



**Proud to be: Black History Month (BHM) 2021.** As we celebrate BHM this October, let us use the wonderful opportunities provided to be part of the national

celebrations and events, to honour the too-often unheralded accomplishments of Black Britons in every area of endeavour, throughout our history.

**A Collect for Black History Month**

Compassionate God, who sent Jesus Christ to deliver us from all manner of injustices and inequalities,

create in us new hearts and enlarged visions, to see the image of God in every person irrespective of background, race and ethnicity.

May we be generous in our love of others as we work towards ending misunderstanding, racism and injustice; creating communities of human flourishing, through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**The Diocese of Southwark is pleased to announce its newly elected General Synod members.** Out of 24 Clergy and 27 Laity that put themselves forward for election, 7 have been elected in each of the House of Laity and House of Clergy.

They are: **House of Laity** - Helen Ainsworth (newly elected), Rebecca Chapman (re-elected), Adrian Greenwood (re-elected), Carl Hughes (re-elected), Matthew Parkes (newly elected), Paul Waddell (newly elected) and Rosemary Wilson (newly elected)

**House of Clergy** - The Revd Carol Bates (newly elected), The Revd Canon Simon Butler (re-elected), The Revd Mae Christie (newly elected), The Venerable Alastair Cutting (newly elected), The Revd Canon Timothy Goode (re-elected), The Revd Andrew Moughtin-Mumby (re-elected) and The Revd Jago Wynne (newly elected).

**DATES FOR YOUR DIARIES**

**Saturday, 23<sup>rd</sup> October** – We set off on the Deanery’s COP (walking) Pilgrimage to Southwark Cathedral from St. John the Evangelist, Sylvan Road, Upper Norwood at 11am. [Note: The 26<sup>th</sup> UN Climate Change Conference of the Parties (COP26) takes place at the Scottish Event Campus (SEC) in Glasgow from 31 October – 12 November 2021].

**Also,** Mother Susan and James (the Reader from Holy Saviour) will on this day, host the first of six, **Living in Love and Faith** (LLF) Sessions from 11.00am at Holy Saviour Church, St Saviour’s Road, Croydon CR0 2XF.

**Next Sunday 24<sup>th</sup>,** we will be honouring Bible Sunday as we continue with our BHM celebrations and,

**On Sunday 31<sup>st</sup> Oct.,** during our 10.00am Parish Mass, we will celebrate **All Saints** and in the evening (Livestreamed), in place of the 6pm Evening Prayer, we will **Commemorate the Faithful Departed (All Souls’ Day)** with a particular emphasis on those whom we lost during the past 20 months of the COVID-19 pandemic.

**Welcome to the United Benefice of South Norwood Holy Innocents and St. Mark**

*Sharing God’s grace and love in our community*



**17<sup>th</sup> October 2021**

**Vicar:** The Revd. Canon Roxanne F. Eversley  
**Asst. Priest:** Mother Susan Wheeler-Kiley  
**Reader:** Mrs. Cicelyn Hinds

**Twentieth Sunday after Trinity**

**10.00am Parish Mass**

**President, Mother Susan \* Preacher, David Neita**

Isaiah 53.4-12 \* Psalm 91.9-16 \* Hebrews 5.1-10 \* Mark 10.35-45

**Access online worship via**

[www.youtube.com/c/StMarksSouthNorwood](http://www.youtube.com/c/StMarksSouthNorwood)

**This week’s diary**

Thursday 21 <sup>st</sup> October	<b>Feria</b>	<b>Holy Innocents: 10.00am Said Mass</b>
Sunday 24 <sup>th</sup> October	<b>Bible Sunday</b>	<b>8am BCP Mass 10am Parish Mass</b>

**Today, we welcome our Preacher, David Neita, who is no stranger to some of us. David is a Barrister, often dubbed the people’s Barrister and he’s also a poet and an artist – one of his pieces was recently advertised in our 3rd October 2021 pewsheets.**

**CHURCH NOTICES**

**Pastoral Care:** Mother Roxanne is available on Tel. 020 8916 1830 or 07723 038215 or [mtrroxanne@gmail.com](mailto:mtrroxanne@gmail.com) She is not available on Mondays or Mother Susan (07890 780572) on Fridays.

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**We pray:** for Archbishops Justin and Stephen; Bishops Christopher, Jonathan, Richard and Karowei in this Diocese; and the Bishops in our link Dioceses in Zimbabwe.

**For Holy Saviour, Croydon** Vacant (V); James Lewis (Reader); Mitzi Isaacs (SPA); Marie Williams (SPA) Croydon University Hospital: Andy Dovey (Lead Chaplain). **For the Bishops, priests & people of the Church in the Province of the West Indies.**

**For the sick:** Richard, Helen, Jennifer & Reuben, Marie-Gabrielle, Amanda, Rose, Caroline, Sigi, Michael, Anecka, Monica, Shirley, Lynn, Joanne, Ronald, Tommy, Ena, Adeline, Akos, Peggy, Rudolph, Stephanie, Pamela, Barry, Marlise, Dennis, Linda, Greta, David, Oslene.

