



One Church 4 Parishes

Long Buckby with Watford and West Haddon with Winwick



See how the wild flowers grow! They don't work to earn, or craft their own clothes, but even King Solomon with all his wealth was not dressed as well as they are. Lk 12:27-28



Services this August

30th July

9:30am, Holy Communion, St Lawrence, Long Buckby

3rd August

9am, BCP Communion, St Lawrence, Long Buckby

10:30am, The Breakfast Service, School Rooms, Long Buckby

10:30am, Morning Praise, All Saints, West Haddon

10th August

9am, Holy Communion, St Peter and St Paul, Watford

10:30am, Morning Praise, St Lawrence, Long Buckby

10:30am, Holy Communion, All Saints, West Haddon

3-5pm Tea Time Together Activity Afternoon, St Lawrence, Long Buckby

17th August

10:30am, Morning Praise, All Saints, West Haddon

10:30am, The Family Service, St Lawrence, Long Buckby

24th August

9am, Holy Communion, St Peter and St Paul, Watford

10:30am, Holy Communion, St Lawrence, Long Buckby

10:30am, The Family Service, All Saints, West Haddon

31st August

10:30am, Benefice Holy Communion, St Michael and All Angels, Winwick

EVERYONE WELCOME!

Opening Times across our churches

St Lawrence, Long Buckby
Open Monday-Saturday 10am-3pm

All Saints, West Haddon
Open Monday-Sunday, 9am-4pm

St Peter and St Paul, Watford
Open Monday-Sunday, 10am-4pm

St Michael and All Angels, Winwick
Open 24 Hours

The Vicar Writes

‘There Must Be More to Life Than This’. These words from Freddie Mercury of Queen will resonate with many of us, when we are looking to get more out of life, even as Christians. At a deeper level, we want to see and hear more clearly what God is doing in our circumstances. The Transfiguration of Jesus, which we remember this month, helps us to consider this issue (Luke 9:28-36).

Jesus was transfigured alongside Moses and Elijah, ‘As He was praying, the appearance of His face changed, and His clothes became as bright as a flash of lightning.’ (29). To understand our circumstances, firstly we need to see Jesus as God wants us to see Him. The disciples’ eyes were opened to see Jesus’ divinity. The presence of Moses and Elijah confirmed Him as God’s promised Messiah. By helping us to grasp who Jesus really is, this event powerfully calls us to entrust our lives into Jesus’ hands to experience His presence and power.

Secondly, if we are to make sense of our circumstances, we need to hear what God says about His Son. A cloud covered them and ‘a voice came from the cloud, saying, ‘This is my Son, whom I have chosen; listen to Him.’ (35). God affirmed His love and call on Jesus as His beloved and chosen Son. Do we hear God speaking these same words to us? When we know that we too are loved and accepted by God, this transforms our understanding of our lives.

Whatever our circumstances, they can be transformed by what we see and hear. Open your eyes to see a transfigured world. Open your ears to hear a transfiguring voice. Open your heart to become a transfigured life.

*Every blessing
Kevin*

WE HAVE SOME GREAT SUMMER ACTIVITIES FOR CHILDREN AND FAMILIES IN LONG BUCKBY AND WEST HADDON THIS AUGUST. MORE DETAILS LATER IN THE NEWSLETTER!

Anne Boleyn

A one woman performance by Lesley Smith

In this portrayal of Anne she will appear in her execution gown during the last 45 minutes of her life in the Tower of London

All Saints' Church

Friday 19th September

6:45pm Refreshments served

7:30pm Performance begins

Not Suitable for children



Tickets: £10 inclusive of refreshments
available from TicketSource
www.ticketsource.co.uk/all-saints-church-west-haddon
or
contact Margaret Brassington tel: 01788 510366

smile

Miscellaneous observations on life

You know you're a bad driver when your SatNav says, "In 400 feet, pull over, stop and let me out."

Golf balls are like eggs. They are both white, sold by the dozen, and a week later you have to go out and buy more.

You know you're getting older when you begin to realize that your parents were right, after all.

You can learn many things from children.
Like, how much patience you have.

The most fattening thing you can put in an ice cream sundae is a spoon.

Unfortunate Church Notices

This evening at 7 pm there will be a hymn-sing in the park across from the church. Bring a blanket and come prepared to sin.

The ladies of the church have cast off clothing of every kind. They may be seen in the church hall on Friday afternoon.

The Scouts are saving aluminium cans, bottles and other items to be recycled.
All proceeds will be used to cripple children.

And finally....

Be careful to be good, or you'll end up in the minister's sermon

COMMUNITY LARDER



We are running a Community Larder at St Lawrence Church during the school holidays to help address food insecurity and reduce food waste.

Surplus meals and groceries will be available to every household at a reduced cost. Food is purchased by a point system of £5 for 10 points, £10 for 22 points and a variety of food will be available.

Supported by the local Co-Op, Long Buckby Parish Council and FareShare.

Registration Required. Bring your own bags!

Every Tuesday 2pm-2:45pm
29th July 2025 - 2nd September

St Lawrence Church, Church St, Long Buckby, NN6 7QH
Email: communitylarder@onechurch4parishes.co.uk
Web: www.onechurch4parishes.co.uk/community/larder



**ST
LAWRENCE
CHURCH**

ACTIVITY DAYS

**THEME:
MOVING ON
TRAVELLING ON**

3-5PM 10TH AUGUST

**GAMES
SONGS
CRAFTS
FREE ICE CREAMS**



**KEEP
MOVING
FORWARD**



**SPECIAL GUEST:
LOLA THE PASTORAL
SUPPORT DOG**

12-2PM, 30TH AUGUST

**CHILDREN MUST BE ACCOMPANIED BY AN ADULT
ST LAWRENCE CHURCH, CHURCH STREET, LONG BUCKBY, NN6 7QH
WWW.ONECHURCH4PARISHES.CO.UK**

SUMMER SPIRIT

ACTIVITY MORNINGS



Join us for a great morning of
fun activities for parents and kids at
All Saints Church, West Haddon

10:30am-12:30pm Wednesday 13th August
10:30am-12:30pm Wednesday 27th August



All Children must be accompanied by an adult
All Saints, High Street, West Haddon, NN6 7AP
www.onechurch4parishes.co.uk

1700 Years of the Nicene Creed - Part 4 The Incarnate Jesus

For us men and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate of the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

In this study we are looking at what the Nicene Creed says about the ministry of Jesus on earth.

