

Benefice of Long Buckby with Watford, & West Haddon with Winwick

One Church, four buildings

An Order for Morning and Evening Prayer on Sunday



*Lord, thou knowest all things; thou knowest that I love thee
(John 21 v 17). Lady chapel window, All Saints West Haddon*

Morning and Evening Prayer on Sunday

Notes from Common Worship: Services and Prayers for the Church of England

From earliest times, Christians gathered at regular hours during each day and night to respond to God's word with praise on behalf of all creation and with intercession for the salvation of the world.

By the fourth century, if not earlier, morning and evening had emerged as the pre-eminent hours for the offering of this sacrifice of praise. They have remained so ever since, especially on Sundays when the Church commemorates both the first day of creation and the day of Christ's resurrection.

This service is intended to help us take our part in this privilege and duty which belongs to all God's priestly people.

The order of service is very flexible and service leaders should exercise freedom within its framework. The core, however, consists of the Liturgy of the Word interwoven with praise, followed by intercessory prayer.

Whenever possible, the service should include some singing for the work of God in Christ.



He is risen; he is not here.

*Mark 16 v 6. East window
St Lawrence Long Buckby*

Preparation

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

[Alleluia. Christ is risen,

All **He is risen indeed. Alleluia.]**

Confession

A minister may use an invitation to confession

In a dark and disfigured world
we have not held out the light of life
Lord, have mercy.

Lord, have mercy.

In a hungry and despairing world
we have failed to share our bread
Christ, have mercy.

Christ, have mercy.

In a cold and loveless world
we have kept the love of God to ourselves
Lord, have mercy.

Lord, have mercy.

May the God of love and power
forgive *us* and free *us* from *our* sins,
heal and strengthen *us* by his Spirit,
and raise *us* to new life in Christ our Lord.

All **Amen.**

O Lord, open our lips

All and our mouth shall proclaim your praise.

In your resurrection, O Christ,

All let heaven and earth rejoice. Alleluia.

Either the following or a Psalm is said, or a hymn may be sung:

Blessed are you, Lord God of our salvation,
to you be praise and glory for ever.

As once you ransomed your people from Egypt and led them to
freedom in the promised land,

so now you have delivered us from the dominion of darkness
and brought us into the kingdom of your risen Son.

May we, the first fruits of your new creation,
rejoice in this new day you have made,
and praise you for your mighty acts.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

The Word of God

First Reading

The reader may say

This is the word of the Lord.

All Thanks be to God.

A hymn, song or other music may be played

Second Reading

The reader may say

This is the word of the Lord.

All Thanks be to God.

Sermon

The Creed

**All I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers

Intercessions are offered.

The Collect or special prayer may be said

The Lord's Prayer

Gathering our prayers and praises into one, as our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Notices

A hymn, song or other music may be played

The Conclusion

This prayer is from the Anglican Church of Kenya. The congregation accompanies the first three responses with a sweep of the arm towards the cross, as if throwing the objects of the prayer; the final response is a sweep of the arm towards heaven.

All our problems

All we send to the cross of Christ.

All our difficulties

All we send to the cross of Christ.

All the devil's works

All we send to the cross of Christ.

All our hopes

All we set on the risen Christ;

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among *us* and remain with *us* always.

All Amen.

With the risen life of Christ within you,
go in the peace of Christ.

Thanks be to God.



*'The damsel is not dead but
sleepeth'*

*(Jesus raises Jairus' 12 yr old
daughter, Mark 5 v 39).*

*Chancel Window,
St Peter & St Paul Watford.*



Millennium Window, St Michael and All Angels

An Order for Morning Prayer on Sunday (Revised February 2022)

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