



The Diocese of
Southwark

Welcome to the United Benefice of Holy Innocents & St. Mark, South Norwood

Sharing God's grace and love in our community

Christ-centred, outward-focused IN-PERSON AND ONLINE SOUTHWARK DIOCESAN CONFERENCE 2022 (#SDC2022)

This month's SDC2022 *save the date* video comes from Bishop Christopher who says, **"It's going to be a great time for Lay and Ordained leaders in the Diocese to come together...It promises to be a very vibrant and engaging experience.**

I hope we will leave the conference strengthened in our common purpose in being Christ-centred and outward-focused."

Those who hold the Bishop's licence are strongly encouraged to join in-person. The conference takes place at Bacon's College, Rotherhithe on **1-3 September 2022.**

Look out for a short survey which we will be sending out tomorrow, Monday 17th Jan. Please complete this as soon as you receive it to help us gauge interest.

The keynote speakers include:
Mark Greene - Mark was Executive Director for over 20 years at LICC (London Institute for Contemporary Christianity) leading a movement that's reached hundreds of thousands of Christians with the message of whole-life discipleship. He is now LICC's Mission Champion.



He is the author of the modern classic *Thank God It's Monday* and the ever-popular *Fruitfulness on the Frontline*. Before joining LICC, he was Vice-Principal at the London School of Theology, and prior to that spent a decade in advertising in London and New York.



Carrie Myers, Lay Ministries Officer in the Church of England. Her role is to renew and encourage all forms of Lay Ministry across the CofE. Formerly Head of Volunteering at the MS Society, Carrie had strategic responsibility for the volunteering strategy, leading

an improvement programme which achieved the Investing in Volunteers award. She has managed volunteers for USPG, coordinated projects and international events for Girlguiding. Carrie has a BA and MA in theology from Durham University. She has been a licensed Reader in the Parish of Putney.



16th January 2022

Vicar: The Revd. Canon Roxanne Eversley
Asst. Priest: Mother Susan Wheeler-Kiley
Reader: Mrs. Cicelyn Hinds

THE SECOND SUNDAY OF EPIPHANY

President and Preacher, Mother Roxanne

Isaiah 62.1-5 * Psalm 36.5-10 * 1Cor.12.1-11 * John 2.1-11

Access online worship via

www.youtube.com/c/StMarksSouthNorwood

CHURCH NOTICES

Until further notice, both Parishes will continue to meet for worship at Saint Mark for the 8am & 10am Sunday Masses; and at Holy Innocents for the weekday Mass on Thursdays at 10am.

Pastoral Care: Mother Roxanne is available (except on Mondays) on Tel. 020 8916 1830 or 07723 038215 or mtrroxanne@gmail.com Mother Susan (07890 780572 fs.kiley@btinternet.com not available on Fridays.

To hire the Church Halls, please call:
Jan on 020 8653 0447 for St Mark; and
Annette on 020 8771 5779 for Holy Innocents.

We pray: for Archbishops Justin and Stephen; Bishops Christopher, Jonathan, Richard and Karowei in this Diocese; and the Bishops in our link Dioceses in Zimbabwe.

For St Andrew the Apostle, Catford
Lindsay McKenna (V); Nicole Burgum (Lay Canon) (Reader); Crystal Callow (Reader); Elizabeth Rhys-Jones (Reader) (PTO); Angela Jackson (SPA); Yvonne Johnson (SPA).

For the Bishops, priests & people of the Church of England.

For the sick: Claude & Richard, Helen, Jennifer & Reuben, Marie-Gabrielle, Amanda, Rose, Caroline, Sigi, Anecka, Lynn, Ronald, Tommy, Ena, Adeline, Akos, Peggy, Rudolph, Stephanie, Pamela, Barry, Dennis, Linda, Greta, David, Oslene, Anthony, Adrian, Barbara, Jacqueline, Jackie.

For the bereaved: Ann and the Mulholland family.

For the recently departed: Kenny Mulholland.

For those whose anniversaries of death occur at this time (Years Mind).

'NAME A STAR' AT CHRISTMASTIDE

Thank you to those who have purchased STARS thus far. Please continue to do so. **Our coffers need you!** No video this year I'm afraid but please feel free to take your own photos /make videos of your Stars on the tree. **Thank you for your generosity.**

COLLECT

Almighty God,
in Christ you make all things new:
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our
Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Isaiah 62:1-5

A reading from the book of the prophet Isaiah

The LORD says this: For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

PSALM Psalm 36:5-10

R *With you is the well of life
[and in your light we see light].*

Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.
Your righteousness is like the strong mountains,
your justice like the great deep;

you save both human and beast,
O Lord. **R**

How priceless is your love, O God!
your people take refuge under the shadow of your wings.
They feast upon the abundance of your house;
you give them drink from the river of your delights. **R**

For with you is the well of life,
and in your light we see light.
Continue your loving-kindness to those who know you,
and your favour to those who are true of heart. **R**

SECOND READING

1 Corinthians 12:1-11

A reading from the first letter of Paul to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by

one and the same Spirit, who allots to each one individually just as the Spirit chooses.

GOSPEL John 2:1-11

Hear the gospel of our Lord Jesus Christ according to John.

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

POST COMMUNION

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your
glory
may shine in all the world.
We ask this in the name of
Jesus Christ our Lord.