



**Alleluia! Christ is Risen!  
He is risen indeed, Alleluia!**

The Great Fifty Days of Eastertide form a single festival period in which the tone of joy created at the Easter Vigil is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ:

*Triumphant in his glory now, his sceptre ruleth all,  
earth, heaven and hell before him bow,  
and at his footstool fall. (Fulbert of Chartres)*

Early Christians gave the name Pentecost to this whole fifty-day span of rejoicing, which one of the Church fathers, Tertullian calls 'this most joyful period' (laetissimum spatium). It is sometimes also called 'Great Sunday'. Having lit the Easter Candle today, the lit Candle stands prominently in church for all the Eastertide services.

Today, as we return to the use of The Alleluia, it will appear frequently in liturgical speech and song; and white or gold vestments and decorations in the Church emphasize the joy and brightness of the season.

On the fortieth day there has from the late fourth century been a particular celebration of Christ's ascension. He commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission.

The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

### **DATES FOR YOUR DIARIES**

**Tomorrow, 18<sup>th</sup> April, Easter Monday, from 12.30pm** – we will be hosting **Easter Lunch at St Mark's** for those who live on their own. Please talk to Cicelyn or Jan if you're able to assist in any way.

**1<sup>st</sup> May – St Mark's APCM:** please continue to put together your reports for the year 2021.

**5<sup>th</sup> June – Queen's Diamond Jubilee Street Party**

**3<sup>rd</sup> July – South Norwood Community Fair (SNCF)** in the Recreation Park.

**October** – month long celebration of **St Mark's 170<sup>th</sup> anniversary of dedication.**

**Restoring the Chalice** – as promised, the Chalice was restored here in this Benefice at the Liturgy of Maundy Thursday with Foot Washing (last Thursday at 8pm). We will of course continue in that vein today.

Just so you know, there is no compulsion to receive in both kinds. Feel free to receive bread only, or both bread and wine. Please do not instinct, ie., dip your bread in the wine. The priest will do so for you, should you wish to receive in both kinds in that way. Thank you for your co-operation as we welcome the return of the chalice.

# **Welcome to the United Benefice of Holy Innocents & St. Mark, South Norwood**

*Sharing God's grace and love in our community*



**17<sup>th</sup> April 2022**

**Vicar:** The Revd. Canon Roxanne Eversley  
**Asst. Priest:** Mother Susan Wheeler-Kiley  
**Lay Reader:** Mrs Cicelyn Hinds

### **EASTER DAY**

**8am and 10am Parish Mass**

**President, Mother Roxanne**

*Isaiah 65.17-25 \* Psalm 118 \* Acts 10.34-43 \* John 20.1-18*

**Access online worship via**

[www.youtube.com/c/StMarksSouthNorwood](http://www.youtube.com/c/StMarksSouthNorwood)

### **CHURCH NOTICES**

**Until further notice, both Parishes will continue to meet for worship here at Saint Mark at 8am and 10am on Sundays; and at Holy Innocents for the weekday Mass on Thursdays at 10am.**

**Pastoral Care:** Mother Roxanne is available (except on Mondays) on Tel. 020 8916 1830 or 07723 038215 or [mtrroxanne@gmail.com](mailto:mtrroxanne@gmail.com)

Mother Susan, on 07890 780572 or email

[fs.kiley@btinternet.com](mailto:fs.kiley@btinternet.com) (not available on Fridays).

**To hire the Church Halls, please call:**

Jan on 020 8653 0447 for St Mark; and Annette on 020 8771 5779 for Holy Innocents.

