St Hilda’s Ashford

The Eucharist
during
the Epiphany Season
The Third Sunday of the Epiphany

This service is being live streamed via the
ST HILDA’S FACEBOOK PAGE

https://www.facebook.com/StHildaAshford/
THE GATHERING

Introit Hymn

Hark the glad sound! the Saviour comes,
The Saviour promised long!
Let every heart prepare a throne,
And every voice a song.

He comes the prisoners to release,
In Satan's bondage held;
The gates of brass before him burst,
The iron fetters yield.

He comes the broken heart to bind,
The bleeding soul to cure;
And with the treasures of his grace
Enrich the humble poor.

Our glad hosannas, Prince of peace,
Thy welcome shall proclaim,
And heaven's eternal arches ring
With thy belovèd name.

[Philip Doddridge]

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.
All Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
All and also with you.
Words of welcome and introduction are said.

Prayer of Preparation — Sit or kneel

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.
Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect - The Collect for the Week is said after a moment of silence

God of all mercy,
your Son proclaimed good news to the poor,
release to the captives,
and freedom to the oppressed:
anoint us with your Holy Spirit
and set all your people free
to praise you in Christ our Lord.

Amen

Old Testament Reading – Nehemiah 8: 1 – 3, 5 – 6, 8 – 10

all the people gathered together into the square before the
Water Gate. They told the scribe Ezra to bring the book of the
law of Moses, which the Lord had given to Israel. Accordingly,
the priest Ezra brought the law before the assembly, both men
and women and all who could hear with understanding. This
was on the first day of the seventh month. He read from it
facing the square before the Water Gate from early morning
until midday, in the presence of the men and the women and
those who could understand; and the ears of all the people
were attentive to the book of the law.

And Ezra opened the book in the sight of all the people, for he
was standing above all the people; and when he opened it, all
the people stood up. Then Ezra blessed the Lord, the great God,
and all the people answered, “Amen, Amen,” lifting up their
hands. Then they bowed their heads and worshiped
the Lord with their faces to the ground.

So they read from the book, from the law of God, with
interpretation. They gave the sense, so that the people
understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and
scribe, and the Levites who taught the people said to all the
people, “This day is holy to the Lord your God; do not mourn or
weep.” For all the people wept when they heard the words of
the law. Then he said to them, “Go your way, eat the fat and
drink sweet wine and send portions of them to those for whom
nothing is prepared, for this day is holy to our Lord; and do not
be grieved, for the joy of the Lord is your strength.”
At the end the reader says

This is the word of the Lord.

All    Thanks be to God.

New Testament Reading – 1 Corinthians 12: 12 – 31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second
prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

At the end the reader says

This is the word of the Lord.
All Thanks be to God.


Alleluia, alleluia.
Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.
All Alleluia.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to Luke.
All Glory to you, O Lord.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:
“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favor.”
And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

At the conclusion of the Gospel reading

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon – we sit

The Creed – we stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

Prayers of Intercession

Let us pray to our incarnate Lord,
who has brought us out of darkness
and into his own marvellous light.

Merciful Father
All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

THE LITURGY OF THE SACRAMENT

The Peace – We stand

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you
All and also with you.
Let us offer one another a sign of peace.

Offertory Hymn

Hail to the Lord's Anointed!
Great David's greater Son!
Hail in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;  
To take away transgression  
And rule in equity.

He shall come down like showers  
Upon the fruitful earth;  
And love, joy, hope, like flowers,  
Spring in His path to birth:  
Before Him on the mountains  
Shall peace the herald go;  
And righteousness in fountains  
From hill to valley flow.

Kings shall fall down before him,  
And gold and incense bring;  
All nations shall adore him,  
His praise all people sing;  
To Him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end:

O'er every foe victorious,  
He on His throne shall rest;  
From age to age more glorious,  
All-blessing and all-blest:  
The tide of time shall never  
His covenant remove;  
His name shall stand forever;  
That name to us is Love.

[James Montgomer based on Psalm 72]

Lord, accept your people’s gifts,  
not gold, frankincense or myrrh,  
but hearts and voices raised in praise
of Jesus Christ, our light and our salvation.

Amen.

Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst.

In the coming of the magi the King of all the world was revealed to the nations.

In the waters of baptism Jesus was revealed as the Christ, the Saviour sent to redeem us.

In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;*
*do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

*Drink this, all of you;*
*this is my blood of the new covenant,*
*which is shed for you and for many for the forgiveness of sins.*
*Do this, as often as you drink it,*
in *remembrance of me.*

Let us proclaim the miracle of faith:

**All**  
**Christ has died:**
**Christ is risen:**
**Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Hilda and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. Amen.

The Lord’s Prayer

Believing the promises of God,
and as our Saviour taught us, so we pray:

All  Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.

All  God here among us,
light in the midst of us,
bring us to light and life.
Agnus Dei

Jesus, Lamb of God,
have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer of the world,
grant us peace.

Giving of Communion

Christ is the true bread which has come down from heaven.

All Lord, give us this bread always.

The people and president receive communion.

Communion Hymns

Teach me, O Lord, the way of thy statutes
[Thomas Attwood Tune © 1943 Lorenz Publishing Company,
a division of The Lorenz Corporation (Admin. by Music Services)]

The race that long in darkness pined
Has seen a glorious light;
The people dwell in day, who dwelt
In death's surrounding night.

To hail thy rise thou better Sun,
The gathering nations come,
Joyous as when the reapers bear
The harvest-treasures home.

To us a Child of hope is born,
To us a Son is given;
Him shall the tribes of earth obey,  
Him all the hosts of heaven.

His name shall be the Prince of Peace,  
For evermore adored;  
The Wonderful, the Counsellor,  
The great and mighty Lord.

His power increasing still shall spread;  
His reign no end shall know:  
Justice shall guard his throne above,  
And peace abound below.  

[John Morison]

Prayer after Communion

Almighty Father,  
whose Son our Saviour Jesus Christ is the light of the world:  
may your people,  
illumined by your word and sacraments,  
shine with the radiance of his glory,  
that he may be known, worshipped, and obeyed  
to the ends of the earth;  
for he is alive and reigns, now and for ever. Amen

Notices.

THE DISMISSAL

Blessing

May God the Father,  
who led the wise men by the shining of a star  
to find the Christ, the Light from Light,  
lead you also in your pilgrimage to find the Lord.

All Amen.
May God, who has delivered us from the dominion of darkness, give us a place with the saints in light in the kingdom of his beloved Son.

All Amen.

May the light of the glorious gospel of Christ shine in your hearts and fill your lives with his joy and peace.

All Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen

Recessional Hymn

Christ, whose glory fills the skies,
    Christ, the true, the only light,
Sun of Righteousness, arise,
    Triumph o'er the shades of night;
Dayspring from on high, be near;
Day-star, in my heart appear.

Dark and cheerless is the morn
    Unaccompanied by thee;
Joyless is the day's return
    Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
    Pierce the gloom of sin and grief;
Fill me, Radiancy divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

[Charles Wesley]
SERVICE TIMES
Wednesday 26th January 11am
Sunday 30th January 9.30am
The Sunday service is livestreamed and can be viewed later on our Facebook page

Please remember in your prayers this week:

THE SICK:

James Bedford  Pat Kyle  Carla Wells
Robb Clarke  Pauline Lewis  Sheila West
Ann Considine  Chris Maddock  Philip Willerton
Julia Cowley  Mrs McCammon  Chick Wilson
Michael Dixon  Libby Mills  Peter Wilson
Anna Elwell  Raymond Nation  Jo Wood
Jack Everett  Pat Parish  Erin
Peter Garner  Peggy Pinfold  Izzy
Eileen Gilbert  Elizabeth Savill-Burgess  Nic
Juilet Griffith  Delphine Scrivener  Baby Reuben
Alison Griffiths  Riley Shaw  Bob
Vicky Hall  Elsie Stone  Margaret
Jean Iddiols  Roy Stone
Jane Johnson  Rev. Peter Taylor

THE RECENTLY DEPARTED

Neil Bate  Vera Anderson  Deirdre Puttcock
Bridget Kerridge  Baby Eleanor  Rosie Newell