‘For us men and for our salvation He came down from heaven’: Jesus came down to earth to save us all. Salvation involves healing and rescuing us from the wrong things in our lives, which result in death itself. The Creed demonstrates the importance of having a proper understanding of Christ that safeguards the gospel of salvation. *‘For the Son of Man came to seek and to save the lost.’* (Luke 19:10).

‘by the power of the Holy Spirit He became incarnate of the Virgin Mary, and was made man’:

Although the word ‘incarnate’ doesn’t appear in the New Testament, it expresses the meaning of Jesus’ birth. Heresies of the time included Adoptionism (i.e. Jesus became God’s Son only at His baptism) and Docetism (i.e. Jesus appeared to be human, as a fully divine being). The incarnation affirms that the divine son, was conceived in Mary’s womb by the power of the Spirit and born in time as a human being: *‘The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy One to be born will be called the Son of God.’* (Luke 1:35). If Jesus was not conceived both fully divine and human, the Christian understanding of salvation is lost.

‘For our sake He was crucified under Pontius Pilate; He suffered death and was buried’:

In the Creed we move straight from Jesus’ birth to His death, which is the climax of His ministry. Jesus dying for our sins on the cross lies at the heart of God’s plan of salvation. The mention of Pontius Pilate roots our faith in history and reminds us of the important part people played in God’s plan. *‘He himself bore our sins in His body on the cross, so that we might die to sins and live for righteousness; by His wounds you have been healed.’* (1 Peter 2:24).

What is the place of the incarnation in your understanding of the Christian Faith?

The Nicene Creed

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through Him all things were made.**

**For us men and for our salvation
He came down from heaven;
by the power of the Holy Spirit
He became incarnate of the Virgin Mary, and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.**

**On the third day He rose again
in accordance with the scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and His kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

We O Believe

Interested in the Creed and all it means?

**It's been spoken for so many years,
what does it have to say to us today?**

**Come along to two evenings where we explore the Creed
to help us understand it's meaning, why it was and is
still important to the church and how it's still relevant in
today's world.**

**7:30PM - 11TH AUGUST, 7:30PM - 18TH AUGUST
THE SCHOOL ROOMS, LONG BUCKBY**

SPEAK LIFE

Perspective is everything

SO HOW DO YOU SEE LIFE?

321 is a course that invites you to see life the way Jesus does.

Inspired by Jesus' vision of reality, 321 is designed to help you think about God, the world and yourself through immersive videos and thoughtful illustrations.

Do you know someone who would like to know more about the Christian faith? To help discover what difference believing in Jesus can make to their lives?

A four week course starting on the 8th September 2025
7:30pm, The School Rooms, Long Buckby

LOVE
 JESUS
SHARE
JESUS

Seeing things differently

August is a month that brings us 'the summer'... now I don't know about you but I often find myself wondering what that will mean, will it be full on heat of summer, torrential rain, cloudy cool days or all of the above!

We will simply have to wait and see and whatever faces us we will no doubt adapt whatever we are doing to fit the situation as best we can.



This sense of the need to adapt and see things differently brings to mind Bartholomew, one of Jesus 12 disciples, mentioned in the gospels of Matthew, Mark and Luke. John's gospel never mentions Bartholomew but does mention Nathanael (the others don't) so many think that Bartholomew and Nathanael are the same person.

I love Nathanael's first encounter with Jesus. Philip comes and tells him about Jesus of Nazareth to which Nathanael replies 'Can anything good come out of Nazareth?' It's a slightly grumpy response, maybe like those hoping for a lovely summer holiday weather in August, he's been let down a few times before.

Still, what happens next is a story of being completely turned around. Jesus tells Nathanael that he saw him under the fig tree before Philip called him. Nathanael is so surprised by this he changes from sceptic to believer, and even more than Philip had said. Nathanael says to Jesus "you are the Son of God! You are the King of Israel."

There are many times when we are sceptical or doubt, but when we meet Jesus for ourselves our outlook can be transformed, when we realise we are known and loved by Jesus it changes everything.

Come rain or shine this August I pray you find some time to meet Jesus in the pages of the Bible, in the family of the church, in a quiet place (like Nathanael's fig tree) where you are seen and loved.

A handwritten signature in black ink, appearing to read 'Alison Booker'.

The Venerable Alison Booker
Archdeacon of Oakham



9th August - Mary Sumner

The Mothers' Union is now more than 140 years old. It has accomplished a staggering amount in that time, and nowadays numbers more than four million members, doing good work in 83 countries. That is a far cry from the modest circle of prayer for mothers who cared about family life, which is how it all began with a rector's wife, Mary Sumner.

Mary was born in late 1828 in Swinton, near Manchester. When she was four, her family moved to Herefordshire. Mary's father, Thomas Heywood, was a banker and historian. Her mother has been described as a woman of "faith, charm and sympathy" – qualities which Mary certainly inherited. Mrs Heywood also held informal 'mothers' meetings' at her home, to encourage local women. Those meetings may well have inspired Mary's later work.

