to a failed mission in Yemen.

Freddie Makin is a Vienna-based civilian surveillance contractor who is hired to track a Chinese scientist. He has been on the job for a year and one day, by a fate of 'luck' he leaves his post early because of a migraine but returning to his flat all is not as it should be ... A look at his camera feed shows that his client has been murdered.

Who did hire him? The questions keep coming and he cannot return home in fear for his own life.

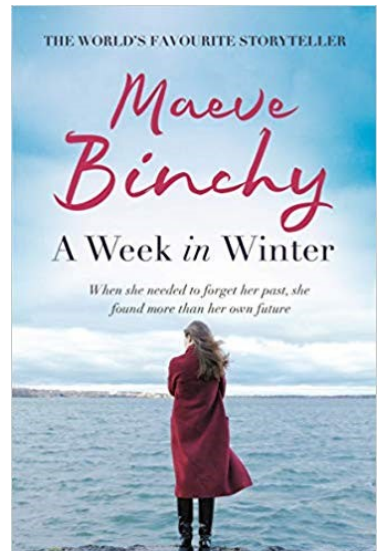
If you have been to that lovely city of Vienna the places in the chase become real.

It is well-written with characters you like and those perhaps not. What about Marina? Does she have a dark secret?

The group had mixed feelings about this but all in all it had been a good read.

### **A week In Winter by Maeve Binchy.**

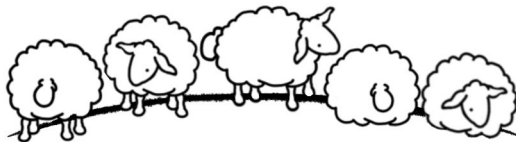
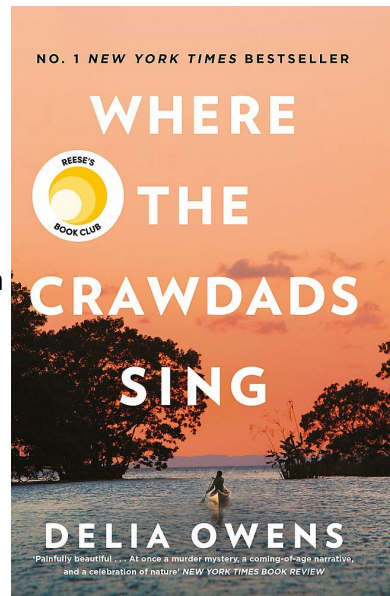
Not everyone had read this, but it is set around a hotel in Ireland, really a house



party with observations of fellow residents. It was enjoyed as quirky and very Maeve Binchy with an uplifting ending.

For April we will read 'Where the Crawdads Sing' by Delia Owens. We will let those in the group know how we will meet or if this will be delayed or cancelled.

Sylvia



### ***Safeguarding Statement***

*Bush Hill Park United Reformed Church believes that safeguarding is the responsibility of everyone and is committed to safeguarding and promoting the welfare of all those who are vulnerable (children, young people and adults at risk).*

*We expect all of our leaders, volunteers and those who use our premises to share this commitment and value the support of those who worship here in achieving this. Park United Reformed Church believes that safeguarding is the responsibility of everyone and is committed to safeguarding and promoting the welfare of all those who are vulnerable (children, young people and adults at risk).*

*Please visit <http://www.bhpurc.org.uk/about-us/safeguarding> for further information.*

## Interview

### **How long have you lived in this area?**

I lived in Enfield for 44 years coming to live here after I got married and staying until 2011.

### **What made you choose our church to come to? /**

### **What makes you go to church at all?**

I attended BUPURC for 40 of those years. I wanted my son baptised and was so impressed by the friendliness of the church that I became a member. I also liked the form of worship and wanted to learn more about Jesus.

I now attend a Methodist church in Marlborough, again because I found them friendly and welcoming and I belong to a house group where we seek to strengthen and share our faith.

### **Do you have a favourite hymn? What is it, and why?**

Before I moved to Enfield I lived in Haringey and attended a school in Muswell Hill. Dear Lord and Father of Mankind was a great favourite with the pupils and I liked the tune and the words especially the last verse:

*Breathe through the heats of our desire  
thy coolness and thy balm,  
Let sense be dumb, let flesh retire,  
Speak through the earthquake, wind and fire,  
O still, small voice of calm*

It often came to mind in times of trouble and it was one of the hymns chosen for our wedding.

When I later began going to Spring Harvest and learning new hymns it remained a favourite but when I heard In Christ Alone the words were so moving and reflected what I felt so well. When my husband Colin did the Alpha Course it was one of the hymns we sang and when he

was asked what hymn he would like at the end of the course when he accepted Christ as his Saviour, this was what he chose and it remained a favourite of us both.

**Do you have a favourite Bible passage? What is it, and why?**

My favourite bible passage is John chapter 4 verses 1-42, Jesus talks with a Samaritan Woman.

