THE GATHERING

Introit Hymn

All my hope on God is founded;
    He doth still my trust renew,
Me through change and chance he guideth,
    Only good and only true.
God unknown,
    He alone
Calls my heart to be his own.

Pride of man and earthly glory,
    Sword and crown betray his trust;
What with care and toil he buildeth,
    Tower and temple fall to dust.
But God's power,
    Hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
    Deep his wisdom, passing thought:
Splendour, light and life attend him,
    Beauty springeth out of naught.
Evermore
    From his store
New-born worlds rise and adore.

Daily doth th'almighty Giver
    Bounteous gifts on us bestow;
His desire our soul delighteth,
    Pleasure leads us where we go.
Love doth stand
    At his hand;
Joy doth wait on his command.
Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ, his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

[Robert Bridges based on the German of J. Neander]

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All and also with you.

Words of welcome or introduction are said.

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.
Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins
and to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God’s commandments
and to live in love and peace with all.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.

We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.
Gloria in Excelsis

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect - The Collect for the Week is said after a moment of silence

Generous God, you give us gifts and make them grow: though our faith is small as a mustard seed, make it grow to your glory and the flourishing of your kingdom; through Jesus Christ our Lord.

All Amen.
THE LITURGY OF THE WORD

Old Testament Reading – Psalm 107 v 1 – 9, 43

O give thanks to the LORD, for he is good; for his steadfast love endures for ever.
Let the redeemed of the LORD say so, those he redeemed from trouble
and gathered in from the lands, from the east and from the west, from the north and from the south.
Some wandered in desert wastes, finding no way to an inhabited town;
hungry and thirsty, their soul fainted within them.
Then they cried to the LORD in their trouble, and he delivered them from their distress;
he led them by a straight way, until they reached an inhabited town.
Let them thank the LORD for his steadfast love, for his wonderful works to humankind.
For he satisfies the thirsty, and the hungry he fills with good things.

Let those who are wise give heed to these things, and consider the steadfast love of the LORD.

At the end the reader may say

This is the word of the Lord.
All Thanks be to God.
**New Testament Reading** – Colossians 3 v 1 – 11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*At the end the reader may say*

This is the word of the Lord.

*All*  Thanks be to God.

**Gospel Reading** – Luke 12 v 13 – 21

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to *Luke*.

*All*  Glory to you, O Lord.
Someone in the crowd said to him, ‘Teacher, tell my brother to divide the family inheritance with me.’ But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ And he said to them, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ Then he told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?” Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon – All sit

Adult Baptism

Our Lord Jesus Christ has told us that to enter the kingdom of heaven we must be born again of water and the Spirit, and has given us baptism as the sign and seal of this new birth. Here we are washed by the Holy Spirit and made clean. Here we are clothed with Christ, dying to sin that we may live his risen life. As children of God, we have a new dignity and God calls us to fullness of life.
Presentation of the Candidate

Chloe, do you wish to be baptized?

I do.

Faith is the gift of God to his people.
In baptism the Lord is adding to our number
those whom he is calling.

People of God, will you welcome this candidate
and uphold her in their new life in Christ?

All With the help of God, we will.

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.
Therefore I ask you Chloe:

Do you reject the devil and all rebellion against God?
I reject them.
Do you renounce the deceit and corruption of evil?
I renounce them.
Do you repent of the sins that separate us from God and neighbour?
I repent of them.
Do you turn to Christ as Saviour?
I turn to Christ.
Do you submit to Christ as Lord?
I submit to Christ.
Do you come to Christ, the way, the truth and the life?
I come to Christ.

Signing with the Cross

The priest makes the sign of the cross on the forehead of the candidate, saying

Christ claims you for his own.
Receive the sign of his cross.
Do not be ashamed to confess the faith of Christ crucified. Fight valiantly as a disciple of Chris against sin, the world and the devil, and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ.

Amen.

Profession of Faith

Let us affirm, together with Chole who is being baptised, our common faith in Jesus Christ. Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

I believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

I believe and trust in him.

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

I believe and trust in him.

This is the faith of the Church.

This is our faith.

We believe and trust in one God, Father, Son and Holy Spirit.

Prayer over the Water

Sanctify this water that, by the power of your Holy Spirit, Chloe may be cleansed from sin and born again. Renewed in your image, may they walk by the light of faith and continue for ever in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit be all honour and glory, now and for ever.

Amen.
Baptism

_Chloe_, is this your faith?
This is my faith.

_Chloe_, I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ’s pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

Amen.

Prayers of Intercession – _We sit or kneel_

_The prayers end with the following:_

Merciful Father

All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.

Amen.

THE LITURGY OF THE SACRAMENT

The Peace – _All stand_

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Offertory Hymn

During this hymn a collection will be taken
Jerusalem the golden,
   With milk and honey blest,
Beneath thy contemplation
   Sink heart and voice oppressed.
I know not, O I know not,
   What social joys are there,
What radiancy of glory,
   What light beyond compare.

