

# St Hilda's Ashford



**The Eucharist  
during  
the Epiphany Season  
The Third Sunday of the  
Epiphany**

**THIS SERVICE IS BEING LIVE STREAMED VIA THE**

**ST HILDA'S FACEBOOK PAGE**

**<https://www.facebook.com/StHildaAshford/>**



# THE GATHERING

## Introit Hymn

Hark the glad sound! the Saviour comes,  
The Saviour promised long!  
Let every heart prepare a throne,  
And every voice a song.

He comes the prisoners to release,  
In Satan's bondage held;  
The gates of brass before him burst,  
The iron fetters yield.

He comes the broken heart to bind,  
The bleeding soul to cure;  
And with the treasures of his grace  
Enrich the humble poor.

Our glad hosannas, Prince of peace,  
Thy welcome shall proclaim,  
And heaven's eternal arches ring  
With thy beloved name.

*[Philip Doddridge]*

## The Greeting

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

*All* **and also with you.**

*Words of welcome and introduction are said.*

## **Prayer of Preparation – *Sit or kneel***

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **Prayers of Penitence**

The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his own.  
Let us confess our sins.

**All Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.****

## **The Collect** - *The Collect for the Week is said after a moment of silence*

God of all mercy,  
your Son proclaimed good news to the poor,  
release to the captives,  
and freedom to the oppressed:  
anoint us with your Holy Spirit

and set all your people free  
to praise you in Christ our Lord.  
**Amen**

## **Old Testament Reading – Nehemiah 8: 1 – 3, 5 – 6, 8 – 10**

all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground.

So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.”

*At the end the reader says*

This is the word of the Lord.

*All*    **Thanks be to God.**

## **New Testament Reading – 1 Corinthians 12: 12 – 31a**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second

prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

## **Gospel Reading – Luke 4: 14 – 21**

Alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.

**All Alleluia.**

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to Luke.

**All Glory to you, O Lord.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."  
And he rolled up the scroll, gave it back to the attendant, and  
sat down. The eyes of all in the synagogue were fixed on  
him. Then he began to say to them, "Today this scripture has  
been fulfilled in your hearing."

*At the conclusion of the Gospel reading*

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

**The Sermon** – *we sit*

**The Creed** – *we stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **Prayers of Intercession**

Let us pray to our incarnate Lord,  
who has brought us out of darkness  
and into his own marvellous light.

Merciful Father

*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **THE LITURGY OF THE SACRAMENT**

### **The Peace** — *We stand*

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.

The peace of the Lord be always with you

*All* **and also with you.**

Let us offer one another a sign of peace.

### **Offertory Hymn**

**Hail to the Lord's Anointed!  
Great David's greater Son!  
Hail in the time appointed,  
His reign on earth begun!  
He comes to break oppression,**

To set the captive free;  
To take away transgression  
And rule in equity.

He shall come down like showers  
Upon the fruitful earth;  
And love, joy, hope, like flowers,  
Spring in His path to birth:  
Before Him on the mountains  
Shall peace the herald go;  
And righteousness in fountains  
From hill to valley flow.

Kings shall fall down before him,  
And gold and incense bring;  
All nations shall adore him,  
His praise all people sing;  
To Him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end:

O'er every foe victorious,  
He on His throne shall rest;  
From age to age more glorious,  
All-blessing and all-blest:  
The tide of time shall never  
His covenant remove;  
His name shall stand forever;  
That name to us is Love.

*[James Montgomer based on Psalm 72]*

Lord, accept your people's gifts,  
not gold, frankincense or myrrh,  
but hearts and voices raised in praise

of Jesus Christ, our light and our salvation.  
**Amen.**

## **Eucharistic Prayer**

The Lord be with you  
*All* **and also with you.**

Lift up your hearts.  
*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.  
In the coming of the magi  
the King of all the world was revealed to the nations.  
In the waters of baptism  
Jesus was revealed as the Christ,  
the Saviour sent to redeem us.  
In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.  
Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,

and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
*Take, eat; this is my body which is given for you;  
do this in remembrance of me.*

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

*Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.*

Let us proclaim the miracle of faith:

**All Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Hilda and all the saints,

may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. **Amen.**

## **The Lord's Prayer**

Believing the promises of God,  
and as our Saviour taught us, so we pray:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break the bread of life,  
and that life is the light of the world.

