

# ST HILDA'S ASHFORD



THE THIRD SUNDAY AFTER TRINITY  
FATHERS' DAY

10am 16 JUNE 2024

<https://www.facebook.com/StHildaAshford/>

*Welcome to St Hilda's. We are delighted that you are able to share in our morning worship today,*

*If you are new to the church please do take time to introduce yourself to the people at the back of the church and to the ministry team at the end of the service. We would be delighted to meet you.*

*If you are able please join us for tea or coffee after the service so we can get to know one another.*

*Should you need any help during the service please do not hesitate to ask those around you and we are sure they will be able to support you.*

*There is a children's corner in the north aisle which children are very welcome to use, and there activity sheets are available to occupy them.*

# THE GATHERING

## Introit Hymn

New every morning is the love  
Our waking and uprising prove;  
Through sleep and darkness safely brought,  
Restored to life, and power, and thought.

New mercies, each returning day,  
Hover around us while we pray;  
New perils past, new sins forgiven,  
New thoughts of God, new hopes of heaven.

If on our daily course our mind  
Be set to hallow all we find,  
New treasures still, of countless price,  
God will provide for sacrifice.

The trivial round, the common task,  
Would furnish all we ought to ask,  
Room to deny ourselves, a road  
To bring us daily nearer God.

Only, O Lord, in thy dear love  
Fit us for perfect rest above;  
And help us this and every day  
To live more nearly as we pray.

*[John Keble]*

## **The Greeting**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you

**All and also with you.**

*Words of welcome are said; we pray with Junior Church.*

## **Prayer of Preparation**

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins  
and to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all

**All** **Almighty God, our heavenly Father,**  
**we have sinned against you**  
**and against our neighbour**  
**in thought and word and deed,**  
**through negligence, through weakness,**  
**through our own deliberate fault.**

**We are truly sorry and repent of all our sins.**  
**For the sake of your Son Jesus Christ,**  
**who died for us, forgive us all that is past**  
**and grant that we may serve you in newness of life**  
**to the glory of your name.**  
**Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen**

## **Gloria in Excelsis**

**Glory to God in the highest,  
All and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect** - *The Collect for the Week is said after a moment of silence*

**God our saviour,  
look on this wounded world  
in pity and in power;  
hold us fast to your promises of peace  
won for us by your Son,  
our Saviour Jesus Christ.**

**All Amen.**

## THE LITURGY OF THE WORD

### First Reading – 1 Samuel 15 v 34 - 16 v 13

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and

brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

### **New Testament Reading** – 2 Corinthians 5 vv 6 - 17

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in



Christ, there is a new creation: everything old has passed away;  
see, everything has become new!

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

## **Gospel Reading** – Mark 4 vv 26 - 34

Alleluia, Alleluia.

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

**All Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**All Glory to you, O Lord.**

He also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **The Sermon – *All sit***

### **The Creed**

Let us declare our faith in God, Father, Son and Holy Spirit.

**All We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*The prayers end with the following:*

Merciful Father,  
**All accept these prayers  
for the sake of your Son  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

**The Peace** – *All stand*

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
**All and also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

## Offertory Hymn

*During this hymn a collection will be taken*

**God is working his purpose out  
as year succeeds to year,  
God is working his purpose out  
and the time is drawing near;  
Nearer and nearer draws the time,  
the time that shall surely be,  
When the earth shall be filled with the glory of God  
As the waters cover the sea.**

From utmost east to utmost west  
    where'er man's foot hath trod,  
By the mouth of many messengers  
    goes forth the voice of God:  
"Give ear to me, ye continents,  
    ye isles, give ear to me,  
That the earth may be filled with the glory of God  
    As the waters cover the sea."

What can we do to work God's work,  
    to prosper and increase  
The brotherhood of all mankind,  
    the reign of the Prince of Peace?  
What can we do to hasten the time,  
    the time that shall surely be,  
When the earth shall be filled with the glory of God  
    As the waters cover the sea?

March we forth in the strength of God  
    with the banner of Christ unfurled,  
That the light of the glorious gospel of truth  
    may shine throughout the world;  
Fight we the fight with sorrow and sin,  
    to set their captives free,  
That the earth may be filled with the glory of God  
    As the waters cover the sea.

All we can do is nothing worth  
    unless God blesses the deed;  
Vainly we hope for the harvest-tide  
    till God gives life to the seed;  
Yet near and nearer draws the time,  
    the time that shall surely be,  
When the earth shall be filled with the glory of God  
    As the waters cover the sea.

*[A C Ainger]*

*The table is prepared, and bread and wine are placed upon it.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All All things come from you,  
and of your own do we give you.**

## **Eucharistic Prayer**

The Lord be with you

**All and also with you**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

**Holy, holy, holy Lord,  
All God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
*Take, eat; this is my body which is given for you;  
do this in remembrance of me.*

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
*Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.*

Great is the mystery of faith:  
**All Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,

and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Hilda and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All Amen.**

## **The Lord's Prayer**

As our Saviour taught us, so we pray:

**All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All** Though we are many, we are one body,  
because we all share in one bread.

