

# ST HILDA'S ASHFORD



**& HENRY'S BAPTISM**

**PARISH EUCHARIST**

**THE THIRTEENTH SUNDAY  
AFTER TRINITY**

<https://www.facebook.com/StHildaAshford/>



# **THE GATHERING**

## **Introit Hymn**

**Hail to the Lord's Anointed!  
Great David's greater Son!  
Hail in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free;  
To take away transgression  
And rule in equity.**

**He comes with succour speedy  
To those who suffer wrong;  
To help the poor and needy,  
And bid the weak be strong;  
To give them songs for sighing,  
Their darkness turn to light,  
Whose souls, condemned and dying,  
Were precious in His sight.**

**He shall come down like showers  
Upon the fruitful earth;  
And love, joy, hope, like flowers,  
Spring in His path to birth:  
Before Him on the mountains  
Shall cease the herald go;  
And righteousness in fountains  
From hill to valley flow.**

**Kings shall fall down before him,  
And gold and incense bring;  
All nations shall adore him,  
His praise all people sing;  
To Him shall prayer unceasing**

**And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end:**

**O'er every foe victorious,  
He on His throne shall rest;  
From age to age more glorious,  
All-blessing and all-blest:  
The tide of time shall never  
His covenant remove;  
His name shall stand forever;  
That name to us is Love.**

[James Montgomery based on Psalm 72]

## **The Greeting**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**All and also with you.**

*Words of welcome or introduction are said.*

## **Prayer of Preparation – Sit or kneel**

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,**

**and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **Prayers of Penitence**

God so loved the world  
that he gave his only Son Jesus Christ  
to save from our sins  
and to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all

**All Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,

and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## **Gloria in Excelsis**

**All** **Glory to God in the highest,**  
**and peace to his people on earth.**

**Lord God, heavenly King,**  
**almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**

**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High, Jesus Christ,**  
**with the Holy Spirit,**  
**in the glory of God the Father.**  
**Amen.**

## **The Collect** - *The Collect for the Week is said after a moment of silence*

Almighty God,  
you search us and know us:  
may we rely on you in strength  
and rest on you in weakness,  
now and in all our days;  
through Jesus Christ our Lord.

**All Amen.**

## **THE LITURGY OF THE WORD**

### **Old Testament Reading – Song of Solomon 2: 8 - 13**

*The voice of my beloved!  
Look, he comes,  
leaping upon the mountains,  
bounding over the hills.  
My beloved is like a gazelle  
or a young stag.  
Look, there he stands  
behind our wall,  
gazing in at the windows,  
looking through the lattice.  
My beloved speaks and says to me:  
“Arise, my love, my fair one,  
and come away;  
for now the winter is past,  
the rain is over and gone.  
The flowers appear on the earth;  
the time of singing has come,  
and the voice of the turtledove  
is heard in our land.  
The fig tree puts forth its figs,  
and the vines are in blossom;  
they give forth fragrance.  
Arise, my love, my fair one,  
and come away.*

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

## **New Testament Reading – James 1: 17 – end**

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

## **Gospel Reading – Mark 7: 1 – 8,14,15, 21 -23**

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to *Mark*.  
**All Glory to you, O Lord.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

This is the Gospel of the Lord.  
**All Praise to you, O Christ.**

## **The Sermon** – *All sit*

### **Baptism**

#### **Presentation of the Candidate**

Parents and godparents, the Church receives *Henry* with joy.  
Today we are trusting God for *his* growth in faith.

Will you pray for *him*,  
draw *him* by your example into the community of faith  
and walk with *him* in the way of Christ?

**With the help of God, we will.**

In baptism *Henry* begins *his* journey in faith.  
You speak for *him* today.

Will you care for *him*,  
and help *him* to take *his* place  
within the life and worship of Christ's Church?

**With the help of God, we will.**

#### **The Decision**

In baptism, God calls us out of darkness into his marvellous  
light.

