

# ST HILDA'S ASHFORD



## THE TENTH SUNDAY AFTER TRINITY 2022

<https://www.facebook.com/StHildaAshford/>

## **THE GATHERING**

### **Introit Hymn**

**Be thou my guardian and my guide,  
And hear me when I call;  
Let not my slippery footsteps slide,  
And hold me lest I fall.**

**The world, the flesh, and Satan dwell  
Around the path I tread;  
O, save me from the snares of hell,  
thou quickener of the dead.**

**And if I tempted am to sin,  
And outward things are strong,  
Do thou, O Lord, keep watch within,  
And save my soul from wrong.**

**Still let me ever watch and pray,  
And feel that I am frail;  
That if the tempter cross my way,  
Yet he may not prevail.**

*[Isaac Williams]*

## **The Greeting**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**All and also with you.**

*Words of welcome or introduction are said.*

## **Prayer of Preparation**

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

God so loved the world  
that he gave his only Son Jesus Christ  
to save from our sins  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all

**All Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## **Gloria in Excelsis**

**All**    **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

**The Collect** - *The Collect for the Week is said after a moment of silence*

Lord of heaven and earth,  
As Jesus taught his disciples to be persistent in prayer,  
give us patience and courage never to lose hope,  
but always to bring our prayers before you;  
through Jesus Christ our Lord.

**All**    **Amen.**

## THE LITURGY OF THE WORD

### Old Testament Reading –Jeremiah 1 v 4 - 10

Now the word of the Lord came to me saying,

‘Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.’

Then I said, ‘Ah, Lord God! Truly I do not know how to speak, for I am only a boy.’ But the Lord said to me,

‘Do not say, “I am only a boy”;  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.  
Do not be afraid of them,  
for I am with you to deliver you,  
says the Lord.’

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

‘Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant.’

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

## **New Testament Reading** – Hebrews 12 v 18 – end

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, ‘If even an animal touches the mountain, it shall be stoned to death.’ Indeed, so terrifying was the sight that Moses said, ‘I tremble with fear.’) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, ‘Yet once more I will shake not only the earth but also the heaven.’ This phrase ‘Yet once more’ indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

## **Gospel Reading – Luke 13 v 10 – 17**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**All** **Glory to you, O Lord.**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord.

**All** **Praise to you, O Christ.**

**The Sermon – All sit**



## **The Creed** – *All Stand*

Let us declare our faith in God, Father, Son and Holy Spirit.

**All** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

## **Prayers of Intercession**

*The prayers end with the following:*

Merciful Father

**All** accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.

## THE LITURGY OF THE SACRAMENT

### **The Peace** – *All stand*

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
**All and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### **Offertory Hymn**

*During this hymn a collection is taken*

**I cannot tell how he whom angels worship  
Should stoop to love the peoples of the earth,  
Or why as shepherd he should seek the wand'rer  
With his mysterious promise of new birth.  
But this I know, that he was born of Mary,  
When Beth'lem's manger was his only home,  
And that he lived at Nazareth and laboured,  
And so the Saviour, Saviour of the world, is come.**

**I cannot tell how silently he suffered,  
As with his peace he graced this place of tears,  
Or how his heart upon the cross was broken,  
The crown of pain to three and thirty years.**

**But this I know, he heals the broken-hearted,  
And stays our sin, and calms our lurking fear,  
And lifts the burden from the heavy laden,  
For yet the Saviour, Saviour of the world, is here.**

**I cannot tell how he will win the nations,  
How he will claim his earthly heritage,  
How satisfy the needs and aspirations  
Of east and west, of sinner and of sage.  
But this I know, all flesh shall see his glory,  
And he shall reap the harvest he has sown,  
And some glad day his sun shall shine in splendour  
When he the Saviour, Saviour of the world, is known.**

