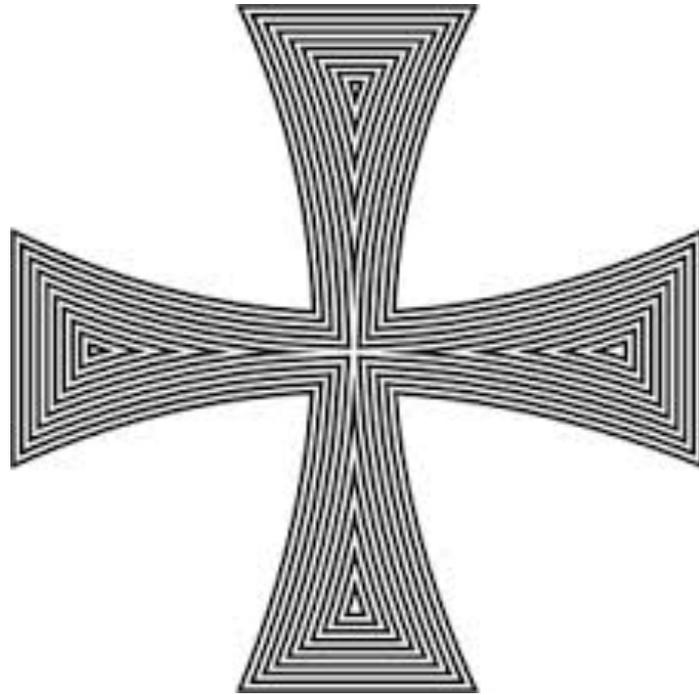


Teme Valley South Churches 'In Dispersion'



Resources for Holy Week & Easter 2020

Palm Sunday *(p.3)*
During the week *(p.10)*
Maundy Thursday *(p.11)*
Good Friday *(p.14)*
Holy Saturday *(p.17)*
Easter Day *(p.18)*

*Also you may like to make crosses for Palm Sunday
and / or an Easter Garden.*

Notes and helpful hints on these resources

We live in precarious times and we've never really been in a situation where Holy Week and Easter can't happen in Church.

However, this doesn't mean that we can't still pray and share in Holy Week and Easter and live out the story of Jesus.

These resources are designed to give you some things to work with and to guide your keeping of Holy Week.

As a general rule, you will need a Bible. You may also find it helpful to have a cross of some sort and a candle as a visual focus. You might like the challenge of making a cross out of whatever materials you have to hand.

Some of the services might encourage you to move a bit if you're able. It's probably a good plan to have a flick through before you start a service just to check what might be needed.

Those with internet access: may like to make use of *Youtube* for some music and hymns. Some suggestions are offered at various points in this booklet. You may not find that the top-billed video is the one of the best quality, however, so it may pay to do a bit of research before you start!

The websites **Biblegateway** or **bible.oremus.org** are a useful resource if you'd like a modern translation of the Bible (if you haven't already got one).

We will continue to post to the Teme Valley South Churches Facebook page during the week, and the services for Palm Sunday and Easter Day will be live streamed from Hanley Rectory.

10am	5 th April	Palm Sunday
5.45am	12 th April	Dawn Service

If you make an Easter Garden (stone in place with crosses Good Friday and stone rolled away on Easter Day) do send photos to me.

Above all, know and trust that we do not pray alone or in spiritual isolation. We join our prayers with Christians around the world and with the whole company of Heaven as we worship and adore God.

Palm Sunday



Palm Sunday

Today the crucial stage of the journey begins. A journey that started before time began. Before Eden, before the Crib. Now, Jesus comes to fulfil a destiny that was his from the moment of his birth. He arrives in humility, seated on a humble donkey, but still the crowds turn out to greet him in great number. These are the same crowds who in just a few days' time will stop shouting 'Hosanna!' and instead pick up the call to 'Crucify him!'. Where will our hearts be in a week's time, in amongst the uncertainty of life at the moment? Can we journey with Christ through the difficulties of the coming week, whatever it may hold for us? Can we keep our hearts and eyes fixed on him in amongst the temptations and distractions of the world? Can we continue to shout Hosanna?