To follow Christ means dying to sin and rising to new life with  
him.

Therefore I ask:

Do you reject the devil and all rebellion against God?

**I reject them.**

Do you renounce the deceit and corruption of evil?

**I renounce them.**

Do you repent of the sins that separate us from God and neighbour?

**I repent of them.**

Do you turn to Christ as Saviour?

**I turn to Christ.**

Do you submit to Christ as Lord?

**I submit to Christ.**

Do you come to Christ, the way, the truth and the life?

**I come to Christ.**

**Signing with the Cross**

Henry, Christ claims you for his own.

Receive the sign of his cross.

**Profession of Faith**

Let us affirm,  
together with these who are being baptized,  
our common faith in Jesus Christ.

Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?

**All I believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

**All I believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

**All I believe and trust in him.**

This is the faith of the Church.

**All This is our faith.**

**We believe and trust in one God,  
Father, Son and Holy Spirit.**

## **Blessing of the water**

We thank you, almighty God, for the gift of water  
to sustain, refresh and cleanse all life.

Sanctify this water, we pray you, by the power of your Holy  
Spirit, Henry may be cleansed from sin and born again.

Renewed in your image, may Henry walk by the light of faith  
and continue for ever in the risen life of Jesus Christ our Lord;  
to whom with you and the Holy Spirit be all honour and glory,  
now and for ever.

**Amen.**

## **Baptism**

*Henry*, I baptize you  
in the name of the Father,  
and of the Son, and of the Holy Spirit.

**All Amen.**

## **Commissioning**

We have brought Henry, to baptism knowing that Jesus died  
and rose again for *him* and trusting in the promise that God  
hears and answers prayer. We have prayed that in Jesus  
Christ *he* will know the forgiveness of *his* sins and the new life  
of the Spirit.

As *he* grows up, *he* will need the help and encouragement of  
the Christian community, so that *he* may learn to know God in  
public worship and private prayer, follow Jesus Christ in the life

of faith, serve *his* neighbour after the example of Christ, and in due course come to confirmation.

As part of the Church of Christ, we all have a duty to support *him* by prayer, example and teaching.

As *his* parents and godparents, you have the prime responsibility for guiding and helping *him* in *his* early years. This is a demanding task for which you will need the help and grace of God.

### **Giving of a Lighted Candle**

God has delivered us from the dominion of darkness and has given us a place with the saints in light.

You have received the light of Christ;  
walk in this light all the days of your life.

**All Shine as a light in the world  
to the glory of God the Father.**

## **THE LITURGY OF THE SACRAMENT**

### **The Peace** — *All stand*

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
**All and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## Offertory Hymn

O for a heart to praise my God,  
A heart from sin set free,  
A heart that always feels thy blood  
So freely shed for me.

A heart resigned, submissive, meek,  
My great Redeemer's throne,  
Where only Christ is heard to speak,  
Where Jesus reigns alone.

A humble, lowly, contrite, heart,  
Believing, true and clean,  
Which neither life nor death can part  
From Him that dwells within.

A heart in every thought renewed  
And full of love divine,  
Perfect and right and pure and good,  
A copy, Lord, of thine.

My heart, Thou know'st, can never rest  
Till thou create my peace;  
Till of mine Eden repossess,  
From self, and sin, I cease.

Thy nature, gracious Lord, impart,  
Come quickly from above;  
Write thy new name upon my heart,  
Thy new, best name of love.

[Charles Wesley]

*The table is prepared, and bread and wine are placed upon it.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All All things come from you,  
and of your own do we give you.**

### **Eucharistic Prayer**

The Lord be with you

**All and also with you**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

Lord of all life,

you created the universe,

where all living things reflect your glory.

You give us this great and beautiful earth,  
to discover and to cherish.

You give us happy times

and things to celebrate.

In these we taste your kingdom,

a feast for all your children.

