

# ST HILDA'S ASHFORD



## THE FIFTH SUNDAY AFTER TRINITY

10am 30 JUNE 2024

<https://www.facebook.com/StHildaAshford/>

*Welcome to St Hilda's. We are delighted that you are able to share in our morning worship today,*

*If you are new to the church please do take time to introduce yourself to the people at the back of the church and to the ministry team at the end of the service. We would be delighted to meet you.*

*If you are able please join us for tea or coffee after the service so we can get to know one another.*

*Should you need any help during the service please do not hesitate to ask those around you and we are sure they will be able to support you.*

*There is a children's corner in the north aisle which children are very welcome to use, and there activity sheets are available to occupy them.*

## **Praying for peace in Israel and Gaza**

*Bishop Sarah encourages us to join in with Archbishop Hosam Naoum of Jerusalem, who has offered the following prayer:*

O God of all justice and peace, we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land.

Be with those who need you in these days of suffering; we pray for people of all faiths – Jews, Muslims and Christians and for all people of the land.

While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honour as your children – for to all of us you are our Heavenly Father.

In Jesus' name we pray. Amen

# THE GATHERING

## Introit Hymn

Morning has broken  
Like the first morning,  
Blackbird has spoken  
Like the first bird.

Praise for the singing,  
Praise for the morning  
Praise for them springing  
Fresh from the Word

Sweet the rain's new fall  
Sunlit from heaven,  
Like the first dewfall  
On the first grass.

Praise for the sweetness  
Of the wet garden,  
Sprung in completeness  
Where his feet pass.

Mine is the sunlight,  
Mine is the morning  
Born of the one light  
Eden saw play.

Praise with elation,  
Praise every morning,  
God's re-creation  
Of the new day.

*[Eleanor Farjeon]*

## **The Greeting**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you

**All and also with you.**

*Words of welcome are said; we pray with Junior Church.*

## **Prayer of Preparation**

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins  
and to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all

**All Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen**

## **Gloria in Excelsis**

**Glory to God in the highest,  
All and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect** - *The Collect for the Week is said after a moment of silence*

**Almighty God,  
send down upon your Church  
the riches of your Spirit,  
and kindle in all who minister the gospel  
your countless gifts of grace;  
through Jesus Christ our Lord.**

**All Amen.**

# THE LITURGY OF THE WORD

## First Reading – 2 Samuel 1 vv 1, 17 - 27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,

nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

### **New Testament Reading** – 2 Corinthians 8 vv 7 - 24

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is



acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

‘The one who had much did not have too much,  
and the one who had little did not have too little.’

But thanks be to God who put in the heart of Titus the same eagerness for you that I myself have. For he not only accepted our appeal, but since he is more eager than ever, he is going to you of his own accord. With him we are sending the brother who is famous among all the churches for his proclaiming of the good news; and not only that, but he has also been appointed by the churches to travel with us while we are administering this generous undertaking for the glory of the Lord himself and to show our goodwill. We intend that no one should blame us about this generous gift that we are administering, for we intend to do what is right not only in the Lord’s sight but also in the sight of others. And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his great confidence in you. As for Titus, he is my partner and co-worker in your service; as for our brothers, they are messengers of the churches, the glory of Christ. Therefore, openly before the churches, show them the proof of your love and of our reason for boasting about you.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

## **Gospel Reading – Mark 5 vv 21 - 43**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**All Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said,

Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

**The Sermon – All sit**

## **The Creed**

Let us declare our faith in God, Father, Son and Holy Spirit.

