

ST HILDA'S ASHFORD



PARISH EUCHARIST THE FOURTH SUNDAY AFTER TRINITY

<https://www.facebook.com/StHildaAshford/>

THE GATHERING

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Words of welcome or introduction are said.

Prayer of Preparation – *Sit or kneel*

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save from our sins
and to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

**All Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect - *The Collect for the Week is said after a moment of silence*

Gracious Father,
by the obedience of Jesus
you brought salvation to our wayward world:
draw us into harmony with your will,
that we may find all things restored in him,
our Saviour Jesus Christ.
Amen.

THE LITURGY OF THE WORD

Old Testament Reading – Psalm 130

*Out of the depths I cry to you, O Lord.
Lord, hear my voice!
Let your ears be attentive
to the voice of my supplications!
If you, O Lord, should mark iniquities,
Lord, who could stand?*

*But there is forgiveness with you,
so that you may be revered.*

*I wait for the Lord, my soul waits,
and in his word I hope;
my soul waits for the Lord
more than those who watch for the morning,
more than those who watch for the morning.*

*O Israel, hope in the Lord!
For with the Lord there is steadfast love,
and with him is great power to redeem.
It is he who will redeem Israel
from all its iniquities.*

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – 2 Corinthians 8: 7 – end

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on

you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

But thanks be to God who put in the heart of Titus the same eagerness for you that I myself have. For he not only accepted our appeal, but since he is more eager than ever, he is going to you of his own accord. With him we are sending the brother who is famous among all the churches for his proclaiming the good news; and not only that, but he has also been appointed by the churches to travel with us while we are administering this generous undertaking for the glory of the Lord himself and to show our goodwill. We intend that no one should blame us about this generous gift that we are administering, for we intend to do what is right not only in the Lord’s sight but also in the sight of others. And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his great confidence in you. As for Titus, he is my partner and co-worker in your service; as for our brothers, they are messengers of the churches, the glory of Christ. Therefore openly before the churches, show them the proof of your love and of our reason for boasting about you.

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – Mark 5: 21 - end

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to *Mark*.

All **Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus

said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon – *All sit*

The Creed – *All Stand*

Let us declare our faith in God, Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession – *We sit or kneel*

The prayers end with the following:

Merciful Father
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

The Peace – *All stand*

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.
All may exchange a sign of peace.

The table is prepared, and bread and wine are placed upon it.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All **All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The Lord be with you
All **and also with you**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb

and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;

*this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*

Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Hilda and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;**

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

The president says the invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The people and president receive communion.

Prayer after Communion

Silence is kept after which the Post-Communion prayer is said.

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.

Amen

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices

THE DISMISSAL

Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds

in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen**

The minister and people depart.

SERVICE TIMES

Wednesday 30th June 9.45am

Sunday 4th July 9.30am

The Sunday service is livestreamed and can be viewed later our Facebook page

Please remember in your prayers this week:

THE SICK:

James Bedford

Robb Clarke

Daniel Cohen

Rebecca Cohen

Mary Congdon

Ann Considine

Julia Cowley

Michael Dixon

Peter Garner

Eileen Gilbert

Alison Griffiths

Jean Iddiols

Jane Johnson

Pat Kyle

Libby Mills

Raymond Nation

Pat Parish

Elizabeth Savill-Burgess

Delphine Scrivener

Riley Shaw

Elsie Stone

Roy Stone

Sandra Swain

Rev. Peter Taylor

Sheila West

Philip Willerton

Chick Wilson

Peter Wilson

Jo Wood

Erin

George

Izzy

Marion

Nic

Baby Reuben

Bob

Margaret

RECENTLY DEPARTED

Daphne Roberts

Alec Holloway

Kenneth Wingrove

Margaret Reid

THOSE IN OUR MEMORIAL BOOK THIS WEEK

Ernest Victor Nye

George Davidson

Dorothy Blanche Hale

Ellen Mary Salter

Geoffrey Peace (priest)

Eileen Oakes

Helen Catherine Dixon

Evelyn Etheridge

Russell Mark Piesley

Please pray for those affected by the Corona Virus

NOTICES

The Parish Office is closed to visitors, we are still available by phone

Church Opening

St Hilda's is open for public worship services. Numbers will be limited to ensure social distancing and masks must be worn.