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**We pray: for** Archbishops Justin and Stephen; **for the Bishops in this Diocese,** Christopher, Richard and Karowei **and for the appointment of the new Bishop of Croydon; for the bishops in our link Dioceses of Zimbabwe, their clergy and people.**

**For Lambeth South Deanery** Jonathan Croucher (AD); Kit Gunasekera (AsstAD); Winston Trotman (LC) **For St James, Clapham** Kit Gunasekera (PiC) (AsstAD); John Marshall (PTO); John Ohen (PTO); Lin Clarke (SPA)

**For the Bishops, priests & people of the Church of Pakistan (United).** **For the peace of Jerusalem**

**For the sick** – Claude & Richard, Helen, Jennifer & Reuben, Marie-Gabrielle, Rose, Caroline, Sigi, Anecka, Lynn, Ronald, Tommy, Ena, Adeline, Peggy, Rudolph, Stephanie, Pamela, Barry, Dennis, Linda, David, Oslene, Anthony, Adrian, Barbara, Jacqueline, Pauline, Anne, Mark and Karen.

**The bereaved:** the Kiley and Carbert families; Eileen, Dominic and the Tomes family.

**The recently departed:** Jean Kiley, Amanda Carbert, Alan Tomes. **Years Mind.**

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**We have raised a total of £652.35 at our Easter Fair, last Sunday. Thank you all for your spending – your time, your energy, your money to achieve this. Every Blessing, Mtr Rx**

## COLLECT

Lord of all life and power,  
who through the mighty resurrection of your  
Son  
overcame the old order of sin and death  
to make all things new in him:  
grant that we, being dead to sin  
and alive to you in Jesus Christ,  
may reign with him in glory;  
to whom with you and the Holy Spirit  
be praise and honour, glory and might,  
now and in all eternity.

## FIRST READING

The reading from Acts must be used as  
either the first or the second reading.

Either **Acts 10:34-43**

A reading from the Acts of the Apostles.

Peter began to speak to those assembled in  
the house of Cornelius: "I truly understand  
that God shows no partiality, but in every  
nation anyone who fears him and does what  
is right is acceptable to him. You know the  
message he sent to the people of Israel,  
preaching peace by Jesus Christ – he is Lord  
of all. That message spread throughout  
Judea, beginning in Galilee after the baptism  
that John announced: how God anointed  
Jesus of Nazareth with the Holy Spirit and  
with power; how he went about doing  
good and healing all who were oppressed  
by the devil, for God was with him. We are  
witnesses to all that he did both in Judea  
and in Jerusalem. They put him to death  
by hanging him on a tree; but God raised  
him on the third day and allowed him to  
appear, not to all the people but to us who  
were chosen by God as witnesses, and who  
ate and drank with him after he rose from  
the dead. He commanded us to preach to  
the people and to testify that he is the one  
ordained by God as judge of the living and  
the dead. All the prophets testify about him  
that everyone who believes in him receives  
forgiveness of sins through his name."

Or **Isaiah 65:17-end**

A reading from the book of the prophet  
Isaiah.

I am about to create new heavens and a  
new earth; the former things shall not be  
remembered or come to mind. But be glad  
and rejoice for ever in what I am creating;  
for I am about to create Jerusalem as a joy,  
and its people as a delight. I will rejoice in  
Jerusalem, and delight in my people; no  
more shall the sound of weeping be heard in  
it, or the cry of distress. No more shall there  
be in it an infant that lives but a few days,  
or an old person who does not live out a  
lifetime; for one who dies at a hundred years  
will be considered a youth, and one who  
falls short of a hundred will be considered  
accused. They shall build houses and inhabit  
them; they shall plant vineyards and eat  
their fruit. They shall not build and another  
inhabit; they shall not plant and another eat;  
for like the days of a tree shall the days of my  
people be, and my chosen shall long enjoy  
the work of their hands. They shall not labour

in vain, or bear children for calamity; for they  
shall be offspring blessed by the LORD – and  
their descendants as well. Before they call  
I will answer, while they are yet speaking I  
will hear. The wolf and the lamb shall feed  
together, the lion shall eat straw like the  
ox; but the serpent – its food shall be dust!  
They shall not hurt or destroy on all my holy  
mountain, says the LORD.

**PSALM Psalm 118:1-2. 14-24**

**R** This is the day that the Lord has made;  
we will rejoice and be glad in it.

Or

**R** Give thanks to the Lord, for he is good;  
his mercy endures for ever.

Give thanks to the Lord, for he is good;  
his mercy endures for ever.