They stand, those halls of Sion,
   Conjuriant with song,
And bright with many an angel,
   And all the martyr throng;
The Prince is ever in them,
   The daylight is serene.
The pastures of the blessèd
   Are decked in glorious sheen.

There is the throne of David,
   And there, from care released,
The shout of them that triumph,
   The song of them that feast;
And they who, with their Leader,
   Have conquered in the fight,
For ever and for ever
   Are clad in robes of white.

O sweet and blessèd country,
   Shall I ever see thy face?
O sweet and blessèd country,
   Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his forever,
Thou shalt be, and thou art.

[ Bernard of Cluny, tr. J. M. Neale ]

The table is prepared, and bread and wine are placed upon it.

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All  All things come from you, and of your own do we give you.

Eucharistic Prayer

The Lord be with you

All  and also with you

Lift up your hearts.

All  We lift them to the Lord.

Let us give thanks to the Lord our God.

All  It is right to give thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

All  Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
*Take, eat; this is my body which is given for you;  
do this in remembrance of me.*  

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
*Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.*

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Praise to you, Lord Jesus:  
*All*  
Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.

Lord of all life,  
help us to work together for that day  
when your kingdom comes
and justice and mercy will be seen in all the earth. 
Look with favour on your people, 
gather us in your loving arms 
and bring us with Hilda and all the saints 
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, 
in the unity of the Holy Spirit, 
all honour and glory are yours, O loving Father, 
for ever and ever.

All Amen.

The Lord’s Prayer
Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven, 
hallowed be thy name; 
thy kingdom come; 
thy will be done; 
on earth as it is in heaven.
Give us this day our daily bread. 
And forgive us our trespasses, 
as we forgive those who trespass against us. 
And lead us not into temptation; 
but deliver us from evil. 
For thine is the kingdom, the power and the glory, 
for ever and ever.
Amen.

Breaking of the Bread
The president breaks the consecrated bread.

We break this bread 
to share in the body of Christ.

All Though we are many, we are one body, 
because we all share in one bread.
Agnus Dei

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

Giving of Communion

_The president says the invitation to communion_

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

_All_  Lord, I am not worthy to receive you,
       but only say the word, and I shall be healed.

_The president and people receive communion._

Prayer after Communion

_Silence is kept after which the Post-Communion prayer is said._

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
   the power of his death and passion
that, in his saving cup,
   we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

_All_  Amen
All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Commission

Those who are baptized are called to worship and serve God.
Chloe, will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?
With the help of God, I will.

Will you persevere in resisting evil,
and, whenever you fall into sin, repent and return to the Lord?
With the help of God, I will.

Will you proclaim by word and example
the good news of God in Christ?
With the help of God, I will.

Will you seek and serve Christ in all people,
loving your neighbour as yourself?
With the help of God, I will.

Will you acknowledge Christ's authority over human society,
by prayer for the world and its leaders,
by defending the weak, and by seeking peace and justice?
With the help of God, I will.

May Christ dwell in your heart(s) through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.
Amen.
Giving of a Lighted Candle

God has delivered us from the dominion of darkness and has given us a place with the saints in light.

You have received the light of Christ; walk in this light all the days of your life.

All  Shine as a light in the world to the glory of God the Father.

There is one Lord, one faith, one Baptism.
By one Spirit we were all baptised into one body.
All  We welcome you into the fellowship of faith. We are children of the same heavenly father. We welcome you.

THE DISMISSAL

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All  Amen.

Go in peace to love and serve the Lord.

All  In the name of Christ. Amen

The minister departs

Recessional Hymn

Now thank we all our God,
With heart and hands and voices,
Who wondrous things has done,
In whom this world rejoices;
Who from our mothers' arms
Has blessed us on our way
With countless gifts of love,
And still is ours today.
O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blesseèd peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven;
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

[Martin Rinkart tr. Catherine Winkworth]
SERVICE TIMES

Wednesday 4\textsuperscript{th} August 11.00am
Sunday 7\textsuperscript{th} August 9.30am

The Sunday service is livestreamed and can be viewed later on our Facebook page.

Please remember in your prayers this week:

\textbf{THE SICK:}
Lizio Cassar \hspace{1cm} Pat Kyle \hspace{1cm} Ray Nation
Alison Griffiths \hspace{1cm} Elaine Langford \hspace{1cm} Roy Stone
Vicky Hall \hspace{1cm} Keren Lattimore \hspace{1cm} Barbara Warne
Melvyn Jansen \hspace{1cm} Pauline Milton \hspace{1cm} Nic

\emph{We are in the process of updating the prayer list. If you would like a name to be added, please do contact the parish office.}

\textbf{THE RECENTLY DEPARTED:}
Jenny Grainger \hspace{1cm} Paul Allaway \hspace{1cm} Michael Hawthorn
Terry Rickson \hspace{1cm} Femi \hspace{1cm} Peter Wilson
Jo Wood

\textbf{THOSE IN OUR MEMORIAL BOOK THIS WEEK}
Agnes Kate Sophia Rickson \hspace{1cm} Edith Emily Howe \hspace{1cm} Brian Malcolm de Pear
Eileen Marjorie Dansie \hspace{1cm} Angela Dickenson \hspace{1cm} Joan Merrilees
Jacqueline Haxton \hspace{1cm} William George Mills

Please pray for our ALMA twin Parish, Holy Cross Murrupula.
NOTICES
The Parish Office is available by phone or email
Visitors by appointment only

Church Opening
St Hilda’s is open for public worship services.

