

ST HILDA'S ASHFORD



THE SECOND SUNDAY IN LENT

25 FEBRUARY 2024

<https://www.facebook.com/StHildaAshford/>

Welcome to St Hilda's. We are delighted that you are able to share in our morning worship today,

If you are new to the church please do take time to introduce yourself to the people at the back of the church and to the ministry team at the end of the service. We would be delighted to meet you.

If you are able please join us for tea or coffee after the service so we can get to know one another.

Should you need any help during the service please do not hesitate to ask those around you and we are sure they will be able to support you.

For children, Junior Church meets in the Church Hall during the first part of the service, and there is a children's corner in the north aisle which they are very welcome to use.

Praying for peace in Israel and Gaza

Bishop Sarah encourages us to join in with Archbishop Hosam Naoum of Jerusalem, who has offered the following prayer:

O God of all justice and peace, we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land.

Be with those who need you in these days of suffering; we pray for people of all faiths – Jews, Muslims and Christians and for all people of the land.

While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honour as your children – for to all of us you are our Heavenly Father.

In Jesus' name we pray,

Amen

THE GATHERING

Introit Hymn

New every morning is the love
Our waking and uprising prove;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.

New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.

If on our daily course our mind
Be set to hallow all we find,
New treasures still, of countless price,
God will provide for sacrifice.

The trivial round, the common task,
Would furnish all we ought to ask,
Room to deny ourselves, a road
To bring us daily nearer God.

Only, O Lord, in thy dear love
Fit us for perfect rest above;
And help us this and every day
To live more nearly as we pray.

[John Keble]

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen**

The Lord be with you
All and also with you.

Words of welcome are said; we pray with Junior Church.

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Invitation to confession

When the Lord comes,
he will bring to light the things now hidden in darkness,
and will disclose the purposes of the heart.
Therefore, in the light of Christ let us confess our sins.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Collect - *The Collect for the week is said after a moment of silence*

Almighty God,
by the prayer and discipline of Lent
may we enter into the mystery of Christ's sufferings,
and by following in his Way
come to share in his glory;
through Jesus Christ our Lord.

All Amen.

THE LITURGY OF THE WORD

Old Testament Reading – Genesis 17 vv 1 - 7, 15 - 16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will

make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – Romans 4 vv 13 - 25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – Mark 8 vv 31 - 38

Praise to you, O Christ, King of eternal glory.

The Lord is a great God,

O that today you would listen to his voice.

Harden not your hearts.

All Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

**All We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come Amen.**

Prayers of Intercession

We pray to the Lord for courage to give ourselves to him this Lent.

The prayers end with the following:

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During this hymn a collection will be taken

**The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of Love;
To him uplift your voice, at whose supreme command
From Earth we rise and seek the joys at his right hand.**

**There dwells the Lord our King, the Lord our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace:
On Sion's sacred height his kingdom he maintains,
And glorious with his saints in light forever reigns.**

**Before the great Three-One they all exulting stand,
And tell the wonders he hath done, throughout the land:
The listening spheres attend, and swell the growing fame,
And sing in songs which never end the wondrous name.**

**The God who reigns on high the great archangels sing,
And "Holy, holy, holy!" cry, "Almighty King!
Who was, and is, the same, and evermore shall be:
Eternal Father, great I AM, we worship thee!"**

**The whole triumphant host give thanks to God on high:
"Hail, Father, Son, and Holy Ghost," they ever cry:
Hail, Abraham's God, and mine! (I join the heavenly lays)
All might and majesty are thine, and endless praise.**

[Thomas Olivers based on the Hebrew Yigdal]

The table is prepared, and bread and wine are placed upon it.

God of life, saviour of the poor,
receive with this money
gratitude for your goodness,
penitence for our pride
and dedication to your service
in Jesus Christ our Lord. **Amen**

Eucharistic Prayer

The Lord be with you

All and also with you

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our
Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds we bless you for your mercy
and join with saints and angels for ever praising you and
singing:

**Holy, holy, holy Lord,
All God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord;
Hosanna in the Highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*

Great is the mystery of faith :
**All Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Hilda and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Lord's Prayer

Standing at the foot of the cross,
and as our Saviour taught us, so we pray:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Jesus, Lamb of God,
All have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

The president says the invitation to communion

God's holy gifts for God's holy people.

**All Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion.

Communion Hymns

Take up thy cross, the Saviour said
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

Take up thy cross, let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up
And brace thy heart and nerve thine arm.

Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured
To save thy soul from death and hell.

Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

To thee, great Lord, the One in Three
All praise forevermore ascend;
O grant us in our home to see
The heavenly life that knows no end.

Amen

[Charles Everest]

I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.