Mary was educated at home, spoke three foreign languages, and sang well. While in her late teens, on a visit to Rome she met George Sumner, a son of the Bishop of Winchester. It was a well-connected family: George's uncle became Archbishop of Canterbury, and his second cousin was William Wilberforce. Mary and George married in July 1848, soon after his ordination. They moved to Old Alresford in 1851 and had three children: Margaret, Louise and George. Mary dedicated herself to raising her children and supporting her husband's ministry by providing music and Bible classes.

When in 1876 Mary's eldest daughter Margaret, gave birth, Mary was reminded how difficult she had found the burden of motherhood. Soon she decided to hold a meeting to which she invited the local women not only of her own class, but also all the village mothers. Her aim was to find out if women could be brought together to offer each other prayer and mutual support in their roles as wives and mothers. That meeting at Old Alresford Rectory was the inaugural meeting of the Mothers' Union.

For 11 years, the Mothers' Union was limited to Old Alresford. Then in 1885 the Bishop of Newcastle invited Mary to address the women churchgoers of the Portsmouth Church Congress, some 20 miles away. Mary gave a passionate speech about the poor state of national morality, and the vital need for women to use their vocation as mothers to change the nation for the better. A number of the women present went back to their parishes to found mothers' meetings on Sumner's pattern. Soon, the Mothers' Union spread to the dioceses of Ely, Exeter, Hereford, Lichfield and Newcastle. By 1892, there were already 60,000 members in 28 dioceses, and by 1900 there were 169,000 members. By the time Mary died in 1921, she had seen MU cross the seas and become an international organisation of prayer and good purpose.

Florence Nightingale - 13th August

If you have a strong sense of calling from God, then you will well understand Florence Nightingale.

At the age of 16 she felt God was calling her to some great lifework, and so she determined to avoid marriage, and thus be available to obey Him.

Florence had been born in Italy in 1820, while her parents were travelling – hence her name. But she grew up at Lea Hurst in Derbyshire. Her parents were Unitarian, but Florence later joined the Anglican Church.

Florence had a strong sense of God's personal presence in her life, and in 1844, when she was 24, Florence came to believe that her calling was to nurse the sick. In 1849 she set off to study nursing in the hospitals of Europe.



It was on 12th May, 1850 that she wrote in her diary: 'Today I am 30 – the age Christ began His mission. Now no more childish things. No more love. No more marriage. Now Lord let me think only of Thy will, what Thou wilt me to do.'

Later that same year she went to train in the hospital of Alexandria in Egypt, and then the Lutheran Deaconess Institute at Kaiserwerth in Germany. In 1853 she returned to England, and was appointed superintendent of the Hospital for Invalid Gentlewomen in London.

Then the following year, 1854, war broke out in the Crimea. Florence contacted friends in high places, and soon got permission to take 38 nurses to serve at the military hospitals at Scutari in Turkey, and later Balaklava in the Crimea. These hospitals were dreadful places, but with better nursing and better sanitation, the mortality rate among the sick and wounded men soon fell dramatically.

When, by night, Florence took to patrolling the hospital wards, carrying a dim lamp, the legend of 'the Lady with the Lamp' was born.

After the Crimean war, Florence returned to England determined to establish the first professional nurse training scheme in the country. She found a base at St Thomas' Hospital in London, and through her efforts the stature of nursing gradually rose to become that of a respected medical profession. But Florence had been working too long and too hard, and now her own health broke down, and she became an invalid. But she was not forgotten, and the honours rolled in. In 1907 she became the first woman to receive the Order of Merit. Florence died in London on 13th August 1910, aged 90, and was buried in St Margaret's, East Wellow, in Hampshire. Her tombstone says simply: F.N. 1820 – 1910.

The clergyman who won Wimbledon



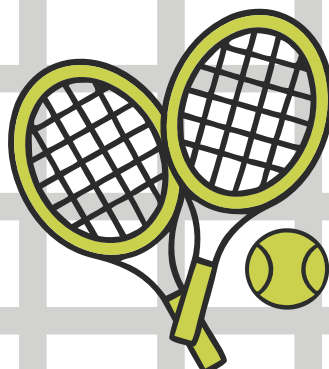
Ninety years ago, on 21st August 1935, John Hartley, the British tennis player, died. He was the only clergyman ever to win Wimbledon and was World Number One in both 1879 and 1880 – winning Wimbledon both years.

The Revd John Thorneycroft Hartley was born in 1849 in Wolverhampton and was well connected: his parents were both from Staffordshire industrial business families, and he married Alice Lascelles Murray, daughter of the 4th Earl of Mansfield and a granddaughter of Henry Lascelles, 3rd Earl of Harewood. They had no children.

He won the 1879 Gentlemen's Singles title against Irish champion Vere St Leger Goold in three sets on 15th July, retaining his title the following year. But in attempting the hat-trick in 1881 he lost the shortest ever men's final, 0-6, 1-6, 1-6, in 37 minutes. He was said to have been ill at the time. Hartley had become a priest in 1873. He was firstly curate of Christ Church, Southwark, and then became vicar of Burneston, a village in North Yorkshire, from 1874 to 1919. In 1891 he became Rural Dean of East Catterick, and later he was Honorary Canon of Ripon Cathedral.

As an amateur, he received no cash for his Wimbledon wins, and in the course of his first finals win he caught a train to Yorkshire so that he could do his duty and take his services at Burneston on the Sunday. Not only that, but he stayed with a dying parishioner until he passed away on the Monday – the day of the semi-finals. A rain delay helped him to get back to London in time.

At the Golden Jubilee Championships in 1926 he received a silver medal from Queen Mary as one of 34 surviving champions.



Observations on our Christian faith

Don't bother much about your feelings. When they are humble, loving, brave, give thanks for them; when they are conceited, selfish, cowardly, ask to have them changed.

– C. S. Lewis

Wherever you are, be all there. Live to the hilt every situation you believe to be the will of God.

– Jim Elliot

If God maintains sun and planets in bright and ordered beauty, He can keep us.