*Following the teaching of ‘Loving thy Neighbour’ - If you feel unwell, we ask that you do not attend so that we can maintain the health and safety of all who attend the services.*

The choir are now taking a well-earned summer break and will return on Sunday 4th September. We will continue to provide recorded accompaniment to hymns each Sunday for all to join in with. Chris and Paula would be very grateful for anyone who could help to “press play” on the recordings at the appropriate time during the month of August. Wishing you all a safe and restful summer.

Farewell to a family member
Jenny Grainger: Memorial Service Tuesday 2nd August at 11am

No access to the church carpark on Wednesday the 3rd of August
For those attending the service on Wednesday, there will be no access to the church carpark.

Changes to Wednesday services and Community Lunch
As part of our partnership with Bronzefield and engagement with the local community, it is planned that on weekdays during office hours from 15th August to 18th December the church building will be used for training courses. During this time weekday services will be held in the Small Hall of the Church Hall.

Apologies for the disruption.

Community Lunches will not be offered during August, but will resume from 7th September and will also be held in the Small Hall. If you can help, even once a month, please do liaise with Bobbie.

CCTV
CCTV will be installed around and inside the church on 1st August.

Bible Study – (almost) every Wednesday
The Bible Study group will not be meeting this week.
**Ambling through Acts course – Thursday 4th August at 7:30 pm**
(7:30pm on the first Thursday of each month)
Everyone is very welcome to attend. There will be refreshments at the end. We finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

*** **Bible Reading Notes** ***
Do you want to start daily Bible reading but unsure of where to start?
Have you had Bible Reading Notes in the past but no longer get them?

I would like to start ordering the Bible Reading Fellowship Notes for those who used to receive them in the past or for those who would like to start reading notes alongside the Bible. The notes are produced 3 times a year in September, January and May. If you would like to browse before making a decision, please let me know and I can let you have a previous copy. The current cost is £4.70 but may be cheaper the more I can order.

If you would like to be included in the order for September, please let me know by Sunday 21st August, 2022

_Liz Brian_

**Change of Sunday service time**
The PCC has agreed that from the 4th September 2022 until the end of January 2023, we will trial the Sunday morning service and Junior Church beginning half an hour later at **10am**.

**Feed My Sheep – Tuesday 27th September – 2.30 - 4pm**
Meeting in the Small Hall.
The theme will be ‘Hildegard of Bingen/ Gregorian chant’.

The following months topics in Feed My Sheep will be:
- Tuesday 25th Oct  Pick and Mix
- Tuesday 22nd Nov  St Hilda

**St Hilda’s News**
Please send items for the Newsletter to _kmroach45@gmail.com_
Deadline is 27th of each month.
Conscious Inclusion – Saturday 24th September – 10am – 12.30pm
You are cordially invited to attend a session in church, hosted by the PCC, on the subject of “Conscious Inclusion - if we don’t consciously include we will unconsciously exclude”, on Saturday the 24th September between 10-12.30. It will explore why inclusion is important at St Hilda’s, followed by reflections on the impact of bias - insiders/outsiders and micro behaviours what this looks like with examples linked to aspects of our identity e.g. age, gender, race etc.

Please confirm your attendance with the parish office.

Food Bank Donations
Please use the wooden chest at the rear of the Church to place any donations for the local food bank, such as tinned and dried goods and toiletries.

Eco Church Volunteers Needed
The Church of England is seeking to reach “net zero” carbon by 2030 to meet a target set by the General Synod in 2020 and we at St Hilda’s are looking closely at how we can help in moving towards this and become an Eco church. We are planning to set up a small group to investigate how we can improve our eco credentials and encourage us all on the journey. If you would like to be involved please speak to Carolyn.

We need YOU!

Pilgrimage to Westminster Abbey – Date TBC
A parish pilgrimage is being arranged to Westminster Abbey, please sign up on the sheet at the rear of the Church or contact the office. A date will be arranged if we have enough interest.

Pilgrimage to the Holy Land 5th-14th March 2024
10 days based in Jerusalem and Galilee
With Father Steve Gayle and Father Joseph Fernandes.
See literature at the back of church for more details.
Contact Information

Vicar
Fr Joseph Fernandes
vicar@sthilda.org                  Parish Office 01784 253525
Vicarage 01784 254237               Mobile 07999 053433

Licenced Lay Ministers
Carolyn Clark    carolyn@sthilda.org
Rosalyn Young    rosalyn@sthilda.org

Churchwarden
Bobbie Bedford

PCC Secretary                                     PCC Treasurer
Christopher Brown

PA to Fr Joseph
Mariane Tank    pa@sthilda.org                   Mobile

Church Hall Bookings
Chris Davenport  01784 252170

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