You made us all,

each wonderfully different,

to join with the angels

and sing your praise:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We thank you, loving Father,  
because, when we turned away,  
you sent Jesus, your Son.  
He gave his life for us on the cross  
and shows us the way to live.  
Send your Holy Spirit  
that these gifts of bread and wine  
may be for us Christ's body and his blood.

On the night before he died,  
when darkness had fallen,  
Jesus took bread.  
He gave thanks, broke it,  
and shared it with his disciples, saying:  
'This is my body, given for you.  
Do this to remember me.'

After they had eaten, he took the cup of wine,  
gave thanks, and shared it with his disciples, saying:  
'This is my blood, poured out for you and for many,  
for the forgiveness of sins.'

So Father, with this bread and this cup  
we celebrate his love, his death, his risen life.  
As you feed us with these gifts,  
send your Holy Spirit,  
and change us more and more

to be like Jesus our Saviour.

Help us, Father, to love one another,  
as we look forward to that day  
when suffering is ended,  
and all creation is gathered in your loving arms.  
And now with [N and] all your saints  
we give you glory,  
through Jesus Christ,  
in the strength of the Spirit,  
today and for ever.

**All Amen.**

### **The Lord's Prayer**

Let us pray with confidence as our Saviour taught us:

**All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

### **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All** Though we are many, we are one body,  
because we all share in one bread.

### **Agnus Dei**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

### **Giving of Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All** Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.

The Body of Christ

**All** Amen.

The Blood of Christ

**All** Amen.

*The people and president receive communion.*

### **Communion Hymns**

**Before the throne of God above  
I have a strong, a perfect plea,  
A great High Priest whose name is Love  
Who ever lives and pleads for me**

**My name is graven on His hands,  
My name is written on His heart;  
I know that while in heav'n He stands  
No tongue can bid me thence depart  
No tongue can bid me thence depart**

**When Satan tempts me to despair,  
And tells me of the guilt within,  
Upward I look, and see Him there  
Who made an end to all my sin.  
Because the sinless Saviour died,  
My sinful soul is counted free;  
For God the just is satisfied  
To look on Him and pardon me,  
To look on Him and pardon me.**

**Behold Him there! The Risen Lamb,  
My perfect, spotless righteousness;  
The great unchangeable I Am,  
The King of glory and of grace!  
One with Himself I cannot die,  
My soul is purchased with His blood;  
My life is hid with Christ on high,  
With Christ, my Saviour and my God,  
With Christ, my Saviour and my God**

[Vikki Cook]

**God be in my head, and in my understanding;  
God be in mine eyes, and in my looking;  
God be in my mouth, and in my speaking;  
God be in my heart, and in my thinking;  
God be at mine end, and at my departing.** [from Sarum Book of Hours]

**Help us, O Lord, to learn  
The truths thy word imparts:  
To study that thy laws may be  
Inscribed upon our hearts.  
Help us, O Lord, to live  
The faith which we proclaim,**

**That all our thoughts and words and deeds  
May glorify thy name.  
Help us, O Lord, to teach  
The beauty of thy ways,  
That all who seek may find the Christ,  
And sing aloud his praise.**

[William Watkins Reid]

## **Prayer after Communion**

*Silence is kept after which the Post-Communion prayer is said.*

God our creator,  
you feed your children with the true manna,  
the living bread from heaven:  
let this holy food sustain us through our earthly pilgrimage  
until we come to that place  
where hunger and thirst are no more;  
through Jesus Christ our Lord.

**All Amen**

**All Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit**

**to live and work to your praise and glory.  
Amen.**

Notices

### ***Blessing of the Backpacks***

*Weather permitting, all move outside. Alternatively, children to remain in the church hall.*

*Students and teachers hold their backpacks, bags, or briefcases.*

God of all wisdom and knowledge, pour out your blessing on the schools represented here today, that they may be lively centres for sound learning and new discovery; and grant that those who learn may find you to be the source of all truth; through Jesus Christ our Lord. Amen

### ***Blessing with water***

As this water is sprinkled on these students and teachers, and on their backpacks, may they be strengthened in memory, reason, and skill. Amen.