A service for Palm Sunday **(Join us on Teme Valley South Churches Facebook)**

You may wish to have a candle lit as a sign of Christ's presence with you.

As the Palm Crosses will not be distributed in the normal way this Palm Sunday, you might like to make a cross from something you find in the natural world or from paper to hold as the blessing is said.

Grace mercy and peace
From God our Father
And the Lord Jesus Christ
Be with you
And also with you.

Introduction

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection.

Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

Please hold up your cross

God our Saviour,
whose Son Jesus Christ entered Jerusalem
as Messiah to suffer and to die;
let these palms [and crosses] be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who is alive and reigns with you,
in the unity of the Holy spirit,
one God, now and forever. **Amen.**

The Palm Gospel – Matthew 21:1-11

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

At the end

This is the Gospel of the Lord
Praise to you, O Christ.

Hymn

Hosanna, Hosanna, Hosanna in the highest!
Hosanna, Hosanna, Hosanna in the highest!
Lord, we lift up Your name with hearts full of praise;
be exalted, O Lord, my God!
Hosanna in the highest!

Glory, glory, glory to the King of kings!
Glory, glory, glory to the King of kings!
Lord, we lift up Your name with hearts full of praise;
Be exalted, O Lord, my God!
Glory to the King of kings!

(Carl Tuttle)

Let us pray

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his
patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

A reading from Philippians 2:5-11

At the end the reader says:

This is the word of the Lord
Thanks be to God.

Prayers of Intercession

Let us pray.

For forgiveness for the many times we have denied Jesus,
let us pray to the Lord.

Lord, have mercy.

For grace to seek out those habits of sin which mean
spiritual death, and by prayer and self-discipline to overcome them,
let us pray to the Lord.

Lord, have mercy.

For Christian people,
that through the suffering of disunity
there may grow a rich union in Christ,
let us pray to the Lord.

Lord, have mercy.

For those who make laws, interpret them, and administer them,
that our common life may be ordered in justice and mercy,
let us pray to the Lord.

Lord, have mercy.

For those who still make Jerusalem a battleground,
let us pray to the Lord.

Lord, have mercy.

For those who have the courage and honesty to work openly for
justice and peace,
let us pray to the Lord.

Lord, have mercy.

For those in the darkness and agony of isolation,
that they may find support and encouragement,
let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow,
feel that God is far from them,
let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross,
let us pray to the Lord.

Lord, have mercy.

That we, with those who have died in faith,
may find mercy in the day of Christ,
let us pray to the Lord.

Lord, have mercy.

A few moments of silence are kept before the prayers conclude

Holy God,

holy and strong,

holy and immortal,

have mercy upon us.

We sign the peace

The peace of the Lord be always with you.

and also with you.

The Lord is here

His Spirit is with us.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts and all respond

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The priest recalls the last supper and this acclamation is used

Great is the mystery of faith:

Christ has died:

**Christ is risen:
Christ will come again.**

The priest continues to pray and at the end we all join in
**Blessing and honour and glory and power be yours for ever and ever.
Amen.**

A silence is kept

As our Saviour taught us so we pray
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory for ever and ever. Amen.**

The president breaks the consecrated bread

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Priest receives communion and you may like to pray the following prayer
as this is taking place.*

A prayer for communion in separation

Lord Jesus Christ, life-giver and good physician, here you meet me in our need. In a world marred by corruption and marked by death, draw me into true life. By your selfless sacrifice, help me to live for others and not myself. May I, who cannot now receive you sacramentally, embrace you more fully in my heart, mind and soul. Help me unite myself to you in spirit, so that I may be drawn closer to those from whom I am isolated in

body. Through sharing your life given up in death for us all, may we grow together in love into a richer and more profound communion of life.

Prayer after Communion

After a short time of silence, we pray together:

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.

