# The Churches of St Bartholomew and St Chad Thurstaston and Irby 27th April - 2nd Sunday of Easter



#### Collect

Risen Christ,

for whom no door is locked, no entrance barred: open the doors of our hearts, that we may seek the good of others and walk the joyful road of sacrifice and peace.

to the praise of God the Father.

Amen

## **Post-Communion Prayer**

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. Amen

#### FOR OUR PRAYERS THIS WEEK

#### For our Community:

Please pray for all who serve us in our local community and for local businesses and community groups. Please pray for schools in our parish.

#### For our Church:

Please pray for victims and survivors of abuse and safeguarding teams across the diocese.

Please pray for Bishops Mark; Julie and Sam, & Archdeacons Mike and Jane

Please pray for Revd Ailsa Whorton and 1st The Queen's Dragoon Guards, especially Charlie, Alfie, Sean, Bruce and Dav-32 and for all from the Regiment in Kosovo.

Please pray for Revd Malcolm Cowan and others who serve in the Chaplaincy department of the hospital **For the world:** 

Please pray for all countries of the world where people suffer from war, natural disasters and the effects of climate change

**For the Sick:** Please pray for Paul Checkland (Leslie Worrall's cousin), Anna Kydd (daughter of Revd Gaynor), Archdeacon Jane, Mike Jones, Beryl Goodall, Brenda Halifax, Phil Hales, John Reynolds, David Peat (Archies brother), Margaret Fordham, Muriel McKie and all those who are sick at home or in hospital.

For baptism families: Rosalie (25th May), Grace (24th August), Elijah and Evelyn (26th October)

For the bereaved: Family and friends of Mike Glasby

## **Forthcoming Services**

Morning Prayer St Chad's Prayer Room 9.00am MOST Mondays, Wednesdays & Fridays

(check with Revd Jane for cancellations due to other meetings or commitments)

**EVERY Wednesday 10.30am HC at St Chads** 

Sunday 27th April 9.00am BCP Communion at St Bartholomew's

10.30am Holy Communion at St Chads with Junior church

Sunday 4th May 9.00am BCP Communion at St Bart's

10.30am Holy Communion at St Bart's

Sunday 11th May 9.00am BCP Communion at St Bartholomew's

10.30am All-Age at St Chad's

Church Office: Mrs K Butler, St Chad's Church, Roslin Road, Irby, CH61 3UH Tel 648 8169.

Website: www.thurstaston.org.uk E-Mail: office@thurstaston.org.uk

Revd Jane Turner 648 1816 (Day off Tuesday), E-Mail: rector@thurstaston.org.uk

#### Reading: Acts 5:7-32

<sup>7</sup> After an interval of about three hours his wife came in, not knowing what had happened. <sup>8</sup> Peter said to her, 'Tell me whether you and your husband sold the land for such and such a price.' And she said, 'Yes, that was the price.' <sup>9</sup> Then Peter said to her, 'How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out.' <sup>10</sup> Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. <sup>11</sup> And great fear seized the whole church and all who heard of these things.

<sup>12</sup> Now many signs and wonders were done among the people through the apostles. And they were all together in Solomon's Portico. <sup>13</sup> None of the rest dared to join them, but the people held them in high esteem. <sup>14</sup> Yet more than ever believers were added to the Lord, great numbers of both men and women, <sup>15</sup> so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. <sup>16</sup> A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured.

<sup>17</sup> Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy, <sup>18</sup> arrested the apostles and put them in the public prison. <sup>19</sup> But during the night an angel of the Lord opened the prison doors, brought them out, and said, <sup>20</sup> 'Go, stand in the temple and tell the people the whole message about this life.' <sup>21</sup> When they heard this, they entered the temple at daybreak and went on with their teaching.

When the high priest and those with him arrived, they called together the council and the whole body of the elders of Israel, and sent to the prison to have them brought. <sup>22</sup> But when the temple police went there, they did not find them in the prison; so they returned and reported, <sup>23</sup> 'We found the prison securely locked and the guards standing at the doors, but when we opened them, we found no one inside.' <sup>24</sup> Now when the captain of the temple and the chief priests heard these words, they were perplexed about them, wondering what might be going on. <sup>25</sup> Then someone arrived and announced, 'Look, the men whom you put in prison are standing in the temple and teaching the people!' <sup>26</sup> Then the captain went with the temple police and brought them, but without violence, for they were afraid of being stoned by the people.