## **Agnus Dei**

**Lamb of God,**  
**All** you take away the sin of the world,  
have mercy on us.

**Lamb of God,**  
you take away the sin of the world,  
have mercy on us.

**Lamb of God,**  
you take away the sin of the world,  
grant us peace.



## Giving of Communion

*The president says the invitation to communion*

Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The president and people receive communion.*

## Communion Hymns

**The King of love my Shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am his  
And he is mine forever.**

**Where streams of living water flow  
My ransomed soul he leadeth,  
And where the verdant pastures grow,  
With food celestial feedeth.**

**Perverse and foolish oft I strayed,  
But yet in love he sought me,  
And on his shoulder gently laid,  
And home, rejoicing, brought me.**

**In death's dark vale I fear no ill  
With thee, dear Lord, beside me;  
Thy rod and staff my comfort still,  
Thy cross before to guide me.**

**Thou spread'st a table in my sight;  
Thy unction grace bestoweth;  
And O what transport of delight  
From thy pure chalice floweth!**

**And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing thy praise  
Within thy house forever.**

*[H. W. Baker]*

**Now the green blade riseth from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
*Love is come again, like wheat that springeth green.***

**In the grave they laid him, Love whom men had slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen:  
*Love is come again, like wheat that springeth green.***

**Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain,  
Quick from the dead, my risen Lord is seen:  
*Love is come again, like wheat that springeth green.***

**When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts, that dead and bare have been:  
*Love is come again, like wheat that springeth green.***

*[J. M. C. Crum*

*© Words: 1928 Oxford University Press Music: 1928 Oxford University Press]*

**Soul of my Saviour, sanctify my breast,  
Body of Christ, be thou my saving guest,  
Blood of my Saviour, bathe me in thy tide,  
Wash me with water flowing from thy side.**

**Strength and protection may thy passion be,  
O blessed Jesu, hear and answer me;  
Deep in thy wounds, Lord, hide and shelter me,  
So shall I never, never part from thee.**

**Guard and defend me from the foe malign,  
In death's dread moments make me only thine;  
Call me, and bid me come to thee on high  
When I may praise thee with thy saints for ay.**

*[Attributed to Pope John XXII tr. Anon]*

## **Prayers after Communion**

*Silence is kept after which the post-Communion prayer is said.*

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp it,  
and shield us from knowing more than we can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour.

**All Amen.**

**All** Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.

**Notices** - see pages 24- 27

## **THE DISMISSAL**

### **Blessing**

The peace of God, which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always

**All** Amen.

Go in peace to love and serve the Lord.

**All** In the name of Christ. Amen.

## Recessional Hymn

Rejoice, the Lord is King!  
Your Lord and King adore;  
Mortals give thanks and sing,  
And triumph evermore;  
*Lift up your heart, lift up your voice;*  
*Rejoice, again I say, rejoice!*

Jesus, the Saviour, reigns,  
The God of truth and love;  
When he had purged our stains,  
He took his seat above;

His kingdom cannot fail,  
He rules o'er earth and Heav'n,  
The keys of death and hell  
Are to our Jesus given;

He sits at God's right hand  
Till all his foes submit,  
And bow to his command,  
And fall beneath his feet:  
*Lift up your heart, lift up your voice;*  
*Rejoice, again I say, rejoice!*

*[Charles Wesley]*

## SERVICE TIMES

Wednesday 19<sup>th</sup> June 11am

Sunday 23<sup>rd</sup> June 10.00am

The Sunday service is livestreamed and can be viewed later our Facebook page

### **Please remember in your prayers this week:**

#### **THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED:**

Michael Brown	Kelly Reynolds	Ben
Ros Clifton	Lena Richardson	David
John Hunt	Esperado (son of Fr. Domingos)	Fiona
Pat Kyle	King Charles	the Champion family
Ray Nation	Catherine, Princess of Wales	

*If you would like a name added to or removed from the prayer list, please contact the Parish Office. If you know of someone ill or in hospital in need of prayer and support please tell our LLM Rosalyn Young (contact details on back cover).*

#### **THE RECENTLY DEPARTED**

#### **THOSE IN OUR MEMORIAL BOOK THIS WEEK**

Elsie Marie Bollons	Patricia Mary Ridley	John Wooster
Rita Iris Muggeridge	Arthur Robert Royall (Priest)	Roy Townend
Derrick George Lovell	Harry William Mowe	John Chalmers
Winifred Peterson		

**Please pray for our ALMA twin Parish, Holy Cross Murrupula**  
and for Christians facing persecution in countries such as North Korea,  
Somalia, Libya, Eritrea and Yemen.

for more details see <https://www.opendoorsuk.org/>

## **Praying for peace in Israel and Gaza**

*Bishop Sarah encourages us to join in with Archbishop Hosam Naoum of Jerusalem, who has offered the following prayer:*

O God of all justice and peace, we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land.