God of all wisdom and knowledge, bless and guide you in your learning/teaching. **Amen.**

*The rest of the congregation is invited to pray:*

**May Jesus, who calls us each by name to follow him, give you the courage and confidence to be his disciples wherever you may be, at school, at work, and at home. May the gifts God has given you be a source of blessing for you and for others. Amen.**

# THE DISMISSAL

## Blessing

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

Go in peace to love and serve the Lord.

**All In the name of Christ. Amen**

## Recessional Hymn

**O Jesus, I have promised to serve thee to the end;  
Be thou forever near me, my Master and my Friend;  
I shall not fear the battle if thou art by my side,  
Nor wander from the pathway if thou wilt be my guide.**

**O let me hear thee speaking in accents clear and still,  
Above the storms of passion, the murmurs of self will.  
O speak to reassure me, to hasten or control;  
O speak, and make me listen, thou guardian of my soul.**

**O Jesus, thou hast promised to all who follow thee,  
That where thou art in glory there shall thy servant be;  
And Jesus, I have promised to serve thee to the end;  
O give me grace to follow, my Master and my Friend.**

**O let me see thy footmarks, and in them plant mine own;  
My hope to follow duly is in thy strength alone.  
O guide me, call me, draw me, uphold me to the end;  
And then in heaven receive me, my Saviour and my Friend.**

*[John Bode]*

*The minister and people depart.*

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## SERVICE TIMES

Wednesday 1<sup>st</sup> September 9.45am

Sunday 5<sup>th</sup> September 9.30am

The Sunday service is livestreamed and can be viewed later our Facebook page

### Please remember in your prayers this week:

#### THE SICK:

James Bedford	Mrs McCammon	Philip Willerton
Darren Burkin	Libby Mills	Chick Wilson
Robb Clarke	Raymond Nation	Peter Wilson
Ann Considine	Pat Parish	Jo Wood
Julia Cowley	Peggy Pinfold	Erin
Michael Dixon	Elizabeth Savill-Burgess	Izzy
Peter Garner	Delphine Scrivener	Nic
Eileen Gilbert	Riley Shaw	Baby Reuben
Juilet Griffith	Elsie Stone	Bob
Alison Griffiths	Roy Stone	Margaret
Jean Iddiols	Rev. Peter Taylor	
Jane Johnson	Carla Wells	
Pat Kyle	Sheila West	

#### RECENTLY DEPARTED

Sandra Swain	Marion Otieno	Joan Andrews
(Auntie) Kath Brown	Clifford McCammon	

#### THOSE IN OUR MEMORIAL BOOK THIS WEEK

William Arthur Banks	Violet May Manns	Lily Isabella Seabright
Ena Hardy	Charles H E Smith	Lisle Rutherford Minns
Winifred Laura Sloan		

**Please pray for those affected by the Corona Virus**

## NOTICES

**The Parish Office is available by phone weekdays 9am – 5pm**

### **Church Opening**

St Hilda's is open for public worship services. We will be continuing the ticket booking system and ask that people wear masks for the service.

<b>Day of Service</b>	<b>Booking Opens</b>	<b>Booking Closes</b>	<b>Livestream</b>
Sunday	Monday 9am	Friday 5pm	Yes
Wednesday	Thursday 9am	Tuesday midday	No

### **Welcome and Help needed!**

We are pleased to announce that we will soon be having an ordinand joining us here at St Hilda's whilst they are studying at St Mellitus.

We need your help to find suitable accommodation. If any one knows of somewhere available that this lady and her two cats can stay for a year, please contact either the Parish Office or Father Joseph. Thank you

### **Spelthorne Deanery Confirmations**

Spelthorne deanery confirmation service is taking place at St Hilda's on Sunday 19<sup>th</sup> September at 3pm.