**All We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*The prayers end with the following:*

Merciful Father,  
**All accept these prayers  
for the sake of your Son  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

**The Peace** – *All stand*

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
**All and also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

## Offertory Hymn

*During this hymn a collection will be taken*

**O for a thousand tongues to sing  
My great Redeemer's praise,  
My great Redeemer's praise,  
The glories of my God and King,  
The triumphs of His grace. (x3)**

**Jesus! the name that charms our fears,  
That bids our sorrows cease,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace. (x3)**

**He speaks, and, listening to his voice,  
New life the dead receive,  
New life the dead receive,  
The mournful, broken hearts rejoice,  
The humble poor believe. (x3)**

**Hear him, ye deaf; his praise, ye dumb,  
Your loosened tongues employ,  
Your loosened tongues employ;  
Ye blind, behold your Saviour come,  
And leap, ye lame, for joy! (x3)**

**My gracious Master and my God,  
Assist me to proclaim,  
Assist me to proclaim  
And spread through all the earth abroad  
The honours of thy name. (x3)**

*[Charles Wesley]*

*The table is prepared, and bread and wine are placed upon it.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All All things come from you,  
and of your own do we give you.**

## **Eucharistic Prayer**

The Lord be with you

**All and also with you**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks,

holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,

for Christ has risen from the tomb

and scattered the darkness of death

with light that will not fade.

This day the risen Lord walks with your gathered people,

unfolds for us your word,

and makes himself known in the breaking of the bread.

And though the night will overtake this day

you summon us to live in endless light,

the never-ceasing sabbath of the Lord.

And so, with choirs of angels

and with all the heavenly host,

we proclaim your glory

and join their unending song of praise:

**Holy, holy, holy Lord,**

**All God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
*Take, eat; this is my body which is given for you;  
do this in remembrance of me.*

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
*Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.*

Great is the mystery of faith:

*All*

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.



Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Hilda and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All Amen.**

## **The Lord's Prayer**

As our Saviour taught us, so we pray:

**All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All** Though we are many, we are one body,  
because we all share in one bread.

## **Agnus Dei**

Lamb of God,  
**All** you take away the sin of the world,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
grant us peace.

## **Giving of Communion**

*The president says the invitation to communion*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All** Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.

*The president and people receive communion.*

## Communion Hymns

*Song: As water to the thirsty*

[© Words: 1979 Dudley-Smith, Timothy  
Music: 1986 Hope Publishing Company]

**Be still, my soul: the Lord is on your side;  
Bear patiently the cross of grief and pain;  
Leave to your God to order and provide;  
In ev'ry change he faithful will remain.  
Be still, my soul: your best, your heav'nly friend  
Through thorny ways leads to a joyful end.**

**Be still, my soul: your God will undertake  
To guide the future as he has the past.  
Your hope, your confidence let nothing shake,  
All now mysterious shall be clear at last.  
Be still, my soul: the tempests still obey  
His voice, who ruled them once on Galilee.**

**Be still, my soul: the hour is hastening on  
When we shall be forever with the Lord,  
When disappointment, grief and fear are gone,  
Sorrow forgotten, love's pure joy restored.  
Be still, my soul: when change and tears are past,  
All safe and blessèd we shall meet at last.**

*[Text: 10 10 10 10 10 10; Katharina von Schlegel; in Neue Sammlung  
Geislicher Lieder, 1752;  
tr. by Jane Borthwick, 1813–1897. Music: Jean Sibelius, 1865–1957.]*

**Just as I am, without one plea  
But that thy blood was shed for me,  
And that thou bidd'st me come to thee,  
O Lamb of God, I come.**

Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fighting within, and fears without,  
*O Lamb of God, I come.*

Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea, all I need, in thee to find  
*O Lamb of God, I come.*

Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve:  
Because thy promise I believe,  
*O Lamb of God, I come.*

Just as I am (thy love unknown  
Has broken every barrier down),  
Now to be thine, yea thine alone,  
*O Lamb of God, I come.*

Just as I am, of that free love  
The breadth, length, depth and height to prove,  
Here for a season then above,  
*O Lamb of God, I come.*

*[Charlotte Elliott]*

## **Prayers after Communion**

*Silence is kept after which the post-Communion prayer is said.*

Grant, O Lord, we beseech you,  
that the course of this world  
may be so peaceably ordered by your governance,  
that your Church may joyfully serve you in all godly quietness;  
through Jesus Christ our Lord.