*All* **God here among us,  
light in the midst of us,  
bring us to light and life.**

## **Agnus Dei**

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Giving of Communion**

Christ is the true bread which has come down from heaven.

**All Lord, give us this bread always.**

*The people and president receive communion.*

## **Communion Hymns**

**Teach me, O Lord, the way of thy statutes**

[Thomas Attwood Tune © 1943 Lorenz Publishing Company,  
a division of The Lorenz Corporation (Admin. by Music Services)]

**The race that long in darkness pined  
Has seen a glorious light;  
The people dwell in day, who dwelt  
In death's surrounding night.**

**To hail thy rise thou better Sun,  
The gathering nations come,  
Joyous as when the reapers bear  
The harvest-treasures home.**

**To us a Child of hope is born,  
To us a Son is given;**

**Him shall the tribes of earth obey,  
Him all the hosts of heaven.**

**His name shall be the Prince of Peace,  
For evermore adored;  
The Wonderful, the Counsellor,  
The great and mighty Lord.**

**His power increasing still shall spread;  
His reign no end shall know:  
Justice shall guard his throne above,  
And peace abound below.**

*[John Morison]*

## **Prayer after Communion**

Almighty Father,  
whose Son our Saviour Jesus Christ is the light of the world:  
may your people,  
illumined by your word and sacraments,  
shine with the radiance of his glory,  
that he may be known, worshipped, and obeyed  
to the ends of the earth;  
for he is alive and reigns, now and for ever. **Amen**

*Notices.*

## **THE DISMISSAL**

### **Blessing**

May God the Father,  
who led the wise men by the shining of a star  
to find the Christ, the Light from Light,  
lead you also in your pilgrimage to find the Lord.

*All* **Amen.**

May God, who has delivered us from the dominion of darkness,  
give us a place with the saints in light  
in the kingdom of his beloved Son.

*All* **Amen.**

May the light of the glorious gospel of Christ  
shine in your hearts and fill your lives  
with his joy and peace.

*All* **Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

Go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen**

## **Recessional Hymn**

**Christ, whose glory fills the skies,  
Christ, the true, the only light,  
Sun of Righteousness, arise,  
Triumph o'er the shades of night;  
Dayspring from on high, be near;  
Day-star, in my heart appear.**

**Dark and cheerless is the morn  
Unaccompanied by thee;  
Joyless is the day's return  
Till thy mercy's beams I see;  
Till they inward light impart,  
Glad my eyes, and warm my heart.**

**Visit then this soul of mine,  
Pierce the gloom of sin and grief;  
Fill me, Radiancy divine,**

**Scatter all my unbelief;  
More and more thyself display,  
Shining to the perfect day.**

*[Charles Wesley]*

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## SERVICE TIMES

Wednesday 26th January 11am

Sunday 30<sup>th</sup> January 9.30am

The Sunday service is livestreamed and can be viewed later our Facebook page

### Please remember in your prayers this week:

#### THE SICK:

James Bedford	Pat Kyle	Carla Wells
Robb Clarke	Pauline Lewis	Sheila West
Ann Considine	Chris Maddock	Philip Willerton
Julia Cowley	Mrs McCammon	Chick Wilson
Michael Dixon	Libby Mills	Peter Wilson
Anna Elwell	Raymond Nation	Jo Wood
Jack Everett	Pat Parish	Erin
Peter Garner	Peggy Pinfold	Izzy
Eileen Gilbert	Elizabeth Savill-Burgess	Nic
Juilet Griffith	Delphine Scrivener	Baby Reuben
Alison Griffiths	Riley Shaw	Bob
Vicky Hall	Elsie Stone	Margaret
Jean Iddiols	Roy Stone	
Jane Johnson	Rev. Peter Taylor	

