

DEANERY CONFIRMATION

Bishop Jonathan has announced the date of the next Deanery Confirmation as 24th July, 4pm at St. Jude with St. Aidan, Thornton Heath. Further details to follow but in the meanwhile, for those who had started the Confirmation Classes, please note that we will meet for the remaining sessions in person at St Mark's church on Thursdays 15th and 22nd July at 6pm. If I've missed out communicating with anyone, please forgive me and do join us here on Thursday if you can. Every blessing, *Mother Roxanne*

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The Diocese of Southwark

Vocations

Join the Vocations Team:

Become a Vocations Adviser in the Diocese of Southwark

As part of the Bishop of Southwark's vision to grow the number of ordained and lay vocations, applications are sought from lay and ordained members of the Diocese to join the Diocesan Vocations Team in the role of Vocations Adviser.

The essential requirement for a Vocations Adviser (VA) is a passion for growing and nurturing vocation in all people. The Diocese is looking especially to encourage vocations in people who represent the full diversity of our diocese.

VAs are appointed by the Diocesan Bishop. Their work is overseen by the Diocesan Director of Ordinands and coordinated by one of the Coordinating Vocations Advisers.

The role of the VA is to accompany individuals as they begin to discern their vocation to licensed ministry, to offer appropriate advice, guidance and resources, then to 'handover' to the next relevant member of the Vocations Team. It is also actively to encourage and resource the exploration of vocations throughout the Diocese. VAs will be appropriately and consistently trained and supported, flexible, administratively competent, and sensitive to the lived experience of those exploring their call.

Please email Revd Raymond Baudon, Assistant DDO and Deputy Director of Vocations, for further details and an application pack. His email address is: raymond.baudon@southwark.anglican.org.

Deadline for applications:
1 August 2021

Interviews will be arranged at a mutually convenient time before 6 September 2021.

Dates of initial training:
6 September 2021 (online or in Trinity House in the evening)
29-30 September 2021 (Wychcroft, subject to Covid regulations)
(attendance at both training events is expected)



Loving God
Walking with Jesus
Led by the Spirit
Luke 24:13-35

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This is year's annual CMEAC conference, organised in collaboration with the **British & Irish Association for Practical Theologians**, feature the world's foremost theologians on Systematic theology, Liberation theology, Practical theology, Post-colonial theology, Womanist Theology and Theologies of the Poor. CMEAC is keen to ensure all Church of England are afforded the access to key theologians and thinkers on a variety of theological disciplines, and further to the five key notes, there will be panel discussions on Doctrine & formation pedagogy, Eco theology, Missiology and Perma-pilgrimage and Gypsy, Traveller & Roma theologies.

Conference ticket registration will be on a first come first serve basis via this Eventbrite link.

[Staying Awake in Gethsemane: Catalyst Theology for the Church of England. Tickets, Tue 27 Jul 2021 at 10:00 | Eventbrite](#)

CMEAC is the National (Church of England's) Committee for Minority Ethnic Anglican Concerns.

Welcome to the United Benefice of South Norwood Holy Innocents and St. Mark

Sharing God's grace and love in our community



11th July 2021

Vicar: The Revd. Canon Roxanne F. Eversley

Asst. Priest: Mother Susan Wheeler-Kiley

Reader: Mrs. Cicelyn Hinds

Sixth Sunday after Trinity

10.00am Parish Mass

President and Preacher, *Mother Roxanne*

Amos 7.7-15 * Psalm 85.8-end * Ephesians 1.3-14 * Mark 6.14-29

Access online worship via

www.youtube.com/c/StMarksSouthNorwood

This week's diary

Thursday 15 th July	Bonaventure, Friar & Bishop, 1274	10am Said Mass at Holy Innocents 6pm Confirmation Class at St Mark
Sunday 18 th July	Seventh Sunday after Trinity	8am BCP Mass 10am Parish Mass

CHURCH NOTICES

Pastoral Care: Mother Roxanne is available on Tel. 020 8916 1830 or 07723 038215 or

mtrroxanne@gmail.com She is not available on Mondays or Mother Susan (07890 780572) on Fridays.

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We pray: for Archbishops Justin and Stephen; Bishops Christopher, Jonathan, Richard and Karowei in this Diocese; the Bishops in our link Dioceses in Zimbabwe. **For St Mary Magdalene, Wandsworth Common** Philippa Boardman (V); Shavaun Shodeinde (AsstC); Richard Sweet (Reader)

For General Synod at Church House. **For the Lay members of General Synod who represent the Diocese:** April Alexander, Rebecca Chapman, Adrian Greenwood, Tom Hatton, Carl Hughes, Theophilia Shaw and Brian Wilson.

For Bishops, priests & people of the Episcopal Church in the Philippines.

For the sick – Alec, Richard, Helen, Jennifer & Reuben, Marie-Gabrielle, Sheila & Amanda, Rose, Caroline, Gillian, Sigi, Michael, Anecka, Monica, Shirley, Lynn, Dennis, Rosemary, Joanne, Melanie, Ronald, Faye, Tommy, Ena, Adeline, Cyril, Akos, Peggy, Rudolph, Stephanie, Pamela, Barry.

For the bereaved – Adam and his family, Jan and family, the Kennedy and Wheeler families, Joanne and the Jones family.

For the recently departed – Richard Pilarski, baby Finn Kennedy and Keith Jones. **Years Mind.**

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We await the Prime Minister's announcement on 19th July, on lifting COVID-19 restrictions.

COLLECT

Merciful God,
you have prepared for those who love you
such good things as pass our
understanding:
pour into our hearts such love toward you
that we, loving you in all things and above
all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Amos 7:7-15

A reading from the book of the prophet Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

PSALM Psalm 85:8-end

R Show us your mercy, O Lord,
and grant us your salvation.

I will listen to what the Lord God is saying,
for he is speaking peace to his faithful
people
and to those who turn their hearts to him.
Truly, his salvation is very near to those
who fear him,
that his glory may dwell in our land. **R**

Mercy and truth have met together;
righteousness and peace have kissed each
other.

Truth shall spring up from the earth,
and righteousness shall look down from
heaven. **R**

The Lord will indeed grant prosperity,
and our land will yield its increase.
Righteousness shall go before him,
and peace shall be a pathway for his
feet. **R**

SECOND READING Ephesians 1:3-14

A reading from the letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in Christ, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

GOSPEL Mark 6:14-29

Hear the gospel of our Lord Jesus Christ according to Mark.

King Herod heard of the healings and other miracles, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet,

like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When Herodias' daughter came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the Baptist." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptizer on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

POST COMMUNION

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.