**For the bereaved:** the Domingo and Arnold families, Mark and Carole Wheatley.

**For the recently departed:** Fay Arnold, Adriana Wheatley. **Years mind.**

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**Mother Roxanne in her capacity as the Diocesan Global Majority Heritage/ UKME Vocation Champion is away today, preaching at St Peter’s Walworth as they celebrate Black History Month.**

## COLLECT

God, the giver of life,  
whose Holy Spirit wells up within your  
Church:

by the Spirit's gifts equip us to live  
the gospel of Christ and make us  
eager to do your will,  
that we may share with the whole  
creation the joys of eternal life;  
through Jesus Christ your Son our  
Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## FIRST READING Isaiah 53:4-12

*A reading from the book of the prophet Isaiah.*

Surely he has borne our infirmities  
and carried our diseases; yet we  
accounted him stricken, struck down  
by God, and afflicted. But he was  
wounded for our transgressions,  
crushed for our iniquities; upon him  
was the punishment that made us  
whole, and by his bruises we are  
healed. All we like sheep have gone  
astray; we have all turned to our  
own way, and the LORD has laid on  
him the iniquity of us all. He was  
oppressed, and he was afflicted, yet  
he did not open his mouth; like a  
lamb that is led to the slaughter, and  
like a sheep that before its shearers  
is silent, so he did not open his  
mouth. By a perversion of justice he  
was taken away. Who could have  
imagined his future? For he was cut  
off from the land of the living, stricken  
for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich, although  
he had done no violence, and there  
was no deceit in his mouth. Yet it was  
the will of the LORD to crush him  
with pain. When you make his life  
an offering for sin, he shall see his  
offspring, and shall prolong his days;  
through him the will of the LORD shall  
prosper. Out of his anguish he shall  
see light; he shall find satisfaction  
through his knowledge. The righteous  
one, my servant, shall make many  
righteous, and he shall bear their  
iniquities. Therefore I will allot him  
a portion with the great, and he  
shall divide the spoil with the strong;  
because he poured out himself to  
death, and was numbered with the  
transgressors; yet he bore the sin  
of many, and made intercession for  
the transgressors.

## PSALM Psalm 91:9-16

**R** *The Lord shall give his angels  
charge over you  
[to keep you in all your ways].*

Because you have made the Lord your  
refuge,  
and the Most High your habitation;  
No evil shall happen to you,  
neither shall any plague come near  
your dwelling. **R**

For he shall give his angels charge  
over you,  
to keep you in all your ways.  
They shall bear you in their hands,  
lest you dash your foot against a  
stone. **R**

You shall tread upon the lion and  
adder;  
you shall trample the young lion and  
the serpent  
under your feet.  
Because he is bound to me in love,  
therefore will I deliver him;  
I will protect him, because he knows  
my name. **R**

He shall call upon me and I will  
answer him;  
I am with him in trouble,  
I will rescue him and bring him to  
honour.  
With long life will I satisfy him,  
and show him my salvation. **R**

## SECOND READING Hebrews 5:1-10

*A reading from the letter to the Hebrews.*

Every high priest chosen from among  
mortals is put in charge of things  
pertaining to God on their behalf,  
to offer gifts and sacrifices for sins.  
He is able to deal gently with the  
ignorant and wayward, since he  
himself is subject to weakness; and  
because of this he must offer sacrifice  
for his own sins as well as for those  
of the people. And one does not  
presume to take this honour, but  
takes it only when called by God, just  
as Aaron was. So also Christ did not  
glorify himself in becoming a high  
priest, but was appointed by the  
one who said to him, "You are my  
Son, today I have begotten you"; as  
he says also in another place, "You  
are a priest for ever, according to  
the order of Melchizedek." In the  
days of his flesh, Jesus offered up  
prayers and supplications, with loud  
cries and tears, to the one who was  
able to save him from death, and he

was heard because of his reverent  
submission. Although he was a Son,  
he learned obedience through what  
he suffered; and having been made  
perfect, he became the source of  
eternal salvation for all who obey him,  
having been designated by God a  
high priest according to the order  
of Melchizedek.

## GOSPEL Mark 10:35-45

*Hear the gospel of our Lord Jesus  
Christ according to Mark.*

James and John, the sons of  
Zebedee, came forward to Jesus  
and said to him, "Teacher, we want  
you to do for us whatever we ask of  
you." And he said to them, "What  
is it you want me to do for you?"  
And they said to him, "Grant us to  
sit, one at your right hand and one  
at your left, in your glory." But Jesus  
said to them, "You do not know what  
you are asking. Are you able to drink  
the cup that I drink, or be baptized  
with the baptism that I am baptized  
with?" They replied, "We are able."  
Then Jesus said to them, "The cup  
that I drink you will drink; and with  
the baptism with which I am baptized,  
you will be baptized; but to sit at my  
right hand or at my left is not mine  
to grant, but it is for those for whom  
it has been prepared." When the ten  
heard this, they began to be angry  
with James and John. So Jesus called  
them and said to them, "You know  
that among the Gentiles those whom  
they recognise as their rulers lord it  
over them, and their great ones are  
tyrants over them. But it is not so  
among you; but whoever wishes to  
become great among you must be  
your servant, and whoever wishes to  
be first among you must be slave of  
all. For the Son of Man came not to  
be served but to serve, and to give  
his life a ransom for many."

## POST COMMUNION

God our Father,  
whose Son, the light unfailing,  
has come from heaven to deliver the  
world from the darkness of  
ignorance:

let these holy mysteries open the  
eyes of our understanding  
that we may know the way of life,  
and walk in it without stumbling;  
through Jesus Christ our Lord.