**I cannot tell how all the lands shall worship,  
When, at his bidding, ev'ry storm is stilled,  
Or who can say how great the jubilation  
When ev'ry heart with perfect love is filled.  
But this I know, the skies will thrill with rapture,  
And myriad, myriad human voices sing,  
And earth to heav'n, and heav'n to earth, will answer:  
"At last the Saviour, Saviour of the world is King!"**

*[William Young Fullerton*

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*The table is prepared, and bread and wine are placed upon it.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All All things come from you,  
and of your own do we give you.**

## **Eucharistic Prayer**

The Lord be with you

**All and also with you**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And so we gladly thank you,  
with saints and angels praising you, and saying:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
*Take, eat; this is my body which is given for you;  
do this in remembrance of me.*

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
*Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of  
sins.  
Do this, as often as you drink it, in remembrance of me.*

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Praise to you, Lord Jesus:

**All Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with Hilda and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**All Amen.**

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**All** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All** Though we are many, we are one body,  
because we all share in one bread.

## **Agnus Dei**

Lamb of God,  
you take away the sin of the world,  
have mercy on us.

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## **Giving of Communion**

*The president says the invitation to communion*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The president and people receive communion.*

## **Prayer after Communion**

*Silence is kept after which the Post-Communion prayer is said.*

God of our pilgrimage,  
you have willed that the gate of mercy  
should stand open for those who trust in you:  
look upon us with your favour  
that we who follow the path of your will  
may never wander from the way of life;  
through Jesus Christ our Lord.

**All Amen.**

**All** Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.

*Notices*

## **THE DISMISSAL**

### **Blessing**

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of  
God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All** Amen.

Go in peace to love and serve the Lord.

**All** In the name of Christ. Amen

### **Recessional Hymn**

Praise, my soul, the King of heaven;  
To his feet thy tribute bring.  
Ransomed, healed, restored, forgiven,  
Who like thee his praise should sing?  
Praise him! Praise him!  
Praise him! Praise him!  
Praise the everlasting King.



**Praise him for his grace and favour  
To our fathers in distress;  
Praise him still the same for ever,  
Slow to chide, and swift to bless.  
Praise him! Praise him!  
Praise him! Praise him!  
Glorious in his faithfulness.**

**Father-like, he tends and spares us;  
Well our feeble frame he knows;  
In his hands he gently bears us,  
Rescues us from all our foes.  
Praise him! Praise him!  
Praise him! Praise him!  
Widely as his mercy flows.**

**Angels, help us to adore him;  
Ye behold him face to face;  
Sun and moon, bow down before him,  
Dwellers all in time and space.  
Praise him! Praise him!  
Praise him! Praise him!  
Praise with us the God of grace. *[H F Lyte]***

## SERVICE TIMES

**Wednesday 24<sup>th</sup> August 11.00am**  
*in the small hall*

**Sunday 28<sup>th</sup> August 9.30am**

The Sunday service is livestreamed and can be viewed later our Facebook page

**Please remember in your prayers this week:**

### **THE SICK:**

Lizio Cassar	Pat Kyle	Ray Nation
Alison Griffiths	Elaine Langford	Roy Stone
Vicky Hall	Keren Lattimore	Barbara Warne
Melvyn Jansen	Pauline Milton	Nic

*We are in the process of updating the prayer list. If you would like a name to be added, please do contact the parish office.*

### **THE RECENTLY DEPARTED:**

Jenny Grainger	Paul Allaway	Michael Hawthorn
Femi		

### **THOSE IN OUR MEMORIAL BOOK THIS WEEK**

Derek Charles Muggeridge	Alice Louise Searle
Phyllis Irene Crick	Sydney Frederick Hyam Morris
Eric Brown	George Ernest Lawrence
Rueben Webb	Margaret Husband

**Please pray for our ALMA twin Parish, Holy Cross Murrupula**

# NOTICES

The Parish Office is available by phone or email  
Visitors by appointment only

## Church Opening

St Hilda's is open for public worship services.

