

ST HILDA'S ASHFORD



THE TWELFTH SUNDAY AFTER TRINITY 2022

<https://www.facebook.com/StHildaAshford/>

THE GATHERING

Introit Hymn

Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.

Redeem thy mis-spent time that's past,
Live this day as if 'twere thy last:
Improve thy talent with due care;
For the great day thyself prepare.

Let all thy converse be sincere,
Thy conscience as the noon-day clear;
Think how all-seeing God thy ways
And all thy secret thoughts surveys.

Awake, awake, ye heavenly choir,
May your devotion me inspire,
That I like you my age may spend,
Like you may on my God attend.

Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

[Thomas Ken]

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All and also with you.

Words of welcome or introduction are said; we pray with Junior Church.

Prayer of Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save from our sins
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect - *The Collect for the Week is said after a moment of silence*

God of constant mercy,
Who sent your Son to save us:
Remind us of your goodness,
Increase your grace within us,
That our thankfulness may grow,
Through Jesu Christ our Lord.

All Amen.

THE LITURGY OF THE WORD

Old Testament Reading – Jeremiah 18 v 1 - 11

The word that came to Jeremiah from the Lord: ‘Come, go down to the potter’s house, and there I will let you hear my words.’ So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – Philemon 1 – 21

Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and co-worker, to Apphia our
sister, to Archippus our fellow-soldier, and to the church in
your house:

Grace to you and peace from God our Father and the Lord
Jesus Christ.

When I remember you in my prayers, I always thank my
God because I hear of your love for all the saints and your
faith towards the Lord Jesus. I pray that the sharing of your
faith may become effective when you perceive all the good
that we may do for Christ. I have indeed received much joy
and encouragement from your love, because the hearts of
the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to
command you to do your duty, yet I would rather appeal to
you on the basis of love—and I, Paul, do this as an old man,
and now also as a prisoner of Christ Jesus. I am appealing to
you for my child, Onesimus, whose father I have become
during my imprisonment. Formerly he was useless to you,
but now he is indeed useful both to you and to me. I am
sending him, that is, my own heart, back to you. I wanted to
keep him with me, so that he might be of service to me in
your place during my imprisonment for the gospel; but I
preferred to do nothing without your consent, in order that
your good deed might be voluntary and not something
forced. Perhaps this is the reason he was separated from
you for a while, so that you might have him back for ever,
no longer as a slave but as more than a slave, a beloved
brother—especially to me but how much more to you, both
in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

One thing more—prepare a guest room for me, for I am hoping through your prayers to be restored to you.

Epaphras, my fellow-prisoner in Christ Jesus, sends greetings to you, and so do Mark, Aristarchus, Demas, and Luke, my fellow-workers.

The grace of the Lord Jesus Christ be with your spirit.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – Luke 14 v 25 – 33

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Now large crowds were travelling with him; and he turned and said to them, 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a

foundation and is not able to finish, all who see it will begin to ridicule him, saying, “This fellow began to build and was not able to finish.” Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon – All sit

The Creed – All Stand

Let us declare our faith in God, Father, Son and Holy Spirit.

**All I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

The prayers end with the following:

Merciful Father

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

The Peace – All stand

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During this hymn a collection will be taken

Take up thy cross, the Saviour said
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

Take up thy cross, let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up
And brace thy heart and nerve thine arm.

Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
Thy Lord for thee the Cross endured
To save thy soul from death and hell.

Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

To thee, great Lord, the One in Three
All praise forevermore ascend;
O grant us in our home to see
The heavenly life that knows no end

[Charles Everest]

The table is prepared, and bread and wine are placed upon it.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The Lord be with you

All and also with you

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and *singing*:

Holy, holy, holy Lord,

**All God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of
sins.*

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,

in him we plead with confidence his sacrifice

made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,

we proclaim his death and resurrection

until he comes in glory.

Praise to you, Lord Jesus:

**All Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Lord of all life,

help us to work together for that day

when your kingdom comes

and justice and mercy will be seen in all the earth.

Look with favour on your people,

gather us in your loving arms

and bring us with Hilda and all the saints

to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,

in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Lamb of God,
All you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

Giving of Communion

The president says the invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The president and people receive communion.

Communion Hymns

Anthem: Teach me, O Lord, the way of thy statutes

[Tune © 1943 Lorenz Publishing Company, a division of The Lorenz Corporation (Admin. by Music Services)]

Brother, sister, let me serve you,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant too.

We are pilgrims on a journey,
Fellow trav'lers on the road;
We are here to help each other
Walk the mile and bear the load.

I will hold the Christ-light for you
In the night-time of your fear;
I will hold my hand out to you,
Speak the peace you long to hear.

I will weep when you are weeping;
When you laugh, I'll laugh with you.
I will share your joy and sorrow
Till we've seen this journey through.

When we sing to God in heaven
We shall find such harmony,
Born of all we've known together
Of Christ's love and agony.

Brother, sister, let me serve you.
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant too.

[Richard Gillard

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It is a thing most wonderful,
Almost too wonderful to be,
That God's own Son should come from heav'n,
And die to save a child like me.

And yet I know that it is true:
He chose a poor and humble lot,
And wept, and toiled, and mourned, and died
For love of those who loved Him not.

But even could I see him die,
I could but see a little part
Of that great love, which, like a fire,
Is always burning in his heart.

It is most wonderful to know
His love for me so free and sure;
But 'tis more wonderful to see
My love for him so faint and poor.