It is my favourite because it is where Jesus tells a woman that he is the Messiah. Women in general were thought so little of in Jesus day and yet he always treated them well, especially in this passage.

**Has your faith in God helped you at different times in your life?**

My faith has always been a help to me in my life especially I now live on my own. So often problems are solved, friends provide help and coincidences prove to me that God is a help in good and bad times.

**What would you say to someone who is not a Christian, but would like to know more?**

I recently led a discussion on why people do not go to church anymore. Difficult because most of the friends I have made here do go to church. I think people are attracted to Jesus when they hear about him so perhaps asking someone to share a cup of tea or a meal, giving them a helping hand or perhaps asking them to come to an interesting service or house group might lead them to become a Christian.

I expect that like everything else Bush Hill Park has changed in the intervening years since I moved to Wiltshire but when we lived there we enjoyed our life which revolved round the church and our church family. We had Christmas parties, all the events of the Girls and Boys Brigades, church weekends away in Yardley Hastings, going to Spring Harvest, Friday evenings at Westminster Chapel as well as pilgrimages to the Holy Land. I always enjoy reading the Newsletter and am so pleased that you seem to be thriving with the help of Melanie and Mark. Bless you all.

## Hearing God (2)

**How do we know what God is saying to us?**

**How do we work out what God's plan for our lives is? (Continued)**

2. Through the living word – God speaks to us through Jesus.

If ever you need to know what to do in a given situation or how to respond to what is going on one thing you might find useful is to ask the question "What would Jesus do?" C M Sheldon's famous book "In His Steps" asks that question. According to a review of this book:-

*"It is the soul-stirring novel of men and women torn between their faith and the demands, compulsions, and temptations of life. Dr. Henry Maxwell, respected pastor of the First Church of Raymond, struggled with the idea that Christian discipleship demanded more than mental assent. He vowed to preface every attitude and action of his own life with the question: What would Jesus do in this situation if He were me? Electrifying his congregation with the same challenge, people responded with agreement to try it for one year. This book is the moving, dramatic story of a handful of Americans--a newspaper editor, a college president, a railroad executive, a pastor, a singer, a writer, a wealthy philanthropist--who pledge to walk in "the steps of Jesus." At each turning point in their daily lives, they must ask: "What would Jesus do?""*

In some Christian circles today it has become fashionable to wear bracelets or T shirts with the logo WWJD (What would Jesus do) on. You may have seen some of these.

Jesus is the great High Priest, He is our Saviour, our elder brother, our greatest example. There is so much that we know about Jesus and what He was and is like that when we need guidance we can go to Him and ask for help.

How we do that and what we sometimes seem to hear from Jesus can be difficult for us to interpret because of our life experiences to date.

*"The language of the life of Jesus is a vocabulary we need to master because many of us imagine God to be quite different from the way he is portrayed in Scripture. Some of us picture God as the divine sugar-daddy who exists to give in to all our wishes and whims and fancies. Others believe God to be a*

*spoilspport – intent on ensuring that we never enjoy life. Yet others feel that God is a punitive policeman: the big eye which always watches, waiting to pounce when we put a foot wrong.*

*We need to acknowledge what our feelings tell us about God and compare them with the Jesus of the Gospels who is Emmanuel, God with us.” (Joyce Huggett)*

Our own perception of Jesus can affect the way we interpret what Jesus might be saying to us.

I always remember listening to a sermon when somebody was talking about the fact that, when trying to decide what it is that God might be calling us to do, some of us have a tendency to think about the worst possible thing that God could ask us to do, bearing in mind the sort of person that we are, and becoming convinced that that must be what God is wanting us to do, rather than actually believing that the things we enjoy doing and are good at doing are probably the things that God is wanting to lead us into doing **because ACTUALLY God loves us and wants us to enjoy God!**

I don't know if you recall that episode of The Vicar of Dibley where Geraldine is expecting to have to move on because the authorities in their wisdom have decided to make the village of Dibley part of a reservoir they are building.

When Alice asks *“Oh, but we are all moving together? Vicar?”*, Geraldine replies:-

*“I’m afraid not, Alice, no. I’ll just have to go where I’m sent. Could be the Belgian Congo, could be Staines. Fingers crossed for the Belgian Congo.”* (The Vicar of Dibley)

*(With apologies to anyone who comes from or loves Staines!)*

Our own image of God affects what we think we hear God say, and we need to be aware of that.

Seeing God continually as Father may not help us if we have had a bad experience with our own earthly fathers, having a bad father or one that was never there or one that died when we were young or one that abused us. We need to re-consider the language we use in church and the images that our language presents to people and we need to be aware when trying to connect with God and hear what God is saying what effect our previous ideas about God are having on how we hear what God is saying.

## Prayer

Our God,

Your Word says You answer and deliver people when they call on Your name.

So we ask that You would heal and protect those who are sick or who are carrying the COVID-19 virus without knowing it.