***Following the teaching of 'Loving thy Neighbour' - If you feel unwell, we ask that you do not attend so that we can maintain the health and safety of all who attend the services.***

The choir are now taking a well-earned summer break and will return on Sunday 4th September

## \*\*\* Bible Reading Notes \*\*\*

Do you want to start daily Bible reading but unsure of where to start?  
Have you had Bible Reading Notes in the past but no longer get them?

I would like to start ordering the Bible Reading Fellowship Notes for those who used to receive them in the past or for those who would like to start reading notes alongside the Bible. The notes are produced 3 times a year in September, January and May. If you would like to browse before making a decision, please let me know and I can let you have a previous copy. The current cost is £4.70 but may be cheaper the more I can order.

There are sample copies of the notes at the back of church and more information on the notice board. If you would like to know more or be included in the order for September, please let Liz Brian know by **today: Sunday 21st August 2022.**

## Bible Study – every Wednesday

Bible Study group meet in Church at 7.30pm. All welcome.

## CCTV

Be aware that CCTV has been installed around and inside the church.

**\*\*\* We are Hiring! Part-time Parish administrator \*\*\***

We are looking to appoint a **part-time Parish administrator** to work in the Parish Office. The nature of the role and the context in which it is carried out means the successful candidate will be in sympathy with the ethos of the Church of England and fully supportive of our mission, vision and values.

The Parish Administrator is a key person in the life of St Hilda's who works closely with the Vicar, treasurer, churchwarden and ministry team, and liaises with members of the PCC, volunteers and the wider community.

This part time role requires someone who is self-motivated, with the ability to prioritise and multitask. The ideal candidate would have strong administrative efficiency and excellent interpersonal and social skills. A good working knowledge of the Microsoft Office package of software and social media is essential. Previous experience of working with church and/or community groups would be desirable.

**Hours:** Initially 9 hours per week, to be discussed, ideally over 3 days, but some flexibility may be negotiable

**Salary:** £12.00 per hour

**Closing date for applications:** 28<sup>th</sup> August 2022

***For further information and to apply for this post please email: vicar@sthilda.org***

**\*\*\* Changes to Wednesday services and Community Lunch \*\*\***

As part of our partnership with Bronzefield and engagement with the local community, it is planned that on weekdays during office hours from **15th August to 18th December** the church building will be used for training courses. During this time weekday services will be held in the Small Hall of the Church Hall.

Apologies for the disruption.

Community Lunches will not be offered during August, but will resume from **7th September** and will also be held in the Small Hall. If you can help, even once a month, please do liaise with Bobbie.

### **\*\*\* Change of Sunday service time \*\*\***

The PCC has agreed that from the **4th September** 2022 until the end of January 2023, we will trial the Sunday morning service and Junior Church beginning half an hour later at **10am**.

### **Ambling through Acts course –Thursday 1<sup>st</sup> September**

(7:30pm on the first Thursday of each month)

Everyone is very welcome to attend. There will be refreshments at the end. We finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

### **Feed My Sheep – Tuesday 27<sup>th</sup> September– 2.30 - 4pm**

Meeting in the Small Hall.

The theme will be 'Hildegard of Bingen/ Gregorian chant'.

The following months topics in Feed My Sheep will be:

Tuesday 25<sup>th</sup> Oct            Pick and Mix

Tuesday 22<sup>nd</sup> Nov           St Hilda

### **St Hilda's News**

Please send items for the Newsletter to [kmroach45@gmail.com](mailto:kmroach45@gmail.com)

Note that it makes the Editor's job much easier if you submit an item as a Word document rather than in the body of an e-mail.

Deadline is 27th of each month.

### **Conscious Inclusion – Saturday 24<sup>th</sup> September – 10am – 12.30pm**

You are cordially invited to attend a session in church, hosted by the PCC, on the subject of "**Conscious Inclusion - if we don't consciously include we will unconsciously exclude**", on Saturday the 24<sup>th</sup> September between 10-12.30.