<sup>27</sup>When they had brought them, they had them stand before the council. The high priest questioned them, <sup>28</sup> saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' <sup>29</sup> But Peter and the apostles answered, 'We must obey God rather than any human authority. <sup>30</sup> The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup> God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. <sup>32</sup> And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

# Reading: Rev 1:4-8

<sup>4</sup> John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup> and made us to be a kingdom, priests serving le his God and Father, to him be glory and dominion for ever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

8 'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

## GOSPEL READING: John 20:19-31

## All: Glory to you, O Lord

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' <sup>22</sup> When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' <sup>27</sup> Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' <sup>28</sup> Thomas answered him, 'My Lord and my God!' <sup>29</sup> Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

All: Praise to you, O Christ

# Time For You

Guided relaxation followed by a free spa guided facial or hand softening treatment



Treat yourself to an hour of pure pampering

# 7.30 pm 22nd May

St Chad's Hall, Roslin Rd, Irby CH61 3UH
To book your FREE place - contact the office:0151 648 8169 or office@thurstaston.org.uk

#### Revelation for Everyone - 24 Weeks!

Every Wednesday from 30<sup>th</sup> April to 30<sup>th</sup> July (inclusive) and 3<sup>rd</sup> September to 5<sup>th</sup> November (inclusive) 7.30-9.00pm St Chad's Extension All Welcome to join in this Bible Study

Clearly not everyone would manage every week due to holidays and other commitments, but it would be helpful if you were committed to being at as many sessions as you can. ISBN: 9780281068654

You will need to buy your own copy of the book.

Putting on this Bible Study was inspired by the group of people who went to the "Threads through the Bible" Exhibition at Liverpool Cathedral in February 2025, who were challenged by the series of embroideries "Threads through Revelation" and wanted to understand more about this book of the Bible.

The Archdeacon of Chester, Mike Gilbertson did his doctoral thesis on the Book of Revelation, and he will be giving us an Overview of the book of Revelation in an introductory session on 30<sup>th</sup> April and will return at the end of our study (5<sup>th</sup> November) to answer questions and help us reflect on what we have learned.





Words from the back cover of the Study Book:-

"Many regard Revelation as the hardest book in the New Testament. It is full of strange, lurid, and sometimes bizarre and violent imagery. As a result, people who are quite at home in the Gospels, Acts and Paul's letters find themselves tiptoeing around Revelation with a sense that they don't really belong there. But they do! This book offers one of the clearest and sharpest visions of God's ultimate purpose for the whole creation. Here we see how the powerful forces of evil can be and are being overthrown through the victory of Jesus the Messiah, which continues to inspire and strengthen his followers today."



# 8 May 2025

We're marking the 80th anniversary of Victory in Europe (VE Day), when the nation will unite to remember the end of the Second World War in Europe. Around the country, events will be taking place to pay tribute to those involved in that conflict, as well as reminding us to pray and work for peace in our communities and in the

At 6:30pm, St Bartholomew's Church bells will ring out - an opportunity to reflect and give thanks for the peace that so many sacrificed their lives for during the Second World War.

At 7.30pm at St Bartholomew's - A Short Service with hymns, readings and prayers.

If you are unable to get to church you are invited to join in by

#### **Lighting a Candle**

to remember loved ones who fought in the war:-

https://www.churchofengland.org/faith-life/light-candle

If anyone would be willing to do a reading at this service please let Revd Jane know. Thank You.



Donations of Flowers for Church: You can make a donation "in memory of", "in celebration of" or just because! Please sign up at the back of church. You do not have to arrange the flowers - the flower team can do that for you.

Money for your donation (with your contact details and the date for your flowers) should be given to the parish office in a clearly marked envelope, or by BACS indicating that it is Flower Fund, followed by email to the office.



Please continue to collect and R N I B bring your used stamps to Church.

RNIB request that, if possible, you leave 1cm of envelope around the stamp. Thank you for your continued support. Jean Heath



## Are you Experiencing Domestic Abuse?

Freephone 24 hr Helpline 0808 2000 247

Irby Pharmacy is a safe space





This QR code can be used with mobile phones to make donations to Church using a debit or credit

It is becoming increasingly important that

- we reduce the amount of cash and cheques that we handle
- and increase the number of donations made through PGS, standing orders, or using electronic payment devices, etc.

The reason being that the PCC is being charged to bank cash and cheques over a certain limit each month, and we have reached that limit a few times in the last year.

Thank you for taking time to prayerfully consider your donations to church and for all financial support that is received. Your donations enable us to work towards our vision of serving Christ in Thurstaston and Irby.

> Warm Hub **EVERY TUESDAY** 9.30-12.30pm

A warm Welcome for All - St Chad's, Roslin Rd



Wirral Foodbank are running short of the items on the Shopping list. Please bring any donations to St Chad's Office and Kate will deliver them to the

#### SHOPPING LIST

TINNED MEAT

TINNED FISH

TINNED VEGETABLES (PEAS, CARROTS, SWEETCORN)

TINNED CUSTARD

TINNED FRUIT

JAM

SHAMPOO

**FEMALE HYGIENE** 

TOOTHBRUSHES/PASTE

DEODORANT

St Bartholomew and St Chad takes its duty and obligation to protect all extremely seriously. We have adopted the national Church of England's robust procedures and guidelines. You can find out more about the national policies and procedures at www.churchofengland.org/safeguarding



Safeguarding is Everyone's Responsibility