Amen.

Blessing

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen

Go in the peace of Christ.

Thanks be to God.

During the week

You might like to read and reflect on the following passages as we move towards the Last Supper.

Before you read, light a candle as a symbol of the Light of Christ.

You might like to use the prayer:

*Lord God,
Open the ears of my heart
And the eyes of my mind
To your Spirit at work in these words and in me.
Amen*

When you read, do so slowly and pay attention to any words or phrases that stand out for you.

What thoughts arise as you reflect with these sacred passages?

When you have read and reflected be still for a moment and end your time with the passage using the words.

Thanks be to God.

Monday's Gospel: John 12.1-11

Tuesday's Gospel: John 12. 20-36

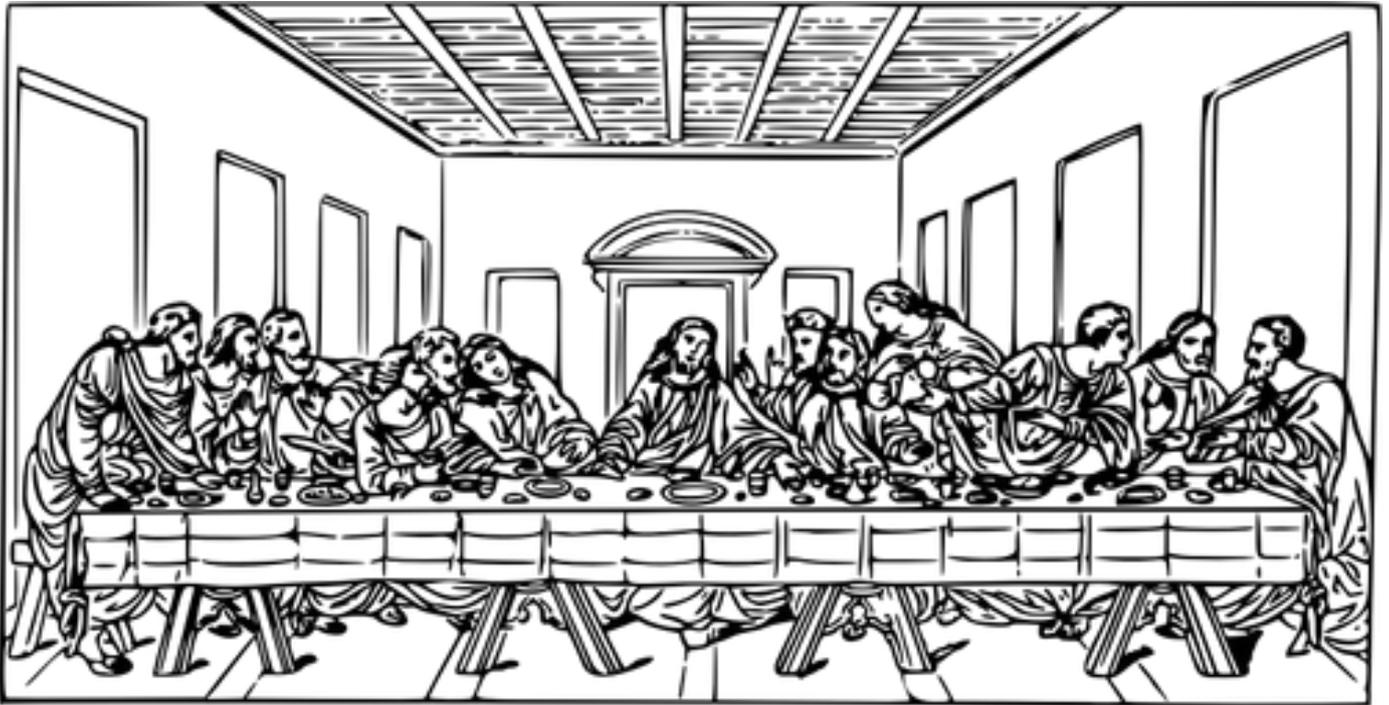
Wednesday's Gospel: John 13.21-36

"Let us ruminare, and as it were, chew the cud, that we may have sweet juice, spiritual effect, marrow, honey, kernel, taste, comfort and consolation of them."