THOSE IN OUR MEMORIAL BOOK THIS WEEK

Edward Kingston  Elizabeth May Webber  Doris Matthews
Arthur Robert Strange  Marjorie Peace  Joan Margaret Burness
Judith Ann Brown  Isabella Slimmond  Stanley Page
Victor Cockings  Vera Myrtle Adams  Ronald George Hands
Clifford Stanley Smith
NOTICES
The Parish Office is available by phone weekdays 9am – 5pm

Church Opening
St Hilda’s is open for public worship services. **We are operating the ticket booking system to keep everyone safe at this time. Please contact the office if you are unable to book online.**

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Masks will be optional from the 30th January. If you feel unwell, we ask that you do not attend. If you feel unwell within 3 days of coming to St Hilda’s please contact us so that we can maintain the health and safety of all who attended the same service.

Community Lunch
The Community Lunch is being paused until 2nd February, if you are able to come forward and help, even once a month, please do liaise with Bobbie.

Bible Study – every Wednesday
The Bible study group will meet in Church at 7.30pm.

Feed my sheep – Tuesday 25th January 2.30 – 4pm
We are back on Tuesday for our first meeting. The theme is PICK AND MIX.

Turn up, sign in, put a £1 in the pot. Join in and also enjoy cake and tea.

Future dates and topics:
Feb 22nd Whose Bible is it?
Mar 22nd Dead Sea Scrolls and Qumran
April 26th Prayer and Praying
May 24th Popes
Ambling through Acts course – Starts 3\textsuperscript{rd} February
(7:30pm on the first Thursday of each month)
Just as ambling through the countryside gives you time to stop and stare and notice things that you might otherwise miss, so this unhurried but detailed study of the Acts of the Apostles will entail a close reading of the text. We will see the unfolding story of the beginnings of the church through the eyes of the writer, try to discern his purposes, discover new things, and learn that though the context has changed, human nature remains much the same. Hence, the struggles of those first followers may find resonances in our own day as we live out our individual lives of discipleship and participate together in the life of the church.
Everyone is very welcome to attend. There will be refreshments at the end. We will finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

\textit{Fr Steve}

A Time to Worship Together – 11\textsuperscript{th} February 5.30pm
Simon Shutt from FACT (Faith Awareness in Children’s Trust) will be leading a service that is open to all households about ‘What is Real Love?’ Please contact the office to book a place or use the links available on our website and Facebook page. All are welcome to this friendly all age event.

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Joint Men & Women Breakfast – Saturday 12th February
The guest speaker at the next breakfast will be Spelthorne MP and Secretary of State for Business, Energy and Industrial Strategy, Kwasi Kwarteng MP. Booking can be done via the links on our Facebook page, website or by contacting the parish office.

St Hilda’s Kneelers
We aren’t currently using the kneelers, if anyone has a sentimental attachment to a particular kneeler and would be interested in having it back, please contact the office by January 31st. Otherwise, they will be used for an art project, as shown in the picture.

Pilgrimage to Westminster Abbey – Date TBC
A parish pilgrimage is being arranged to Westminster Abbey, please sign up on the sheet at the rear of the Church or contact the office. A date will be arranged if we have enough interest.

St Hilda’s News
The January issue is available on our website. Please send any contributions to the office for inclusion in the February issue.

Sponsor a church chair
We have now received our lovely new chairs at St Hilda’s. It is not too late to sponsor a chair or a trolley as we would still like to purchase more.

If you can help, please complete the form at the rear of the Church.

- £90 covers the cost of a chair
- £225 covers the cost of a stacking trolley
Contact Information

Vicar
Fr Joseph Fernandes
vicar@sthilda.org  Parish Office 01784 253525
Vicarage 01784 254237  Mobile 07999 053433

Licenced Lay Ministers
Carolyn Clark  carolyn@sthilda.org
Rosalyn Young  rosalyn@sthilda.org

Churchwardens
Bobbie Bedford
Frances Forsbrey

PCC Secretary
Denise Buttigieg

PCC Treasurer
Darran Buttigieg

Parish Administrator
Denise Buttigieg

Church Hall Bookings
Chris Davenport  01784 252170

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Charity Number: 1134119  CCLI: 708985

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