And yet I want to love thee, Lord;
O light the flame within my heart,
And I will love thee more and more,
Until I see thee as thou art.

[W. Walsham How]

Prayer after Communion

Silence is kept after which the Post-Communion prayer is said.

God of all mercy,
in this eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices

Blessing of the Backpacks

Students and teachers hold their backpacks, bags, or briefcases.

God of all wisdom and knowledge, pour out your blessing
on the schools represented here today, that they may be
lively centres for sound learning and new discovery; and
grant that those who learn may find you to be the source of
all truth; through Jesus Christ our Lord. Amen

Blessing with water

As this water is sprinkled on these students and teachers, and on their backpacks, may they be strengthened in memory, reason, and skill. Amen.

God of all wisdom and knowledge, bless and guide you in your learning/teaching. **Amen.**

The rest of the congregation is invited to pray:

May Jesus, who calls us each by name to follow him, give you the courage and confidence to be his disciples wherever you may be, at school, at work, and at home. May the gifts God has given you be a source of blessing for you and for others. Amen.

THE DISMISSAL

Blessing

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and
love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen

Recessional Hymn

Colours of day dawn into the mind,
The sun has come up, the night is behind.
Go down in the city, into the street,
And let's give the message to the people we meet.

*So light up the fire and let the flame burn,
Open the door, let Jesus return.
Take seeds of His Spirit, let the fruit grow,
Tell the people of Jesus, let His love show.*

Go through the park, on into the town;
The sun still shines on, it never goes down.
The light of the world is risen again;
The people of darkness are needing a friend.

Refrain

Open your eyes, look into the sky,
The darkness has come, the Son came to die.
The evening draws on, the sun disappears,
But Jesus is living, His Spirit is near.

Refrain

[© 1974 Thankyou Music]

SERVICE TIMES

Wednesday 7th September 11.00am
With Mothers' Union, in the small hall

Sunday 11th September 10.00am

The Sunday service is livestreamed and can be viewed later our Facebook page

Please remember in your prayers this week:

THE SICK:

Lizio Cassar	Melvyn Jansen	Ray Nation
Ros Clifton	Pat Kyle	Roy Stone
Alison Griffiths	Elaine Langford	Barbara Warne
Vicky Hall	Pauline Milton	Nic

We are in the process of updating the prayer list. If you would like a name to be added, please do contact the parish office.

THE RECENTLY DEPARTED:

Doreen Saville	Michael Hawthorn	Paul Allaway
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THOSE IN OUR MEMORIAL BOOK THIS WEEK

Jean Maud Loomes	Patty Althea Clarke
Eileen P Rudd	William George Mills
John Biliias	Daphne Bartlett
Leslie Frederick Cash	Neil Richard Lewis Jarvis
Brenda Mary Garrod Minall	Kevin Gapper
Madge Lambert	

Please pray for our ALMA twin Parish, Holy Cross Murrupula

NOTICES

The Parish Office is available by phone or email
Visitors by appointment only

Church Opening

St Hilda's is open for public worship services.

Following the teaching of 'Loving thy Neighbour' - If you feel unwell, we ask that you do not attend so that we can maintain the health and safety of all who attend the services.

***** Community Lunch – restarting on Wednesday *****

Join us for the Community Lunch at midday on Wednesdays in the Small Hall

If you are able to come forward and help, even once a month, please do liaise with Bobbie. The lunch will pause during August and return on the 7th September.

Bible Study – every Wednesday

Bible Study group meet in Church at 7.30pm. All welcome.

St. Hilda's Breakfast - Saturday 17th September at 9:30am

Do come along and enjoy good food and fellowship.

This month's guest speaker will be Mother Helen, on 'What has Sweden given to the world', and there will be a quiz.

Please book via the Parish Office or Ticket Tailor (link on the Church web site), so we know how many to cater for. Suggested donation £5, payable on the day.

***** Memorial Books *****

We plan to send the Memorial Books to be updated at the end of September. If you wish to add the name of anyone to be remembered in our memorial book, please complete the relevant form and return it to the Parish Office no later than 18th September.

Conscious Inclusion – Saturday 24th September – 10am – 12.30pm

You are cordially invited to attend a session in church, hosted by the PCC, on the subject of “**Conscious Inclusion - if we don't consciously include we will unconsciously exclude**”, on Saturday the 24th September between 10-12.30.

It will explore why inclusion is important at St Hilda's, followed by reflections on the impact of bias - insiders/outsideers and micro behaviours what this looks like with examples linked to aspects of our identity e.g. age, gender, race etc.

Please confirm your attendance with the parish office.

Feed My Sheep – Tuesday 27th September– 2.30 - 4pm

Meeting in the Small Hall.

The theme will be 'Hildegard of Bingen/ Gregorian chant'.

The following months topics in Feed My Sheep will be:

Tuesday 25th Oct Pick and Mix

Tuesday 22nd Nov St Hilda

St Hilda's News

Please send items for the Newsletter to kmroach45@gmail.com

Note that it makes the Editor's job much easier if you submit an item as a Word document rather than in the body of an e-mail.

The deadline is 27th of each month.

Ambling through Acts course –Thursday 2nd October

(7:30pm on the first Thursday of each month)

Everyone is very welcome to attend. There will be refreshments at the end. We finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

Pilgrimage to the Holy Land 5th-14th March 2024

10 days based in Jerusalem and Galilee

With Father Steve Gayle and Father Joseph Fernandes.

See literature at the back of church for more details.

Contact Information

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