From Thomas Cranmer's Homily on Scripture

Maundy Thursday (in our homes)

Image from: publicdomainvectors.org



You may also wish to have a candle or other moveable source of light lit as you begin.

Maundy Thursday

A strange night. An evening of celebration that everyone looks forward to; celebrating shared history and God's providence down the ages. And yet, it turns very quickly. A convivial meal is changed by the dark warning of what is going to happen in the coming hours and the preparations that the disciples need to make for life without Jesus. He gives them the gift of the Eucharist to remember him by each time they meet. (This deserves more pondering than a short meditation offers at a time when we can't gather!). Jesus also tells them to serve one another, to wash one another's feet. Not to be so proud either to refuse to wash someone else's feet or to have one's own feet washed. At a time when many of us need help of one sort or another and we need to serve in different ways, what might this say to us?

The evening gets worse however, with betrayal, agony of mind, body and spirit and the eventual arrest, imprisonment and trial. Jesus' isolation and separation from the people he called his friends reaches a new point. That isolation and sense of abandonment will get worse as the hours wear on.

Read: Luke 22:14-23

Youtube: Ubi Caritas by Duruflé is particularly appropriate.

Prayers

A few pointers:

- For the unity of Christ's Church, especially at a time when we can't gather.
- For those who are isolated and lonely.
- For those who are serving the needs of others above themselves.
- For continued inspiration as to how we can serve in new and creative ways.
- Bring to God your own prayers

Ending with:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory for ever and ever. Amen.**

The Vigil

Ordinarily at this point, the Church is stripped of its adornments ready for Good Friday. Psalm 22 is usually read at this point.

If you're able to move to a different place, you may wish to move there now with the candle.

You may wish simply to keep a period of silence as we watch and wait with Our Lord in the Garden of Gethsemane.