– F. B. Meyer

The solution of the riddle of life in space and time lies outside space and time.

– Ludwig Wittgenstein

Faith is the capacity to trust God while not being able to make sense out of everything.

– James Kok

Faith is not idle; it works while it waits.

– Ronald Dunn

Whatever our trust is most in, that is our God.

– Richard Sibbes

If God forgives us, we must forgive others. Otherwise, it is almost like setting up ourselves as a higher tribunal than Him.

– C. S. Lewis

What we can know about God is so great and glorious that we can confidently trust what we do not know about Him. Our God is a good God.

– Frank Retief

The great of this world are those who simply loved God more than others did.

– A. W. Tozer



Lord's Prayer tops Shakespeare, Dickens, Churchill and National Anthem in public recognition poll

People in the UK are more likely to identify correctly a short extract from the Lord's Prayer – also known as the Our Father – than one from the National Anthem and other sources chosen for their deep cultural resonance, a new poll has found.

The polling, carried out for the Church of England, also found the reference in the prayer to being forgiven and forgiving others was the element people found most meaningful to them.

Pollsters Savanta surveyed more than 2,000 people across the UK. They asked them to match seven famous lines – spanning areas ranging from literature and history to popular culture – with their source, from a list of correct answers

Overall, the phrase from the Lord's Prayer was recognised correctly by the largest number of people (80.3 per cent), just ahead of Star Wars (79.9 per cent).

They were followed by Hamlet's "To be or not to be" (73 per cent) the extract from the National Anthem (63 per cent); the line from Churchill's 'The Few' speech (61 per cent); and You'll Never Walk Alone (58 per cent).

Overall, 89 per cent of those surveyed said that they had previously heard of the Lord's Prayer or the Our Father. This was highest among those who described themselves as Christian (95 per cent), but also by 88 per cent of those who said they had no religion.

The Archbishop of York, Stephen Cottrell, is currently leading a 'Lord's Prayer Tour' of events at churches and cathedrals across the north of England attended by thousands of people, as part of his Faith In The North initiative.

He said: "In a world of shifting cultures and changing circumstances, the Lord's Prayer remains a steady guide – perhaps never more so than now.

"Lines like 'Give us this day our daily bread' speak powerfully to today's challenges, reminding us to seek sufficiency, not excess, and to consider what 'enough' truly means."

Not too serious



"We've had a tip-off that the sermon is going to over-run again."

When young children begin to pray...

"Lead a snot into temptation."

"And forgive us our trash baskets, as we forgive those who put trash in our baskets."

"Give us this day our jelly bread."

"Our Father, who art in heaven, how didja know my name?"

Hymns for People Over 50*

Give Me the Old Timers' Religion

Precious Lord, Take My Hand,
And Help Me Up

Just a Slower Walk with Thee

Go Tell It on the Mountain,
But Speak Up

Nobody Knows the Trouble
I Have Seeing

* Note - This includes me! Vicar.



The hard core fans were at the back, playing air-organ

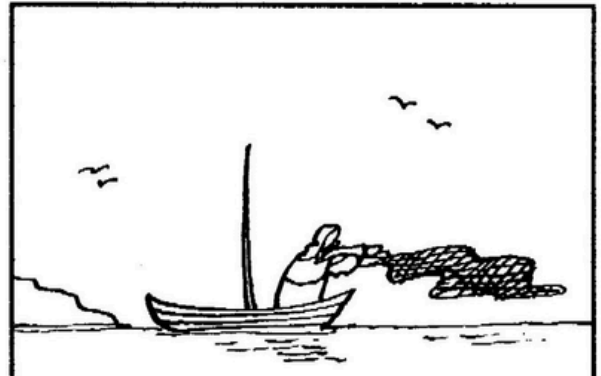
The parable of the Fish and the Nets



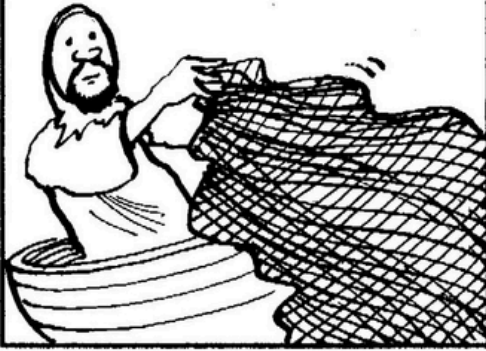
JESUS OFTEN TOLD
STORIES WITH
HIDDEN MEANINGS



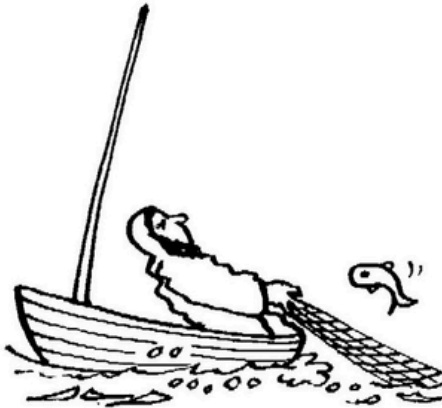
ONCE JESUS SAID THE KINGDOM
OF HEAVEN WAS A BIT LIKE
CATCHING FISH!



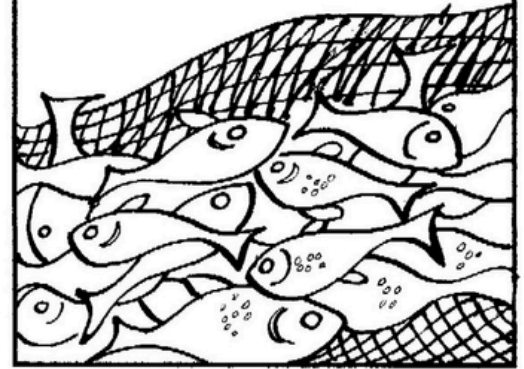
WHEN PEOPLE GO FISHING
THEY THROW THEIR NETS
INTO THE LAKE...