*Dance, then, wherever you may be,
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said he*

I danced for the scribe and the pharisee,
But they would not dance and they wouldn't follow me.
I danced for the fishermen, for James and John -
They came with me and the dance went on.

Refrain

I danced on the Sabbath and I cured the lame;
The holy people said it was a shame.
They whipped and they stripped and they hung me on high;
They left me there on a cross to die.

Refrain

I danced on a Friday when the sky turned black -
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone,
But I'm the Dance, and I still go on.

Refrain

They cut me down and I leapt up high;
I am the life that will never, never die;
I'll live in you if you'll live in me -
I am the Lord of the Dance, said he.

*Dance, then, wherever you may be,
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said he*

[Sydney Carter] © Words: Stainer & Bell Ltd, Music: Stainer & Bell Ltd]

Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fighting within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find
O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.

[Charlotte Elliott]

Prayers after Communion

Silence is kept after which the Post-Communion prayer is said.

Almighty God,
you see that we have no power of ourselves to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts
which may assault and hurt the soul;
through Jesus Christ our Lord.

All Amen.

**All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Notices - see pages 22 - 27

THE DISMISSAL

Blessing

Christ the Sun of Righteousness shine upon you,
scatter the darkness from before your path,
and make you ready to meet him when he comes in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in the peace of Christ.

All Thanks be to God.

Recessional Hymn

**Will you come and follow me
if I but call your name?
Will you go where you don't know,
and never be the same?
Will you let my love be shown,
will you let my name be known,
Will you let my life be grown
in you, and you in me?**

**Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind,
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
Will you let me answer prayer
in you, and you in me?**

**Will you let the blinded see
if I but call your name?
Will you set the pris'ners free,
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
And admit to what I mean
in you, and you in me?**

**Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside,
and never be the same?
Will you use the faith you've found
to reshape the world around,
Through my sight and touch and sound
in you, and you in me?**

**Lord, your summons echoes true
when you but call my name.
Let me turn and follow you,
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you, and you in me.**

*[© Words: 1987 WGRG, c/o Iona Community, Glasgow, Scotland
Music: 1987 WGRG, c/o Iona Community, Glasgow, Scotland]*

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SERVICE TIMES

Wednesday 28th February 11.00am

Sunday 3rd March 10am

The Sunday morning service is livestreamed and can be viewed later our Facebook page

Please remember in your prayers this week:

THE SICK:

Michael Brown

Pat Kyle

David

Ros Clifton

Ray Nation

Fiona

Saffi Cobham

Lena Richardson

If you would like a name added to or removed from the prayer list, please contact the Parish Office. If you know of someone ill or in hospital in need of prayer and support please tell our LLM Rosalyn Young (contact details on back cover).

THE RECENTLY DEPARTED

Vicky Hall

Mary Eyers

Pamela Middleton

Sheila West

Marilyn Hayward

Clive Hayward

Dolores Didrickson Norton

Sheila West's funeral will be in St. Hilda's Church on Monday 11th March at 11.15am

THOSE IN OUR MEMORIAL BOOK THIS WEEK

Florence Davenport

Frances Fredrick Kerry

Connie Hunter

Eileen Margaret Byne

Please pray for our ALMA twin Parish, Holy Cross Murrupula
and for Christians facing persecution in countries such as North
Korea, Somalia, Libya, Eritrea and Yemen
for more details see <https://www.opendoorsuk.org/>

NOTICES

***** Church Spring Cleaning *****

During Lent we will spring clean the church on Sundays after the service. If you can, your help with high sweeping, and later with polishing the floors, will be greatly appreciated.

Children's' Society Boxes

If you have a collecting box please bring it to church to be emptied during February. Boxes can be left on the table at the back of church.

Feed My Sheep - Tuesday 27th February at 2.30pm

Do come and join us .We meet on the 4th Tuesday, from 2.30pm – 4pm in Church with tea, coffee and cake, to explore topics on Christian themes. A donation of a £1 is welcomed to cover the cost of the refreshments.

27th Feb	The Wesleys
26th Mar	Jerusalem in the Time of Jesus
23rd Apr	St Hilda's Church Window
28th May	Non Canonical Gospels
25th June	Jargon Busting
23rd July	Celtic Spirituality

Community Lunch - Wednesday at 12 noon

Join us in church for the Community Lunch at midday
If you are able to come forward and help, even once a month, please do liaise with Bobbie.

Bible Study Group –Wednesday at 7.30pm

We meet in Church on most Wednesday evenings at 7.30pm.
You are very welcome to come and join us for our Lent study course:
Approaching Jesus.