The Vigil concludes with

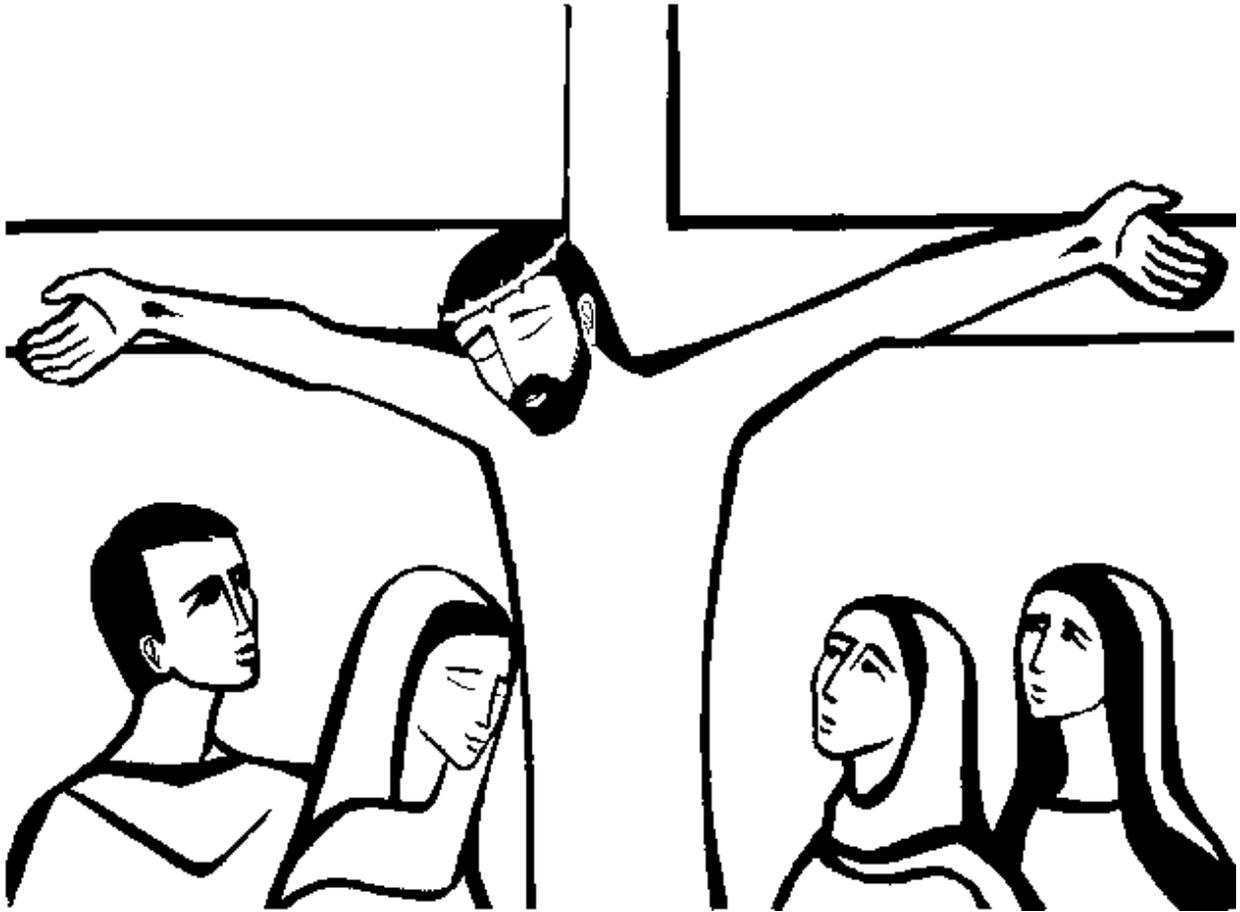
The Gospel of the Watch

When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me.' He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners.'

Christ was obedient unto death. Go in his peace.

You may wish to depart to bed at this point but please ensure that the candle is extinguished.

Reflections for Good Friday



Good Friday

In some ways, the best way to reflect on Good Friday is to point back to the Gospel account of Jesus' final hours through John 18 & 19. The story unfolds and within it the emotions and characters develop. From Peter's angry denial that he'd ever known Jesus to the patient and heart-rending loyalty of Our Lady and the Beloved Disciple. In amongst all of this, Jesus continues; mocked by the crowds that were initially so supportive, exhausted, beaten, tortured and with an increasing sense of abandonment by everyone, even by God. God has not abandoned Jesus, but there is a task to be done. A curtain of sin, separation and distance between God and humankind to be removed and destroyed. Jesus will fulfil that task. Jesus will rise again from this, but not before he has paid the ultimate price for the people he loves.

Rev Sally will be producing a reflection which will be available on Facebook

You might also like to sing the following hymns at some point during the day.

Hymn

**There is a green hill far away,
without a city wall,
where the dear Lord was crucified,
who died to save us all.**

**We may not know, we cannot tell,
what pains he had to bear,
but we believe it was for us
he hung and suffered there.**

**He died that we might be forgiven,
he died to make us good,
that we might go at last to heaven,
saved by his precious blood.**

**There was no other good enough
to pay the price of sin;
he only could unlock the gate
of heaven, and let us in.**

**O dearly, dearly has he loved,
and we must love him too,
and trust in his redeeming blood,
and try his works to do.**

Words: Cecil Frances Alexander (1818–1895)

Hymn

**When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**

**Forbid it, Lord, that I should boast
save in the cross of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.**

**See from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown!**

**Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.**

Words: Isaac Watts (1674–1748)

Holy Saturday

A day of comparative peace and calm. Jesus lies in the tomb given to him by a follower, other people come to terms with what has happened. The frenzy of the last few hours and days comes to a shuddering halt. Some people wait in fear of being associated with Jesus. Some wait in expectation and hope, remembering in the back of their minds what they've heard Jesus prophesy. Will it happen? Will his promises come true? We know the answer, but that doesn't have to lessen our expectation and hope too.