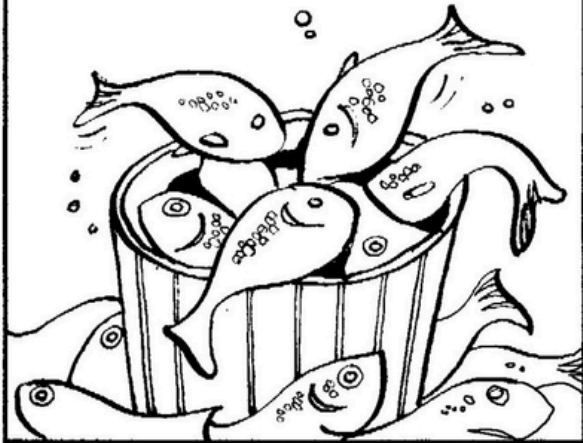
...WHEN THE NETS ARE FULL,
THEY PULL THEM TO SHORE



ONCE ON SHORE THE FISH
HAVE TO BE SORTED OUT.

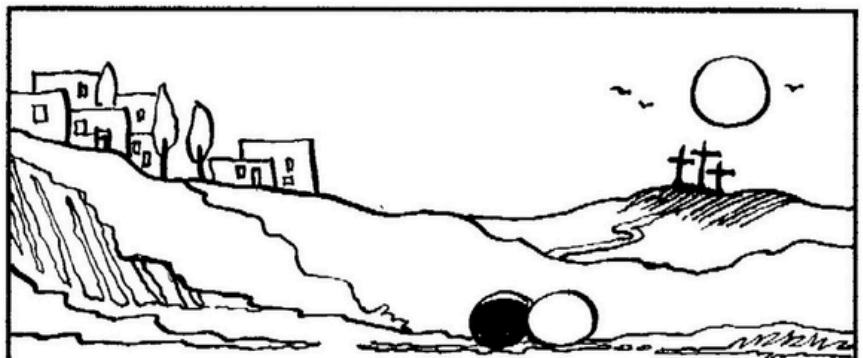


THE GOOD FISH GO INTO BUCKETS



THE BAD FISH GET THROWN AWAY!

JESUS EXPLAINED THAT WE TOO WILL
BE SORTED LIKE THE FISH. WE CAN
CHOOSE TO DO GOOD OR BAD THINGS
WITH OUR LIVES.



BUT EVEN IF WE MAKE TERRIBLE MISTAKES - WE CAN
ALWAYS BE FORGIVEN - THAT'S JESUS' PROMISE.

Bible Bite

A short story from the Bible

It can be read in the Bible in Ruth chapters 3 and 4

Naomi and Ruth had returned to Bethlehem as widows. Ruth had worked during the harvest in the fields of Boaz, a near relative.

Naomi told her daughter-in-law Ruth

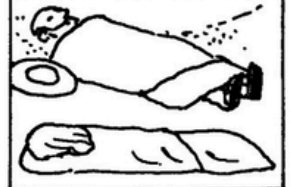
You need someone to marry and look after you. I have a plan

I will do all you ask of me.

So Ruth went to where the grain was threshed. Boaz was on guard that night...

but she stayed out of his sight until he was asleep.

Then she uncovered his feet and lay down by them.



At midnight, Boaz woke, and was shocked to find her there.

As my relative who must look after me, will you marry me?

You have a closer relative; I will ask him tomorrow. If he will not marry you, I will do so gladly. Lie down now, and sleep.



Just before dawn, Ruth returned to Naomi.

All we can do now is wait.

Boaz went to the meeting place, and waited for the relative to pass.



Naomi wants to sell the land she inherited from her husband, and as nearest relative, you get first refusal.



I want to buy the land.

Then you must marry Ruth as the land must be inherited by her son

In that case, I don't want to buy it.

Then I will buy the land and marry Ruth.

So Boaz married Ruth and they had a son.



and he was an ancestor of King David!

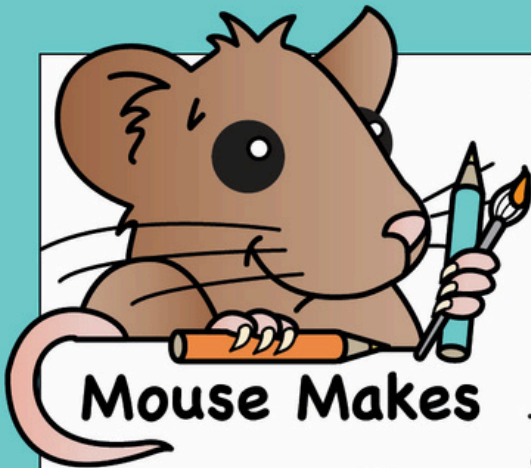
My life is no longer bitter!

s	a	s	l	e	e	p	b	i	t	t	e	r
h	f	w	d	d	f	n	a	o	m	i	h	g
o	u	t	p	a	a	e	o	m	i	z	a	r
c	n	x	h	o	n	w	e	f	d	h	r	a
k	c	s	r	r	c	h	n	t	n	k	v	i
e	o	i	u	r	e	l	a	t	i	v	e	n
d	v	g	t	l	s	s	z	k	g	m	s	h
i	e	h	h	s	t	a	h	r	h	e	t	e
u	r	t	f	q	o	o	m	e	t	e	r	r
n	e	y	i	b	r	l	a	n	d	t	j	i
b	d	t	o	m	o	r	r	o	w	i	i	t
r	e	f	u	s	a	l	r	s	p	n	u	e
w	i	d	o	w	s	j	y	m	b	g	i	d

sight
widows
relative
marry
threshed
inherited
tomorrow
Bethlehem

Boaz
harvest
asleep
land
meeting
feet
Naomi
shocked

midnight
dawn
Ruth
uncovered
refusal
bitter
ancestor
grain



"Just as a **body**, though **one**, has **many** parts, but all its many **parts** form one body, so it is with **Christ**. For we were all baptised by one **Spirit** so as to form one body... Even so, the body is not made up of one part but of many..."

