

Today, we especially welcome the parents, godparents, sponsors, family and friends of **Tari Eric Gambrah** who will be baptised during the Mass.

Tari begins his Christian journey today when his parents and godparents make promises on his behalf.

As Tari becomes a member of the Church of God, we welcome him into this local Christian community here at St. Mark praying for him as he embarks on this journey.



No Christian is solitary. Through baptism we become members one of another in Christ, members of a company of saints whose mutual belonging transcends death: *One family, we dwell in him, one Church, above, beneath; though now divided by the stream, the narrow stream of death.* (Charles Wesley)

All Saints' Day and the Commemoration of the Faithful Departed on All Souls' Day both celebrate this mutual belonging.

All Saints' Day celebrates men and women in whose lives the Church as a whole has seen the grace of God powerfully at work. It is an opportunity to give thanks for that grace, and for the wonderful ends to which it shapes a human life; it is a time to be encouraged by the example of the saints and to recall that sanctity may grow in the ordinary circumstances, as well as the extraordinary crises, of human living.

The Commemoration of the Faithful Departed celebrates the saints in a more local and intimate key. It allows us to remember with thanksgiving before God those whom we have known more directly: those who gave us life, or who nurtured us in faith.

Redemption is a work of God's grace; it is God who redeems us in Christ and there is nothing to be done beyond what Christ has done. But we still wait for the final consummation of God's new creation in Christ; those who are Christ's, whether or not they have passed through death, are joined in prayer that God's kingdom will be revealed finally and in all its fullness. We also sense that it is a fearful thing to come before the unutterable goodness and holiness of God, even for those who are redeemed in Christ; that it is searing as well as life-giving to experience God's mercy; and this instinct also is expressed in the liturgy of All Souls' Day.

DATES FOR YOUR DIARIES

Mother Susan and James (the Reader from Holy Saviour) continue to host the **Living in Love and Faith (LLF)** Sessions from 11.00am at Holy Saviour Church, St Saviour's Road, Croydon CR0 2XF, on Saturdays – All are Welcome but do let Mtr. Susan know if you plan to attend.

Today at 6pm in place of Evening Prayer, we will be **Commemorating the Faithful Departed** at our **All Souls' Mass** with a particular emphasis on those whom we lost during these past 20 months of the COVID-19 pandemic.

Welcome to the United Benefice of South Norwood Holy Innocents and St. Mark

Sharing God's grace and love in our community



31st October 2021

Vicar: The Revd. Canon Roxanne F. Eversley
Asst. Priest: Mother Susan Wheeler-Kiley
Reader: Mrs. Cicelyn Hinds

ALL SAINTS' DAY

10am Parish Mass & Holy Baptism

President Mtr Roxanne, **Preacher** Fr Jonathan Haynes

Wisdom 3.1-9 * Psalm 24.1-6 * Revelation 21.1-6 * John 11.32-34

Access online worship via

www.youtube.com/c/StMarksSouthNorwood

This week's diary

Thursday 4 th November	<i>Feria</i>	Holy Innocents: 10.00am Said Mass
Sunday 7 th November	Third Sunday before Advent	8am BCP Mass – Mother Susan 10am Parish Mass – Fr. Peter Macan 6pm Evening Prayer – led by Cicelyn

CHURCH NOTICES

Pastoral Care: Mother Roxanne is available on Tel. 020 8916 1830 or 07723 038215 or mtrroxanne@gmail.com She is not available on Mondays or Mother Susan (07890 780572) on Fridays.

We pray: for Archbishops Justin and Stephen; Bishops Christopher, Jonathan, Richard and Karowei in this Diocese; and the Bishops in our link Dioceses in Zimbabwe.

For the Diocesan 'Justice, Peace & Integrity of Creation' Department Nicola Thomas (Head of JPIC); Together Southwark (Nelly Misenga); Tim Goode (Diocesan Disability Adviser); Jack Edwards (Diocesan Environment Officer)

For the Bishops, priests & people of the Episcopal/Anglican Province of Alexandria

For the sick: Richard, Helen, Jennifer & Reuben, Marie-Gabrielle, Amanda, Rose, Caroline, Sigi, Michael, Anecka, Monica, Shirley, Lynn, Joanne, Ronald, Tommy, Ena, Adeline, Akos, Peggy, Rudolph, Stephanie, Pamela, Barry, Marlise, Dennis, Linda, Greta, David, Oslene, Shelly.

For the bereaved: The Domingo and Arnold families, Mark and Carole Wheatley, the Crossingham family & members of St Mark's players, Beverley Herbert and the Grant family.

For the recently departed: Fay Arnold, Adriana Wheatley, David Crossingham, Jenny Grant.
Years mind.

COLLECT

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son
Christ our Lord:
grant us grace so to follow your
blessed saints
in all virtuous and godly living
that we may come to those
inexpressible joys
that you have prepared for those who
truly love you;
through Jesus Christ your Son our
Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Either **Wisdom of Solomon 3:1-9**
A reading from the book of Wisdom.

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Or **Isaiah 25:6-9**

PSALM Psalm 24:1-6

R *The souls of the righteous are in the hand of God
[no torment will ever touch them].*
The earth is the Lord's and all that is in it,

the world and all who dwell therein.
For it is he who founded it upon the seas
and made it firm upon the rivers of the deep. **R**

"Who can ascend the hill of the Lord?
and who can stand in his holy place?"
"Those who have clean hands and
a pure heart,
who have not pledged themselves to falsehood,
nor sworn by what is a fraud. **R**

They shall receive a blessing from the Lord
and a just reward from the God of their salvation."

Such is the generation of those who seek him,
of those who seek your face, O God of Jacob. **R**

SECOND READING

Revelation 21:1-6a
A reading from the book of Revelation.

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

GOSPEL John 11:32-44

Hear the gospel of our Lord Jesus Christ according to John.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been

here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

POST COMMUNION

God, the source of all holiness
and giver of all good things:
may we who have shared at this table
as strangers and pilgrims here
on earth
be welcomed with all your saints
to the heavenly feast on the day of
your kingdom;
through Jesus Christ our Lord.