All tickets must be pre-booked to attend a service either via the links on our Facebook page and website or by contacting the parish office.

Day of Service	Booking Opens	Booking Closes	Livestream
Sunday	Monday 9am	Friday 5pm	Yes
Wednesday	Thursday 9am	Tuesday midday	No

Junior Church

Booking is required in the usual way as numbers will be limited. We are sorry, but we are unable to welcome pre-school children back to Junior Church yet, however, they are welcome to join within the main service in St Hilda's.

Young Christian Climate Network Walking Relay

This is taking place from 13th June to 30th October. With a (currently) planned stop at St Hilda's on 2nd August. Please see Rosemary Greenwood for details of how you can help support or participate.

Thread Donations

We have been asked if we can support a local project with donations of any unwanted thread, embroidery thread or wool. There is a box at the rear of the Church for any donations.

Fr Joseph's Email Address

Please be aware that there has been an issue with Fr Joseph's email. Please double check before replying to anything strange that is sent to you.

Holy Land Pilgrimage – 15th – 24th March 2022

A new date for the pilgrimage has been set, there is an information sheet available at the rear of the Church which gives further details of the pilgrimage and how to book.

St Hilda's News

Please do send reflections, stories and others to Denise at the Parish Office. It can be a short piece, but the more variety we have the more interesting for everybody. The deadline for the week is midday Tuesday.

Sunday Tea & Chat 11.15am

The zoom code for Tea and Chat can be found in this week's St Hilda's News.

TURN YOUR TALENTS INTO
**'TRANSFORMING
LIVES'**
WITH A CAREER IN
THE SALVATION ARMY

RECRUITING NOW FOR EARLY YEARS SETTING MANAGER



Ashford, Surrey

JOIN OUR TEAM...

A vacancy has arisen in our Ofsted registered Pre-School in Ashford, Surrey, for an Early Years Settings Manager, to take on the day to day management of the provision from September.

The purpose of the role is to plan, organise and manage the established setting and maintain and develop its 'Outstanding' Ofsted rating, as well as to lead end of term Christian Celebrations and to explore spirituality with young children.

The position involves leading a team, working in partnership with staff, volunteers and Salvation Army Headquarters to provide a high standard of service to our community. Excellent people skills, supervisory and management skills are needed.

The successful candidate will have experience and knowledge of safeguarding, welfare requirements and health and safety in Early Years and current recognised qualifications and experience of working in Early Years.

The candidate will also be willing to undertake training and be sympathetic to the Christian aims and ethos of The Salvation Army and the mission of the local Salvation Army.

The Salvation Army is the largest and most diverse provider of social welfare in the UK after the Government, working across the UK and Ireland. The Salvation Army responds to immediate local needs such as services for children, older people, homeless people and people affected by addictions.

SALARY:
£12.87 per hour

WORKING HOURS:
35 hours per week, 39 weeks per year

CONTRACT:
Permanent

DETAILS:
25 days annual leave + bank holidays (pro rata for part-time); a contributory pension scheme; season ticket loan; an employee assistance programme

CLOSING DATE: Midnight 30th June 2021

INTERVIEW DATE: To be confirmed likely week commencing 5th July 2021



For further details and to apply please visit: www.salvationarmy.org.uk/jobs

*Appointment subject to satisfactory references, proof of right to work in the UK and DBS check
CVs will not be accepted. Promoting equality in the workplace.*

Contact Information

Vicar

Fr Joseph Fernandes

vicar@sthilda.org

Vicarage 01784 254237

Parish Office 01784 253525

Mobile 07999 053433

Licenced Lay Ministers

Carolyn Clark carolyn@sthilda.org

Rosalyn Young rosalyn@sthilda.org

Churchwardens

Bobbie Bedford

Frances Forsbrey

PCC Secretary

Denise Buttigieg

PCC Treasurer

Darran Buttigieg

Parish Administrator

Denise Buttigieg

Church Hall Bookings

Chris Davenport

01784 252170

The Parish Office:

St Hilda's Church, Stanwell Road, Ashford, Middlesex
TW15 3QL

Telephone: 01784 253525 Email: office@sthilda.org

Website: www.sthilda.org

Charity Number: 1134119

CCLI: 708985

Follow us on Facebook <https://www.facebook.com/StHildaAshford/>

Follow us on Twitter <https://twitter.com/StHildaAshford>