...Now you are the body of Christ, and **each** one of you is part of it."

from 1 Corinthians 12:12-27



Just as the different parts of our body need each other to make a **whole**, living person so Christians need each other to make a whole living church!



"Though we are many, we are one body in **union** with Christ, and we are **joined** to each other as **different** parts of one body."

from Romans 12:1-7

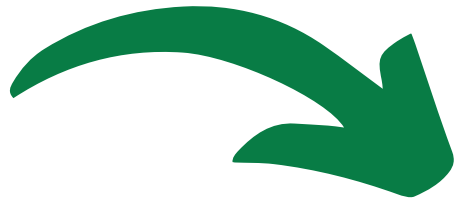
K N E E S
J O W H O L E
T E E T H H Q J V
E A F H E A D O E
Y C F M A N Y I R
H E B O D Y N Y
C E Y E S D E F
H T K C P M D I
R U Q U I O I N
I N F T R U F G
S I M O I T F E
T O G E T H E R
O N O S E A R S
N G D B Q I E N
G I W O U A N F
V U F A P A R T S M
K E T L R L M V Y D
B W S L E G S Q E B

Look in the Bible verses for the words written in **bold** then look for these words too!

GOD • TOGETHER • EQUAL • ALL • EVERY
HEAD • EYES • EARS • MOUTH • TONGUE
TEETH • NOSE • ARMS • HANDS • FINGERS
LEGS • KNEES • FEET • TOES • GIFTS



Double Sudoku!



EASY

			8			3		
9		1	4	3				
7		3				2	1	4
		8	1				3	
1	3	4	5		6	7	8	2
	7				8	5		
4	2	7				8		3
				5	3	9		7
		5			4			

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		7	3					
		4			6		3	9
	9			7				4
5		9		2				
						4		2
2				6			1	
1	3		5			2		
					4	5		

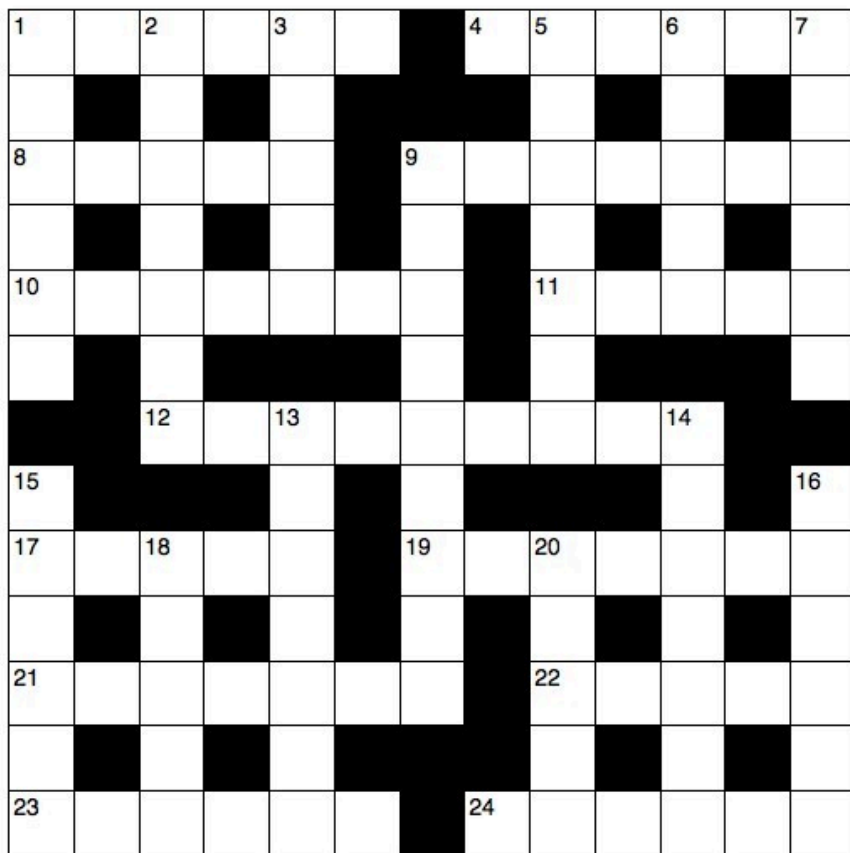
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HARD

Bible Crossword

Across



1 'The people were — at his teaching'
(Mark 1:22) (6)

4 'He saved —; let him save himself'
(Luke 23:35) (6)

8 He addressed the crowd in Jerusalem
on the day of Pentecost (Acts 2:14) (5)

9 Father of James and John (Matthew
4:21) (7)

10 One who charges another with an
offence (Job 31:35) (7)

11 '— thy ministers with righteousness'
(Book of Common Prayer) (5)

12 and 15 Down 'All — is God-breathed
and is — for teaching, rebuking,
correcting and training in righteousness'
(2 Timothy 3:16) (9,6)

17 'No — of the field had yet appeared
on the earth and no plant of the field
had yet sprung up' (Genesis 2:5) (5)

19 Made to feel embarrassed (Isaiah
24:23) (7)

21 This man built his house on sand
(Matthew 7:26) (7)

22 David's hypocritical message to Joab
on the death in battle of Uriah: 'Don't
let this — you' (2 Samuel 11:25) (5)

23 Detest (Job 10:1) (6)

24 'God made two great lights, the
greater light to govern the day and the
— light to govern the night' (Genesis
1:16) (6)