WORLD DAY OF PRAYER 2024
FRIDAY 1 MARCH
A SERVICE FOR EVERYONE!
I beg you, bear with
one another in love

10.30am
At the
Salvation Army Hall,
Woodthorpe Road,
Ashford
TW15 3JY

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St Hilda's Newsletter

The latest issue of the Newsletter is available via the St. Hilda's web site (under "About Us"). Please leave the printed copies for people without internet access and for visitors.

The newsletter is now produced every two months, and unless more people provide material the Newsletter will end.

The deadline for items for the **April/May** issue is **Sunday 3rd March**.

Please send your contributions to: editor@sthilda.org

Ambling through Acts course – Thursday 7th March

(7:30pm on the first Thursday of each month)

Everyone is very welcome to attend. There will be refreshments at the end. We finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

Parish Breakfast - Saturday 9th March at 9.30am

Do come along and enjoy good food and fellowship.

Suggested donation £5, payable on the day

Reports for APCM

The Annual Church Parochial Meeting will be held on Sunday 28th April.

Would all group leaders please ensure that they get reports to me by

Sunday 10th March. Please send to lizbrian17@aol.com.

PCC Meeting- Tuesday 12th March at 7.15pm for 7.30pm

Date for your diary - **RED HOT STRINGS in concert Sat 27th April**

at St. Hilda's. See posters in church for more details.

Tickets £15 from <http://ticketsource.co.uk/st-hildas-church-ashford>,

or on sale in church from 3rd March.

The Parish Office is available by phone or email.

Any appointments in person must be booked.

Our parish administrator is Laura Goodman. Her office hours are:

Monday:	3.30-5pm
Wednesday:	3.30-6.30pm
Thursday	6.30-9.30pm
Saturday:	9.45-11.15am

The deadline for items for the Service Sheet is noon on Thursday.

Stewardship Month and Parish Giving

As you have heard throughout this month, we are encouraging everyone who can donate regularly to St. Hilda's to do it through the Parish Giving scheme. Thank you to all who were already doing this, or who have recently moved to it.

The Planned Giving Co-ordinator from the Parish of Morpeth says:

"The PGS has had the greatest effect on cash flow, as Gift Aid is recovered monthly instead of twice a year. The administrative load on myself and the Gift Aid secretary has been reduced by half, which has helped enormously, and the treasurer finds the monthly reporting invaluable."

This is the effect we would like for St. Hilda's, especially as we are currently without a permanent Treasurer.

One of our congregation who wanted to change their donation through Parish Giving said that it was really easy: just a single phone call and it was all arranged.

The URL for the Parish Giving website is:

<https://www.parishgiving.org.uk/donors/find-your-parish/ashford-st-hilda-ashford/>

The QR code will take you to our Parish Giving page enabling you to fill out the application immediately.



There will be someone at the back of church after each service in February to deal with any questions or concerns about PGS or any other aspects of stewardship.

Stewardship - Time and Talents

Would you like to do more to support our family of St. Hilda? There are lots of opportunities requiring anything from a few minutes to many hours of your time. Training is given if required. Some of them are:

Altar Server: some extra time before and after the service on duty days.

Sunday refreshments: more extra time before and after the service on duty days.

Wednesday refreshments: 10:30am - 1pm on duty days.

Leading the intercessions: preparation time at your convenience every few weeks.

Reading a lesson in church: a few minutes preparation time. A microphone can be brought to you if you cannot get to the lectern.

Open and close the church on a week day: travel time plus a few minutes morning and early evening on duty days.

Cleaning: need ability to use a vacuum cleaner for about an hour once a week or fortnight.

Gardening: whenever you feel inclined! Tools can be provided.

Technical Support: ad hoc; to support the live stream of the Sunday morning service and updating the church web site.

Chorister: need ability to sing in tune. The ability to read music is helpful but not essential. Practice Friday evening 7 - 8ish, on duty Sunday mornings and festival services - except during August.

Treasurer: need to be numerate and computer-literate. Several hours a month mostly at times of your choosing. Needed as soon as possible, but by APCM (28th April) at the latest.

Church Warden: need to be a responsible, organised leader. Several hours a week. Needed as soon as possible, but by APCM (28th April) at the latest - Paula needs help!

Ask any member of the PCC for more details, or about other ways of helping.

And if you can do none of these, **prayer** is always needed.

Contact Information

Vicar

Vacant

Licenced Lay Minister

Rosalyn Young rosalyn@sthilda.org

Churchwarden

Paula Gething

PCC Secretary

Liz Brian

Email: secretary@sthilda.org

PCC Treasurer

Vicky Palmer

treasurer@sthilda.org

Church Hall Bookings

Chris Davenport

01784 252170

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