**All Amen.**

**All** Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.

**Notices** - see pages 23- 27

## **THE DISMISSAL**

### **Blessing**

The peace of God, which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always

**All** Amen.

Go in peace to love and serve the Lord.

**All** In the name of Christ. Amen.

## **Recessional Hymn**

Immortal love for ever full,  
For ever flowing free,  
For ever shared, for ever whole,  
A never ebbing sea!

Our outward lips confess the name,  
All other names above;  
Love only knoweth whence it came  
And comprehendeth love.

We may not climb the heavenly steeps  
To bring the Lord Christ down;  
In vain we search the lowest deeps,  
For him no depths can drown.

But warm, sweet, tender, even yet  
A present help is he;  
And faith has still its Olivet,  
And love its Galilee.

The healing of his seamless dress  
Is by our beds of pain;  
We touch him in life's throng and press,  
And we are whole again.

Through him the first fond prayers are said  
Our lips of childhood frame;  
The last low whispers of our dead  
Are burdened with his name.

Alone, O Love ineffable,  
Thy saving name is given;  
To turn aside from thee is hell,  
To walk with thee is heaven.

*[John Greenleaf Whittier]*

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## SERVICE TIMES

**Wednesday 3<sup>rd</sup> July 11am** with Mothers' Union

**Sunday 7<sup>th</sup> July 10.00am**

Junior Church will be in the hall for Messy Church

The Sunday service is livestreamed and can be viewed later our Facebook page

### **Please remember in your prayers this week:**

#### **THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED:**

Michael Brown	Ray Nation	Ben
Ros Clifton	Lena Richardson	David
John Hunt	Esperado (son of Fr. Domingos)	Fiona
Pat Kyle	King Charles	the Champion family
Elvina Jones	Catherine, Princess of Wales	

*If you would like a name added to or removed from the prayer list, please contact the Parish Office. If you know of someone ill or in hospital in need of prayer and support please tell our LLM Rosalyn Young (contact details on back cover).*

#### **THE RECENTLY DEPARTED**

Val Banks                      Kelly Reynolds                      Debora

*The funeral of Val Banks will be held at West London (Hanworth) Crematorium on Wednesday 3rd July at 2pm.*

#### **THOSE IN OUR MEMORIAL BOOK THIS WEEK**

Geoffrey Peace (Priest)	Eileen Oakes	Alan Littleworth
Evelyn Etheridge	John Fredrick Clark	John Arthur Howe
Dorothy Blanche Hale	Russell Mark Piesley	John Frederick Clark

**Please pray for our ALMA twin Parish, Holy Cross Murrupula**  
and for Christians facing persecution in countries such as North Korea,  
Somalia, Libya, Eritrea and Yemen.

for more details see <https://www.opendoorsuk.org/>

## NOTICES

*The deadline for items for the Service Sheet is noon on Thursday.*

### **\*\*\* Junior Church \*\*\***

We are hoping to recruit one or two adult (over18) leaders to join the Junior Church rota from September 2024 . If you are interested please speak to a member of the team for more information.

Christine Taylor, Elizabeth Bate, Rosalyn Young

### **\*\*\* NEEDED - Help with Church Cleaning \*\*\***

The Cleaning Team try to vacuum and dust the church and polish the brass every week. However there are so few of us on the team that if one is away or sick, their job does not get done.

If you don't want to see biscuit- or bread-crumbs on the floor when you come to a service please consider whether you can help at least occasionally with the vacuuming. If so, speak to Chris Holliday or Rosemary Greenwood.

### **Community Lunch - Wednesday at 12 noon**

Join us in church for the Community Lunch at midday

If you are able to come forward and help, even once a month, please do liaise with Bobbie.