A Hymn for Easter Eve 2020

© **Revd Ally Barrett**

(tune: Abide with me)

Dark is the night, the passing hours are long,
Lone voices whisper sorrow's silent song,
Each faltering prayer will fear it's made in vain,
When will we sing the world to life again?

Dark is the night; not all are blessed with sleep.
Some wake and work, and some must watch and weep:
Angels disguised, they tend a world in pain,
Off'ring the hope that there'll be life again.

Dark is the night, the silent hours are slow,
Heav'n's tears anoint the suffering earth below,
Blessing with dew the secret springing grain,
Pledge that the world will soon know life again.

Easter Day

The Dawn Service



Easter Day

The promises have been fulfilled. Christ is alive! What do we do with that information? With that knowledge in our hearts? How can we be sent forth like Mary Magdalene and the disciples and share that good news, that hope and that assurance of new life through God's love for us?

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said 'Let there be light'; and there was light.

The light by which the readings are to be read is lit

Lighten our darkness,
Lord, we pray,
And in your great mercy
Defend us from all perils and dangers of this night,
For the love of your only Son,
Our Saviour Jesus Christ.

All **Amen.**

This night is drawing to a close. The dawn is near and we remember that it was on this night that our Lord Jesus Christ passed over from death to life. As we wait the dawn and the risen Christ, we remember God's saving deeds in our history, recalling how he saved his people in ages past. We praise God for bringing light into creation, for rescuing Noah, his family and the animals. We thank God for calling Abraham to be the father of many nations. We rejoice at God's saving his people from slavery in Egypt and leading them through the waters of the Red Sea to freedom in the promised land. We thank God for sending to call his people back to the right ways. We praise God for restoring his people back from exile. We thank God that in the fullness of time he sent Son to be our Redeemer. Let us pray that through this Easter celebration God may bring to perfection in each of us the saving work he has begun.

The building being in darkness, we go in silence to the fire, one of us carrying an unlit candle.

Eternal God,
Who made this most holy night to shine
with the brightness of your one true light:
Set us aflame with the fire of your love,

And bring us to the radiance of your heavenly glory;
Through Jesus Christ our Lord.

All **Amen**

As we celebrate the resurrection of the Lord Jesus Christ from the dead, we remember that through the Easter mystery we have died and been buried with Him in baptism.

Do join in as we renew our baptismal vows

Today we remember our baptisms. Therefore I ask:

Do reject the devil and all rebellion against God?

All **I reject them.**

Do you renounce the deceit and corruption of evil?

All **I renounce them.**

Do you repent of the sins that separate us from God and neighbour?

All **I repent of them.**

Candle is lit from the fire saying

May the light of Christ, rising into glory,
Banish all darkness from our hearts and minds.

In baptism, God called us out of darkness into his marvellous light.
Therefore I ask:

Do you turn to Christ as Saviour?

All **I turn to Christ**

Do you submit to Christ the Lord?

All **I submit to Christ.**

Do you come to Christ, the way, the truth and the life?

All **I come to Christ**

The priest moves to the altar carrying the lit candle, raises it and sings

The light of Christ

All **Thanks be to God**

*We light our candles and sing the Exsultet where we are
(tune Woodlands - Tell Out My Soul)*

Sing, choirs of heaven! Let saints and angels sing!
Around God's throne exult in harmony!
Now Jesus Christ is risen from the grave!
Salute your King in glorious symphony!

Sing choirs of earth! Behold, your light has come!
The glory of the Lord shines radiantly!
Lift up your hearts, for Christ has conquered death!
The night is past, the day of life is here!

Sing, Church of God! Exult with joy outpoured!
The gospel trumpets tell of victory won!
Your saviour lives: he's with you evermore!
Let all God's people shout the long Amen!