Down

1 To make a serious request (1 Corinthians 1:10) (6)

2 Launches an assault against (Genesis 32:8) (7)

3 'The wicked man — deceptive wages' (Proverbs 11:18) (5)
5 Tuba ale (anag.) (7)

6 'The day thou gavest, Lord, is —' (5)

7 Old Testament measure of weight, equivalent to about 12
grammes (Exodus 30:13) (6)

9 Where Elijah restored life to the son of a widow with whom
he lodged (1 Kings 17:10) (9)

13 Paul said of whatever was to his profit, 'I consider them —,
that I may gain Christ and be found in him' (Philippians 3:8)
(7)

14 City visited by Paul, described by the city clerk as 'the
guardian of the temple of the great Artemis' (Acts 19:35) (7)

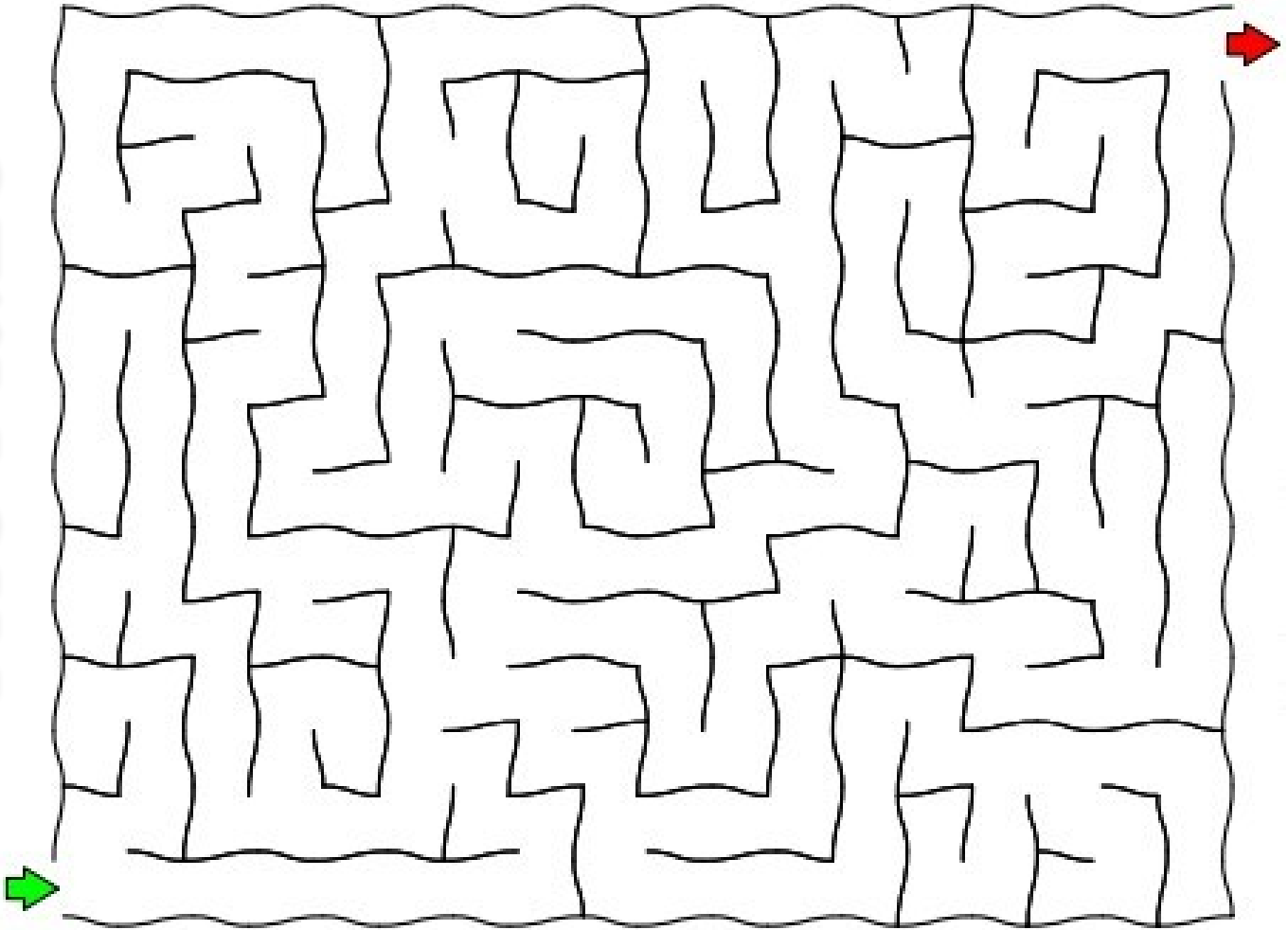
15 See 12 Across

16 Rioted (anag.) (6)

18 She had a surprise when she answered the door and found
8 Across outside (Acts 12:13) (5)

20 Maltreat (1 Chronicles 10:4) (5)

The Maze



Wordsearch

Transfiguration,
 high,
 mountain,
 glimpse,
 glory,
 shine,
 sun,
 garments,
 dazzling,
 appeared,
 Moses
 tabernacles
 holy
 dwelling
 shrine
 presence
 Jesus
 bright
 cloud
 mankind
 listen
 law
 prophets
 handing
 fulfilment