Be with those who need you in these days of suffering; we pray for people of all faiths – Jews, Muslims and Christians and for all people of the land.

While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honour as your children – for to all of us you are our Heavenly Father.

In Jesus' name we pray. Amen

## NOTICES

*The deadline for items for the Service Sheet is noon on Thursday.*

### **Community Lunch - Wednesday at 12 noon**

Join us in church for the Community Lunch at midday  
If you are able to come forward and help, even once a month, please do liaise with Bobbie.

### **Bible Study Group: Wednesday at 7.45pm**

We meet in Church on most Wednesday evenings. We are continuing our study on *The Kingdom*, mainly from Matthew's Gospel.  
You are very welcome to join us.

### **Ambling through Acts course – Thursday 20th June at 7.30pm**

(7:30pm usually on the first Thursday of each month)  
Everyone is very welcome to attend. There will be refreshments at the end. We finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

### **Feed My Sheep - Tuesday 25th June at 2.30pm**

Do come and join us .We meet on the 4th Tuesday, from 2.30pm – 4pm in Church with tea, coffee and cake, to explore topics on Christian themes. A donation of a £1 is welcomed to cover the cost of the refreshments.

25th June    Jargon Busting  
23rd July    Celtic Spirituality

**The Parish Office** is available by phone or email.

Any appointments in person must be booked.

Our parish administrator is Laura Goodman. Her office hours are:

Monday:        3.30-5pm  
Wednesday:    3.30-6.30pm  
Thursday        6.30-9.30pm  
Saturday:       9.45-11.15am



### **St Hilda's Newsletter**

The latest issue of the Newsletter is available via the St. Hilda's web site (under "About Us"). Please leave the printed copies for people without internet access and for visitors.

The newsletter is now produced every two months, and unless more people provide material the Newsletter will end.

The deadline for items for the **August/September** issue is **Sunday 7th July**. Please send your contributions to: [editor@sthilda.org](mailto:editor@sthilda.org)

### **Fund Raising Committee**

Calling all members of the congregation: please consider joining the Fund Raising Committee. Your organising skills and ideas are vital to our ongoing fund raising for St. Hilda's.

Our first event will be the Summer Fair, your help will be gratefully accepted.

Going forward we would like to consider the ways and means we can fund-raise for the maintenance and care of St. Hilda's church.

As members of our Church if we don't stand forward and help who will?

### **Summer Fair –Saturday 13th July**

A date for your diary, and workers wanted! See Alison Garner if you can help planning and/or on the day.

Donations of gifts are needed for the Tombola - packets, cans, drinks, crisps, toiletries etc.

Donations for a 'Bottle' stall for the grown-ups - donations of wine, beer and cider, for example, would also be gratefully received.

All donations to be left in the Parish Office.

### **The Cuckmere Pilgrim Path - Saturday 31st August?**

A small group of us hope to walk this 12 mile circular route around seven ancient churches in East Sussex. The date is provisional, and may be changed if the weather forecast is bad. Other walkers would be welcome, but must be prepared for a 600ft hill, nettles and mud!

If you are interested in joining us contact Rosemary Greenwood.



# St Hilda's Ashford

## QUIZ NIGHT

Saturday 29th June

7pm

St Hilda's Church Hall, TW15 3QL

£5 per person

Teams of up to 8

BAR

Tickets from Parish office, back of church or our website

[www.sthilda.org](http://www.sthilda.org)

# St Hilda's Church Ashford

**S U M M E R**



**STALLS, CRAFTS, ART,  
GAMES & PRIZES,  
PIMMS, CREAM TEAS  
MOTORCYCLES & CLASSIC CARS**

**F A I R**

**SATURDAY**

**13TH JULY 2024**

**11am–2.30pm**

**St Hilda's Church Ashford, TW15 2LN**

# Contact Information

## Vicar

*Vacant*

## Licenced Lay Minister

Rosalyn Young [rosalyn@sthilda.org](mailto:rosalyn@sthilda.org)

## Churchwardens

Paula Gething

Stuart Young

## PCC Secretary

Liz Brian

Email: [secretary@sthilda.org](mailto:secretary@sthilda.org)

## PCC Treasurer

Khadijeh

[treasurer@sthilda.org](mailto:treasurer@sthilda.org)

## Church Hall Bookings

Chris Davenport

01784 252170

## The Parish Office:

St Hilda's Church, Stanwell Road, Ashford, Middlesex  
TW15 3QL

Telephone: 01784 253525 Email: [office@sthilda.org](mailto:office@sthilda.org)

Website: [www.sthilda.org](http://www.sthilda.org)

Charity Number: 1134119

CCLI: 708985

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