The Lord be with you
All **and also with you**

Lift up your hearts
All **We lift them up to the Lord.**

Let us give thanks to the Lord our God
All **It is right to give thanks and praise**

It is right and good that with our hearts and minds and voices
we should praise you, Father almighty, the unseen God,
through your only Son, Jesus Christ our Lord,
who saved us by his death,
paid the price of Adam's sin,
and reconciled us once more again to you.
All **Glory to you for ever.**

For this is the Passover feast,
When Christ, the true Lamb of God, is slain
Whose blood consecrates the homes of all the faithful.
All **Glory to you for ever.**

This is the night when you first saved our ancestors,
freeing Israel from her slavery
and leading her safely through the sea.
All **Glory to you for ever.**

This is the night when Jesus Christ vanquished hell,
broke the chains of death and rose
triumphant from the grave.

All **Glory to you for ever.**

This is the night when all who believe in him are freed
From sin, restored to grace and holiness,
And share the victory of Christ

All **Glory to you for ever.**

This is the night that gave us back what we had lost;
beyond our deepest dreams
you made even our sins a happy fault

All **Glory to you for ever.**

Most blessed of all nights!
Evil and hatred are put to flight and sin is washed away,
Lost innocence regained, and mourning turned to joy.

All **Glory to you for ever**

Night truly blessed, when hatred is cast out,
Peace and justice find a home, and heaven is joined to
Earth and all creation reconciled to you.

All **Glory to you for ever**

Therefore, heavenly Father, in this our Easter joy accept
our sacrifice of praise, your Church's solemn offering!

For Christ the morning star is risen in glory;
Christ is risen from the dead and flames of love
still burns within us!

Christ sheds his peaceful light on all the world!

Christ lives and reigns for ever and ever!

All **Amen.**

Alleluia. Christ is risen

All **He is risen indeed. Alleluia, alleluia, alleluia.**

Glory in the highest to the God of heaven!
Peace to all you're your people through the earth be given!
Mighty God and Father, thanks and praise we bring,
Singing hallelujah to our heavenly king.

Jesus Christ is risen, God the Father's Son!
With the Holy Spirit, you are lord alone!
Lamb once killed for sinners, all our guilt to bear,
Show us now your mercy, now receive our prayer.

Christ the world's true Saviour, high and holy One,
Seated now and reigning from your Father's throne:
Lord and God, we praise you! Highest heaven adores:
In the Father's glory, all the praise be yours!

The Collect

God of glory
By the raising of your Son
You have broken the chains of death and hell:
fill your church with faith and hope;
for a new day has dawned
and the way to life stands open
in your Saviour Jesus Christ.

All **Amen.**

Romans 6.3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death? Therefore we have been buried with him by baptism into death, so that just as Christ was raised up from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

We know that, that our old self was crucified with him, so that the body of sin, might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin.

But if we have died with Christ, we believe that we will also live with him, We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

The death he died, he died to sin once for all, but the life he lives, he lives to God. So you also must consider yourselves to be dead to sin and alive to God in Christ Jesus.

This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading

Alleluia, Alleluia.

I am the first and the last, says the lord, and the living one;
I was dead, and behold I am alive for evermore.

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord**

John 20.1-18

Early on the first day of the week, while it was still dark,

Mary Magdalene came to the tomb and saw that

the stone had been removed from the tomb.

So she ran and went to Simon Peter and the other disciple,
the one whom Jesus loved, and said to them,

“They have taken the Lord out of the tomb, and we do
know where they have laid him.”

Then Peter and the other disciple set out and went

toward the tomb. The two were running together,

and the other disciple outran Peter and came to the tomb first.

He bent down to look in and saw the linen wrapping lying there,

but he did not go in. Then Simon Peter came, following him,

and went into the tomb. He saw the linen wrappings lying there,

and the cloth that had been on Jesus’ head, not lying with

the linen wrappings, but rolled up in a place by itself.

Then the other disciple, who reached the tomb first,

also went in and he saw and believed. For as yet they

did not understand the Scripture, that he must rise from the dead.