E	N	N	I	O	A	U	I	I	D	L	A	L	R	P	B
L	O	A	I	E	H	M	W	E	N	N	L	G	R	I	E
T	I	E	R	D	T	D	O	R	P	N	I	E	O	O	B
H	T	I	D	H	U	G	S	A	F	N	S	W	S	N	N
S	A	L	R	N	O	O	L	U	R	E	T	U	A	Y	E
S	R	N	D	W	E	L	L	I	N	G	E	U	E	N	G
S	U	G	H	E	H	F	Y	C	M	A	N	K	I	N	D
I	G	S	H	R	I	N	E	S	N	P	G	H	I	L	S
T	I	E	E	L	G	U	P	T	N	P	S	D	M	L	N
L	F	G	M	J	H	A	O	N	L	E	N	E	M	N	Y
A	S	E	L	C	A	N	R	E	B	A	T	E	S	A	S
A	N	I	A	T	N	U	O	M	H	R	W	G	H	Y	P
T	A	S	T	E	H	P	O	R	P	E	E	P	R	T	S
B	R	I	G	H	T	S	H	A	G	D	H	O	E	D	N
Y	T	A	T	O	E	C	I	G	N	I	L	Z	Z	A	D
E		R	E	S	A	U	D	O	E	G	P	O	A	H	S

Answers

CROSSWORD ANSWERS:

ACROSS:

1, Amazed. 4, Others. 8, Peter. 9, Zebedee. 10, Accuser. 11, Endue. 12, Scripture. 17, Shrub. 19, Abashed. 21, Foolish. 22, Upset. 23, Loathe. 24, Lesser.

DOWN:

1, Appeal. 2, Attacks. 3, Earns. 5, Tableau. 6, Ended. 7, Shekel. 9, Zarephath. 13, Rubbish. 14, Ephesus. 15, Useful. 16, Editor. 18, Rhoda. 20, Abuse.

Easy Sudoku

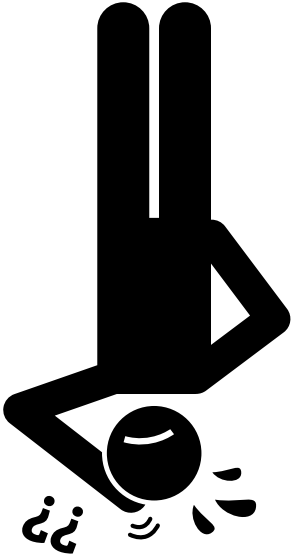
6	4	2	8	7	1	3	9	5
9	5	1	4	3	2	6	7	8
7	8	3	9	6	5	2	1	4
5	6	8	1	2	7	4	3	9
1	3	4	5	9	6	7	8	2
2	7	9	3	4	8	5	6	1
4	2	7	6	1	9	8	5	3
8	1	6	2	5	3	9	4	7
3	9	5	7	8	1	2	6	4

Hard Sudoku

6	5	7	3	4	9	8	2	1
8	2	4	1	5	6	7	3	9
3	9	1	8	7	2	6	5	4
5	8	9	4	2	1	3	7	6
4	6	2	9	3	7	1	8	5
7	1	3	6	8	5	4	9	2
2	4	5	7	6	3	9	1	8
1	3	6	5	9	8	2	4	7
9	7	8	2	1	4	5	6	3

Wordsearch

E	N	I	O	A	U	I	D	L	A	L	R	P	B		
L	O	A	I	E	H	M	W	E	N	N	L	G	R	I	E
T	I	E	R	D	T	D	O	R	P	N	I	E	O	O	B
H	T	I	D	H	U	G	S	A	F	N	S	W	S	N	N
S	A	L	R	N	O	O	L	U	R	E	T	U	A	Y	E
S	R	N	D	W	E	L	L	I	N	G	E	U	E	N	G
S	U	G	H	E	H	F	Y	O	M	A	N	K	I	N	D
I	G	S	H	R	I	N	E	S	N	P	G	H	I	L	S
T	I	E	E	L	G	U	P	T	N	P	S	D	M	L	N
L	F	G	M	J	H	A	O	N	L	E	N	B	M	N	Y
A	S	E	L	C	A	N	R	E	B	A	T	E	S	A	S
A	N	I	A	T	N	U	O	M	H	R	W	G	H	Y	P
T	A	S	T	E	H	P	O	R	T	E	R	T	S		
B	R	I	G	H	T	S	H	A	G	D	H	O	E	D	N
Y	T	A	T	O	E	C	I	G	N	I	L	Z	Z	A	D
E	R	E	S	A	U	D	O	E	G	P	O	A	H	S	





BAPTISMS

Interested in getting your child baptised?

Whether you call it christening or baptism we are here to welcome you and those being baptised as part of our church family. A baptism service is a special service where those being baptised will be prayed for, where parents and Godparents will make important promises, water is poured over the person being baptised to signify being made clean and often a sign of the cross is made, a candle is given to you in the service to help remind you to “Shine as a light in the world to the Glory of God”. It’s a special day for not only the person being baptised but all those family, friends and church members who are there to be part of it. Please do contact us and we’d be happy to talk with you about baptism.



WEDDINGS

Have you considered a church wedding?

We are blessed to have wonderful church buildings in our benefice, in beautiful surroundings, where you can have a wonderful wedding as you make promises to God and each other in front of family and friends. Wedding services have declarations, vows, exchanging of rings, blessings and can include your own choice of readings, music and more, they are a joy to be part of. Church weddings are also surprisingly inexpensive and can help you have a very special wedding without breaking the bank. Contact us to find out how you can have your very special day with us.



FUNERALS

We are here for you.

Firstly our sympathies for your loss. We know how hard times like this are and we as the church can be here to support you, not only with the funeral service itself but also afterwards with pastoral support and special services to help you commemorate and remember your loved ones life. We are happy to liaise with you and funeral directors to help you say goodbye to your loved one, services can be tailored to help reflect the life of the deceased so that even in the sadness of loss you can remember the love, the times you had together and look to the hope that a church funeral services gives. Do contact us or ask your funeral director to be in touch with us and let us support you in this difficult time.

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Any articles or information for the next monthly newsletter should be submitted by the 20th of this month to hello@onechurch4parishes.co.uk



WE ARE ALSO ON FACEBOOK AND INSTAGRAM



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Our parishes are in the Diocese of Peterborough
and part of the Church of England.

