



Welcome to the United Benefice of South Norwood Holy Innocents and St. Mark

Sharing God's grace and love in our community



14th November 2021

Vicar: The Revd. Canon Roxanne F. Eversley

Asst. Priest: Mother Susan Wheeler-Kiley

Reader: Mrs. Cicelyn Hinds

Today on **Remembrance Sunday** we remember and give thanks for all those who have fought and died in WWI, WWII and other conflicts around the world. Today has its origins in Armistice Day, which was dedicated in Great Britain on Nov. 11, 1919, in commemoration of the one-year anniversary of the peace agreement that ended World War I. In response to a politician's suggestion, King George V requested that the country pause in silence for two minutes in acknowledgment of the war's fatalities. Thereafter a period of silence became the centrepiece of Armistice Day events that occurred annually until the outbreak of World War II in 1939, when it was decided that general celebrations would not be held on November 11 of that year. Instead, a proximate Sunday was observed as a "day of dedication" during the span of the war. After the conclusion of World War II, the British government, seeking to honour participants in both World Wars, officially replaced Armistice Day with the new Sunday observance, which was thereafter known as Remembrance Sunday. In 1956 the date was fixed as the second Sunday of the month. In recent years Armistice Day has been revived as an additional occasion for silence, though Remembrance Sunday remains the main day of commemoration.

Most of you today are wearing that enduring symbol of remembrance, a **red poppy**, whose origin lies in the landscapes of the First World War.

Poppies were a common sight, especially on the Western Front. They flourished in the soil churned up by the fighting and shelling.

Today, in addition there are black, white and purple poppies – **black**, commemorates the contribution of African and Caribbean servicemen and women plus civilians; **white**, commemorates people who died in conflict but focuses on achieving peace and challenges the way we look at war; **purple**, reminds us that animals like horses and dogs were also victims of war.

Do you wear a poppy? If yes, which colour? why?

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PRAYER LIST continued.....

For the sick: Richard, Helen, Jennifer & Reuben, Marie-Gabrielle, Amanda, Rose, Caroline, Sigi, Michael, Anecka, Monica, Shirley, Lynn, Ronald, Tommy, Ena, Adeline, Akos, Peggy, Rudolph, Stephanie, Pamela, Barry, Marlise, Dennis, Linda, Greta, David, Oslene, Shelly, Anthony, Adrian, Stedroy.

For the bereaved: Beverley Herbert and the Grant family.

For the recently departed: Jenny Grant. **Years Mind.**

Trinity 24 / Remembrance Sunday
8am BCP Mass & 10am Parish Mass

President and Preacher – Mother Roxanne

*Daniel 12.1-3 * Psalm 16 * Hebrews 10.11-25 * Mark 13.1-8*

Access online worship via

www.youtube.com/c/StMarksSouthNorwood

This week's diary

Today, 14 th November	Remembrance Sunday	St Mark: 6pm Evensong
Thursday 18 th November	Elizabeth of Hungary	Holy Innocents: 10.00am Said Mass
Sunday 21 st November	Christ the King	8am BCP Mass 10am Parish Mass

CHURCH NOTICES

Both Churches continue to meet for worship at Saint Mark for the 8am & 10am Sunday Masses; and at Holy Innocents for the weekday Mass on Thursdays at 10am.

Pastoral Care: Mother Roxanne is available on Tel. 020 8916 1830 or 07723 038215 or mtrroxanne@gmail.com She is not available on Mondays or Mother Susan (07890 780572) on Fridays.

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We pray: for Archbishops Justin and Stephen; Bishops Christopher, Jonathan, Richard and Karowei in this Diocese; and the Bishops in our link Dioceses in Zimbabwe.

For CATERHAM TEAM MINISTRY Frany Long (AsstP); Sara Goatcher (PTO); Leslie Shannon (Reader) (PTO). **St Mary the Virgin, Caterham** Trevor Mapstone (PiC). **St Lawrence, Caterham, St Peter & St Paul, Chaldon** Helen Burnett (TV); Annie Kurk (TV). **St Peter & St Paul's Church of England School Chaldon.** **St Luke, Whyteleafe** Helen Burnett (TV); Annie Kurk (TV) **St Paul, Woldingham** Catherine Dowland-Pillinger (TV). **St Agatha, Woldingham**

St John the Evangelist, Caterham Valley Captain Jeremy Garton (CA) (TV); Anne-Marie Garton (PTO). **St John's CE Primary School, Caterham** Caterham Dene Hospital.

World Diabetes Day –To increase awareness of the effects of diabetes and the complications caused by the disease.

For the Bishops, priests & people of The Anglican Church of Australia

COLLECT

Heavenly Father,
whose blessed Son was revealed
to destroy the works of the devil
and to make us the children of God
and heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is
pure;
that when he shall appear in power
and great glory
we may be made like him in his
eternal and glorious kingdom;
where he is alive and reigns with
you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Daniel 12:1-3

A reading from the book of Daniel.

In the third year of King Cyrus a word was revealed to Daniel. "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever."

PSALM Psalm 16

R *You, Lord, are my portion and my cup.*

or

R *My body shall rest in hope.*

Protect me, O God, for I take refuge in you;
I have said to the Lord, "You are my Lord,
my good above all other."
All my delight is upon the godly
that are in the land,
upon those who are noble among
the people. **R**

But those who run after other gods
shall have their troubles multiplied.
Their libations of blood I will not
offer,
nor take the names of their gods
upon my lips.

O Lord, you are my portion and my
cup;
it is you who uphold my lot. **R**

My boundaries enclose a pleasant
land;
indeed, I have a goodly heritage.
I will bless the Lord who gives me
counsel;
my heart teaches me, night after
night.
I have set the Lord always before
me;
because he is at my right hand
I shall not fall. **R**

My heart, therefore, is glad and my
spirit rejoices;
my body also shall rest in hope.
For you will not abandon me to the
grave,
nor let your holy one see the Pit.
You will show me the path of life;
in your presence there is fullness of
joy,
and in your right hand are pleasures
for evermore. **R**

SECOND READING

Hebrews 10:11-14 [15-18] 19-25

A reading from the letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.] Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain

(that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

GOSPEL Mark 13:1-8

Hear the gospel of our Lord Jesus Christ according to Mark.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

POST COMMUNION

Gracious Lord,
in this holy sacrament
you give substance to our hope:
bring us at the last
to that fullness of life for which we
long;
through Jesus Christ our Saviour.