Then the disciples returned to their own homes.

But Mary stood weeping outside the tomb.

As she wept, she bent over to look into the tomb;

and she saw two angels in white sitting where the body

of Jesus had been lying, one at the head and at the feet.

They said to her, “Woman, why are you weeping?”

She said to them, “They have taken away my Lord,

and I do not know where they have laid him.”

When she had said this, she turned around and saw

Jesus standing there, but she did not know that it was Jesus.

Jesus said to her, “Woman, why are you weeping?

For whom are you looking?”

Supposing him to be the gardener, she said to him,

“Sir, if you have carried him away, tell me where you have laid him,

and I will take him away.”

Jesus said to her, “Mary!”

She turned and said to him, “Rabbouni!” which means Teacher

Jesus said to her, “Do not hold on to me,
because I have not yet ascended to the Father.

But go to my brothers and say to them,
‘I am ascending to my Father and your Father,
to my God and your God.’”

Mary Magdalene went and announced to the disciples

“I have seen the Lord”; and she told them that he had said these things
to her.

This is the Gospel of the Lord.

All **Praise to you O Christ.**

The risen Christ came and stood among his disciples
and said “Peace be with you”

Then were they glad when they saw the Lord. Alleluia

Alleluia

The peace of the risen Christ be always with you

All **And also with You**

We sign the Peace

The Lord be with you

All **and also with you**

Lift up your hearts

All **We lift them up to the Lord**

Let us give thanks to the lord our God

All **It is right to give thanks and praise**

Father we give you thanks and praise

Through your beloved Son Jesus Christ, your living Word,

Through whom you have created all things;

Who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;

as your Son born of the blessed Virgin,

he lived on earth and went about among us;

he opened wide his arms for us on the cross;

he put an end to death by dying for us; and revealed
the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

It is indeed right, our duty and our joy,
Always and everywhere to give you thanks,
Almighty and eternal Father,
and those days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
And opened to them the gate of life eternal.
And so, in the joy of this Passover,
Earth and heaven resound with gladness,
While angels and archangels and the powers of all creation
Sing for ever the hymn of your glory:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord
Hosanna in the highest**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
Do this in remembrance of me

In the same way, after supper
He took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for
the forgiveness of sins.
Do this, often as you drink it,
In remembrance of me.

All Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for
the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
We bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of
St Mary, St Peter, St Paul, St Michael and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
All Amen

The Lord's Prayer

Rejoicing in God's new creation,
as our Saviour taught us, so we pray

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory
for ever and ever.
Amen**

Breaking of the bread

The president breaks the consecrated bread

Jesus says, I am the bread of life,
Whoever eats this bread will live forever.
All **Lord, our hearts hunger for you;
give us bread always.**

Giving of Communion

Alleluia, Christ our Passover is sacrificed for us.
All **Therefore let us keep the feast, Alleluia**

*Priest receives communion and you may like to pray the following prayer
as this is taking place.*

A prayer for communion in separation

Lord Jesus Christ, life-giver and good physician, here you meet me in our need. In a world marred by corruption and marked by death, draw me into true life. By your selfless sacrifice, help me to live for others and not myself. May I, who cannot now receive you sacramentally, embrace you more fully in my heart, mind and soul. Help me unite myself to you in spirit, so that I may be drawn closer to those from whom I am isolated in body. Through sharing your life given up in death for us all, may we grow together in love into a richer and more profound communion of life.

Prayer after communion

Silence is kept

God of Life,
Who for our redemption gave your only begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy
of his risen life; through Jesus Christ our Lord.

The Blessing

The God of peace
Who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the son and the Holy Spirit
be among you and remain with you always
All Amen.

Go in the peace of Christ, Alleluia, Alleluia.
All Thanks be to God. Alleluia, Alleluia.

Copyright material is included from Common Worship: Services and Prayers for the Church of England and Common Worship: Times and Seasons. © The Archbishops' Council 2000, 2006.