Provide a cure for the Coronavirus, heal our economy and bring a quick end to this darkness.

Whether healing comes today, next week, or next month, we believe You will heal our world. And we will continue to praise You, even as we wait for answers.

In Jesus' Name, Amen.

YouVersion

Ed: If you have a prayer you would like put in the newsletter instead (or indeed as well as...) do email it to [newsletter@bhpurc.org.uk](mailto:newsletter@bhpurc.org.uk). If you want it in a particular month make sure you meet the deadline for that month, usually the second Sunday of the month. Thanks.



## Boys' Brigade News

Due to the current situation all BB meetings have been stopped until June. However, there are some things in the works to keep the members of our company involved from Home. Until further notice there is not too much to update.

However, shortly before this, we went to the drill competition. With just one evening to learn the paper, Jahsiah stepped up to lead the Colour Party. The rest of the Colour Party consisted of Taejah and Charlie, this was Charlie's first drill competition. This group were battling for the retention of the Battalion colours.

Charlie and Antony also won the two new recruits competition and a squad consisting of Jahsiah, Taejah, Charlie, Antony, Tom and Miles won the small squad. This meant we retained both of those titles.

We also entered the single line competition on the night and having had no prior practice we came 2nd! A big well done goes out to all the boys who have been working hard over the last few months.

That's all for now stay safe.

Joe Nicolaides

## Wordsearch

Even as Jesus ate that last Passover meal with His disciples, He warned them He was about to be betrayed. He took the bread, blessed it, broke it and gave it to them; He took the cup, gave thanks, and gave it to them to drink. The Old Covenant, based on Law, was ticking away its final hours; the New Covenant, based on Christ's body and His blood, was about to be ushered in. Jesus prayed in Gethesmane that this fearful cup might be removed from Him, but even more, that God's will might be done. And it was. From Easter onwards we can only approach God through His Son, Jesus Christ, not on our own merit.

jesus	ate	last	passover	meal
disciples	warned	betrayed	bread	blessed
wine	thanks	drink	covenant	law
old	new	body	blood	gethsemane
cup	removed	will	easter	approach
god				

B	S	E	S	O	G	W	Y	E	G	S	H
N	O	E	H	E	E	E	L	P	T	U	E
P	D	R	D	N	T	H	A	N	K	S	M
B	R	E	A	I	H	S	A	O	L	E	B
O	H	T	V	W	S	N	A	A	A	J	W
D	C	S	T	O	E	C	E	L	D	C	A
Y	A	A	V	V	M	V	I	E	U	K	R
B	O	E	O	A	A	E	S	P	N	U	N
I	R	C	R	V	N	S	R	I	L	B	E
A	P	G	D	B	E	T	R	A	Y	E	D
D	P	W	I	L	L	D	W	T	O	O	S
M	A	B	B	L	O	O	D	E	G	S	A

## Other local church activities

Activities are not taking place this month but this gives you an idea what goes on each week in the area.

### Weekly

Day	Time	Activity	Location
Sun	6.30pm	Service (1st of the month is Café style, 4th of the month is Contemporary with the band)	Lancaster Road
Mon	10am	Ladies Bible Study	Living Room
	7.30pm	English Conversation Club	Living Room
	7.45pm	Prayer at Betty's (Fortnightly)	BHP Methodist
Tues	10am	Tots and Toys	Gospel Hall
	10.30am	United Prayer (1st and 3rd of the month)	Winchmore Hill Baptist
	1.30pm	Open House (Coffee and Chat)	Living Room
Wed	9.45am	Bible Study (Fortnightly)	Lancaster Road
	10am	Prayer (Fortnightly, alternates with above)	Lancaster Road
	2pm	Wednesday Fellowship (Talks from a variety of speakers, see Margaret Barbour for detail)	BHP Methodist
Thurs	1pm	Back to Life (Support Group / Board Games) starts with lunch	Living Room
Fri	10am	Shoppers Coffee Morning	Lancaster Road
	4pm	EPIC (Club for kids in years 3-6)	Gospel Hall
Sat	9am	Breakfast Club (1st and 3rd of the month)	Christ Church

# Weekly Activities

- Monday**      6.15pm    Boys' Brigade Junior Section  
                  7.30pm    Boys' Brigade (Company Section)  
                  8.00pm    Book Club (Once a month, see inside for date)
- Tuesday**    8.00pm    House group (2nd & 4th Tuesday)
- Wednesday** 9.30am    Baby & Toddler Group  
                  6.15pm    Girls' Brigade
- Thursday**    7.30pm    Boys' Brigade Company Section circuit training (when advised)
- Friday**        10.00am    Baby & Toddler Group  
                  6.00pm    Boys' Brigade Anchor Boys
- Sunday**        9.30am    Prayers (3rd Sunday)  
                  10.00am    Worship with groups for children and young people (Communion 1st Sunday)

Activities are not taking place this month but this gives you an idea what goes on each week.