Let Israel now proclaim,

"His mercy endures for ever." **R**

The Lord is my strength and my song,  
and he has become my salvation.

There is a sound of exultation and victory  
in the tents of the righteous:

"The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!" **R**

I shall not die, but live,

and declare the works of the Lord.

The Lord has punished me sorely,  
but he did not hand me over to death.

Open for me the gates of righteousness;  
I will enter them; I will offer thanks to the

Lord. **R**

"This is the gate of the Lord;  
whoever is righteous may enter."

I will give thanks to you, for you answered  
me

and have become my salvation.

The same stone which the builders rejected  
has become the chief corner-stone. **R**

This is the Lord's doing,  
and it is marvellous in our eyes.

On this day the Lord has acted;  
we will rejoice and be glad in it. **R**

## SECOND READING

Either **1 Corinthians 15:19-26**

A reading from the first letter of Paul to the  
Corinthians.

If for this life only we have hoped in Christ,  
we are of all people most to be pitied. But  
in fact Christ has been raised from the dead,  
the first fruits of those who have died. For  
since death came through a human being,  
the resurrection of the dead has also come  
through a human being; for as all die in  
Adam, so all will be made alive in Christ.  
But each in his own order: Christ the first  
fruits, then at his coming those who belong  
to Christ. Then comes the end, when he  
hands over the kingdom to God the Father,  
after he has destroyed every ruler and every  
authority and power. For he must reign until  
he has put all his enemies under his feet. The  
last enemy to be destroyed is death.

Or **Acts 10:34-43**

## GOSPEL

Either **John 20:1-18**

Hear the gospel of our Lord Jesus Christ  
according to John.

Early on the first day of the week, while it was  
still dark, Mary Magdalene came to the tomb  
and saw that the stone had been removed  
from the tomb. So she ran and went to Simon  
Peter and the other disciple, the one whom  
Jesus loved, and said to them, "They have  
taken the Lord out of the tomb, and we do  
not know where they have laid him." Then  
Peter and the other disciple set out and went  
towards the tomb. The two were running  
together, but the other disciple outran Peter  
and reached the tomb first. He bent down  
to look in and saw the linen wrappings lying  
there, but he did not go in. Then Simon Peter  
came, following him, and went into the tomb.  
He saw the linen wrappings lying there, and  
the cloth that had been on Jesus' head, not  
lying with the linen wrappings but rolled up  
in a place by itself. Then the other disciple,  
who reached the tomb first, also went in, and  
he saw and believed; for as yet they did not  
understand the scripture, that he must rise  
from the dead. Then the disciples returned  
outside the tomb. As she wept, she bent  
over to look into the tomb; and she saw  
two angels in white, sitting where the body  
of Jesus had been lying, one at the head  
and the other at the feet. They said to her,  
"Woman, why are you weeping?" She said  
to them, "They have taken away my Lord,  
and I do not know where they have laid him."  
When she had said this, she turned around  
and saw Jesus standing there, but she did  
not know that it was Jesus. Jesus said to her,  
"Woman, why are you weeping? For whom  
are you looking?" Supposing him to be the  
gardener, she said to him, "Sir, if you have  
carried him away, tell me where you have  
laid him, and I will take him away." Jesus  
said to her, "Mary!" She turned and said to  
him in Hebrew, "Rabbouni!" (which means  
Teacher). Jesus said to her, "Do not hold on  
to me, because I have not yet ascended to  
the Father. But go to my brothers and say  
to them, 'I am ascending to my Father and  
your Father, to my God and your God.'"  
Mary Magdalene went and announced to the  
disciples, "I have seen the Lord"; and she told  
them that he had said these things to her.

Or **Luke 24:1-12**

## POST COMMUNION

God of Life,  
who for our redemption gave your  
only-begotten Son  
to the death of the cross,  
and by his glorious resurrection  
have delivered us from the power of our  
enemy:  
grant us so to die daily to sin,  
that we may evermore live with him  
in the joy of his risen life;  
through Jesus Christ our Lord.