It will explore why inclusion is important at St Hilda's, followed by reflections on the impact of bias - insiders/outsideers and micro behaviours what this looks like with examples linked to aspects of our identity e.g. age, gender, race etc.

*Please confirm your attendance with the parish office.*

### **Food Bank Donations**

Please use the wooden chest at the rear of the Church to place any donations for the local food bank, such as tinned and dried goods and toiletries.

### **Eco Church Volunteers Needed**

The Church of England is seeking to reach “net zero” carbon by 2030 to meet a target set by the General Synod in 2020 and we at St Hilda’s are looking closely at how we can help in moving towards this and become an Eco church. We are planning to set up a small group to investigate how we can improve our eco credentials and encourage us all on the journey. If you would like to be involved please speak to Carolyn.

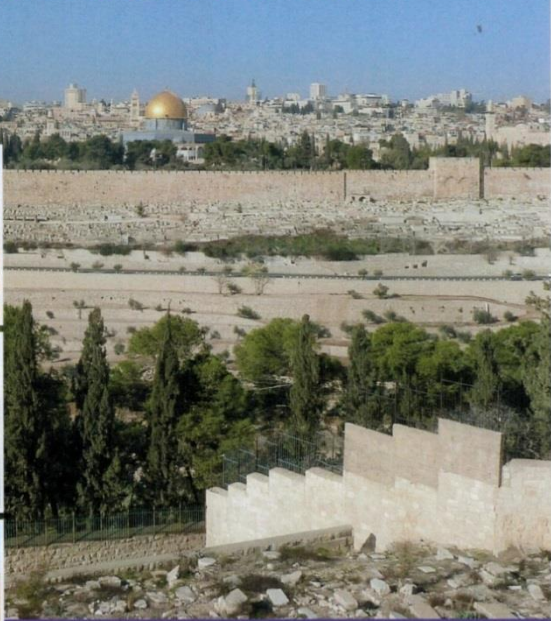
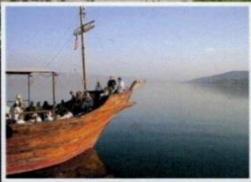
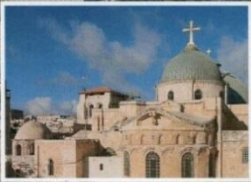
**We need YOU!**

### **Pilgrimage to Westminster Abbey – Date TBC**

A parish pilgrimage is being arranged to Westminster Abbey, please sign up on the sheet at the rear of the Church or contact the office. A date will be arranged if we have enough interest.

# A PILGRIMAGE TO THE HOLY LAND

10 days based in Jerusalem & Galilee



**McCabe**  
PILGRIMAGES

**5 - 14 March 2024**

**With Father Steve Gayle  
& Father Joseph Fernandes**

For full details call or email

Tel: 07903 175038 or 01784 254237

[stevegayle@yahoo.com](mailto:stevegayle@yahoo.com) or [vicar@sthilda.org](mailto:vicar@sthilda.org)

# Contact Information

## Vicar

**Fr Joseph Fernandes**

[vicar@sthilda.org](mailto:vicar@sthilda.org)

Vicarage 01784 254237

Parish Office 01784 253525

Mobile 07999 053433

## Licensed Lay Ministers

Carolyn Clark [carolyn@sthilda.org](mailto:carolyn@sthilda.org)

Rosalyn Young [rosalyn@sthilda.org](mailto:rosalyn@sthilda.org)

## Churchwarden

Bobbie Bedford

## PCC Secretary

## PCC Treasurer

Christopher Brown

## PA to Fr Joseph

Mariane Tank [pa@sthilda.org](mailto:pa@sthilda.org) Mobile

## Church Hall Bookings

Chris Davenport 01784 252170

## The Parish Office:

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