Confirmation is a special church service in which a person confirms the promises that were made when they were baptized. If you were baptized at a christening when you were a child, your parents and godparents made these promises on your behalf. As a young person or adult, you may be ready to affirm these promises for yourself and commit your life to following Jesus Christ. At the confirmation service, you make these promises for yourself. Friends and family as well as the local Christian community will be here to promise to support and pray for you. Bishop Graham will lay his hands on your head and ask God's Holy Spirit to give you the strength and commitment to live God's way for the rest of your life.

If you would like to find out more, please do get in touch with Fr Joseph.

Confirmation preparation for adults will run on Thursday the 2<sup>nd</sup>, 9<sup>th</sup> and 16<sup>th</sup> September.

## **Hope Into Action**

Homelessness has been a key element of St Hilda's missional engagement and St Hilda has started to support Hope Into Action:

*"We provide not just shelter and housing know-how but also friendship. Together with over 70 churches, we provide direct support to people whom others have often given up on. Our vision is for every church to lovingly provide the homeless with a home. The tragedy of homelessness is in every community"*

There are two blue wheelie bins, one in church and one in the church hall to take donations of clothes, belts and shoe. It will all be sold, and the proceeds donated towards the partnership with Hope Into Action. Please – clean clothes, paired shoes, and belts only. We cannot do anything with bedding, towels, curtains, and other soft furnishings.

## **Women's Breakfast**

Starting on Saturday the 16<sup>th</sup> October, it will be a time for fellowship, followed by a cooked full English breakfast, and a talk by a guest a speaker.

## **Men's Breakfast**

Starting on Saturday the 11<sup>th</sup> September. It will be a time for fellowship, followed by a cooked full English breakfast, and a talk by a guest speaker.

## **Soup and roll**

Starting on Wednesday 29<sup>th</sup> September, after the 11am service and continuing on the last service of each month.

*There's something spiritual about breaking bread together. After the Eucharist, we will gather for soup and roll. It will be an excellent way to get to know each other better, to share in fellowship, meet some new faces and enjoy a delicious home cooked soup with a bread roll.*

## **Holy Land Pilgrimage – 15<sup>th</sup> – 24<sup>th</sup> March 2022**

An information sheet is available at the rear of the Church which gives further details of the pilgrimage and how to book.

## **St Hilda's News**

Please do send reflections, stories and others to Denise at the Parish Office. It can be a short piece, but the more variety we have the more interesting for everybody. The deadline for the week is midday Tuesday.

## **Sponsor a church chair**

We have selected some fresh, new replacement chairs.

During the last few years, as well as worship, the church has been used for concerts, educational activities, conferences and even a curry and carols evening. We need the building and its furnishings to support the developing uses of the church space and replacing the chairs is a big initiative.

The sale of the old chairs covered approximately half of the cost of the new ones. You can help us with the cost of the new chairs:

- £90 covers the cost of a chair
- £225 covers the cost of a stacking dolly or trolley



If you would like to sponsor a chair or dolly please complete the form at the rear of the Church.

## Contact Information

### Vicar

Fr Joseph Fernandes

[vicar@sthilda.org](mailto:vicar@sthilda.org)

Vicarage 01784 254237

Parish Office 01784 253525

Mobile 07999 053433

### Licenced Lay Ministers

Carolyn Clark [carolyn@sthilda.org](mailto:carolyn@sthilda.org)

Rosalyn Young [rosalyn@sthilda.org](mailto:rosalyn@sthilda.org)

### Churchwardens

Bobbie Bedford

Frances Forsbrey

### PCC Secretary

Denise Buttigieg

### PCC Treasurer

Darran Buttigieg

### Parish Administrator

Denise Buttigieg

### Church Hall Bookings

Chris Davenport

01784 252170

### The Parish Office:

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