### **Bible Study Group: Wednesday at 7.45pm**

We meet in Church on most Wednesday evenings. We are continuing our study on *The Kingdom*, mainly from Matthew's Gospel.

You are very welcome to join us.

### **Ambling through Acts course – Thursday 4th July at 7.30pm**

(7:30pm on the first Thursday of each month)

Everyone is very welcome to attend. There will be refreshments at the end. We finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.



**Mothers' Union Lunch: Tuesday 9th July at 12 noon**

**PCC Meeting: Tuesday 9th July at 7.17pm for 7.30**

**St Hilda's Newsletter**

The latest issue of the Newsletter is available via the St. Hilda's web site (under "About Us"). Please leave the printed copies for people without internet access and for visitors.

The newsletter is now produced every two months, and unless more people provide material the Newsletter will end.

The deadline for items for the **August/September** issue is **Sunday 7th July**. Please send your contributions to: [editor@sthilda.org](mailto:editor@sthilda.org)

**Summer Fair –Saturday 13th July**

A date for your diary, and workers wanted! See Alison Garner if you can help planning and/or on the day.

Donations of gifts are needed for the Tombola - packets, cans, drinks, crisps, toiletries etc.

Donations for a 'Bottle' stall for the grown-ups - donations of wine, beer and cider, for example, would also be gratefully received.

All donations to be left in the Parish Office.

**Feed My Sheep - Tuesday 23rd July at 2.30pm**

Do come and join us .We meet on the 4th Tuesday, from 2.30pm – 4pm in Church with tea, coffee and cake, to explore topics on Christian themes. A donation of a £1 is welcomed to cover the cost of the refreshments.

23rd July Celtic Spirituality

**The Parish Office** is available by phone or email.

Any appointments in person must be booked.

Our parish administrator is Laura Goodman. Her office hours are:

Monday: 3.30-5pm  
Wednesday: 3.30-6.30pm  
Thursday 6.30-9.30pm  
Saturday: 9.45-11.15am

### **Fund Raising Committee**

Calling all members of the congregation: please consider joining the Fund Raising Committee. Your organising skills and ideas are vital to our ongoing fund raising for St. Hilda's.

Our first event will be the Summer Fair, your help will be gratefully accepted.

Going forward we would like to consider the ways and means we can fund-raise for the maintenance and care of St. Hilda's church.

As members of our Church if we don't stand forward and help who will?

### **The Cuckmere Pilgrim Path - Saturday 31st August?**

A small group of us hope to walk this 12 mile circular route around seven ancient churches in East Sussex. The date is provisional, and may be changed if the weather forecast is bad. Other walkers would be welcome, but must be prepared for a 600ft hill, nettles and mud!

If you are interested in joining us contact Rosemary Greenwood.

# **St Hilda's Church Ashford**



**STALLS, CRAFTS, ART,  
GAMES & PRIZES,  
PIMMS, CREAM TEAS  
MOTORCYCLES & CLASSIC CARS**



**SATURDAY**

**13TH JULY 2024**

**11am-3pm**

**St Hilda's Church Ashford, TW15 2LN**

# Contact Information

## Vicar

*Vacant*

## Licensed Lay Minister

Rosalyn Young [rosalyn@sthilda.org](mailto:rosalyn@sthilda.org)

## Churchwardens

Paula Gething

Stuart Young

## PCC Secretary

Liz Brian

Email: [secretary@sthilda.org](mailto:secretary@sthilda.org)

## PCC Treasurer

Khadijeh

[treasurer@sthilda.org](mailto:treasurer@sthilda.org)

## Church Hall Bookings

Chris Davenport

01784 252170

## The Parish Office:

St Hilda's Church, Stanwell Road, Ashford, Middlesex  
TW15 3QL

Telephone: 01784 253525 Email: [office@sthilda.org](mailto:office@sthilda.org)

Website: [www.sthilda.org](http://www.sthilda.org)

Charity Number: 1134119

CCLI: 708985

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