#### THE RECENTLY DEPARTED

Neil Bate	Vera Anderson	Deirdre Puttock
Bridget Kerridge	Baby Eleanor	Rosie Newell

#### THOSE IN OUR MEMORIAL BOOK THIS WEEK

Edward Kingston	Elizabeth May Webber	Doris Matthews
Arthur Robert Strange	Marjorie Peace	Joan Margaret Burness
Judith Ann Brown	Isabella Slimmond	Stanley Page
Victor Cockings	Vera Myrtle Adams	Ronald George Hands
Clifford Stanley Smith		

## NOTICES

The Parish Office is available by phone weekdays 9am – 5pm

### **Church Opening**

St Hilda's is open for public worship services. ***We are operating the ticket booking system to keep everyone safe at this time. Please contact the office if you are unable to book online.***

Day of Service	Booking Opens	Booking Closes	Livestream
First Sunday of the month (8am)	Monday 9am	Friday 5pm	No
Sunday (9.30)	Monday 9am	Friday 5pm	Yes
Wednesday (11am)	Thursday 9am	Tuesday midday	No

**Masks will be optional from the 30<sup>th</sup> January. If you feel unwell, we ask that you do not attend. If you feel unwell within 3 days of coming to St Hilda's please contact us so that we can maintain the health and safety of all who attended the same service.**

### **Community Lunch**

The Community Lunch is being paused until 2<sup>nd</sup> February, if you are able to come forward and help, even once a month, please do liaise with Bobbie.

### **Bible Study – every Wednesday**

The Bible study group will meet in Church at 7.30pm.

### **Feed my sheep – Tuesday 25<sup>th</sup> January 2.30 – 4pm**

We are back on Tuesday for our first meeting. The theme is PICK AND MIX.

Turn up, sign in, put a £1 in the pot. Join in and also enjoy cake and tea.

Future dates and topics:

Feb 22nd Whose Bible is it?

Mar 22nd Dead Sea Scrolls and Qumran

April 26th Prayer and Praying

May 24th Popes

## **Ambling through Acts course – Starts 3<sup>rd</sup> February**

**(7:30pm on the first Thursday of each month)**

Just as ambling through the countryside gives you time to stop and stare and notice things that you might otherwise miss, so this unhurried but detailed study of the Acts of the Apostles will entail a close reading of the text. We will see the unfolding story of the beginnings of the church through the eyes of the writer, try to discern his purposes, discover new things, and learn that though the context has changed, human nature remains much the same. Hence, the struggles of those first followers may find resonances in our own day as we live out our individual lives of discipleship and participate together in the life of the church.

Everyone is very welcome to attend. There will be refreshments at the end. We will finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

*Fr Steve*

## **A Time to Worship Together – 11<sup>th</sup> February 5.30pm**

Simon Shutt from FACT (Faith Awareness in Children's Trust) will be leading a service that is open to all households about 'What is Real Love?' Please contact the office to book a place or use the links available on our website and Facebook page. All are welcome to this friendly all age event.



Come and join us for an hour on  
**St Hilda's Church,  
Ashford**  
**5.30pm Friday 11<sup>th</sup>  
February 2022**  
A Time to Worship Together Service  
**St. Valentine - what is real love?**  
Things to make, songs to sing, prayers to join in with.  
This event is being held in conjunction with FACT, a local Christian charity.  
**Bring everyone who lives with you, all your household.**  
Light refreshments afterwards.  
Book a table for your household via the church office  
01784 253525  
office@sthilda.org



## **Joint Men & Women Breakfast – Saturday 12<sup>th</sup> February**

The guest speaker at the next breakfast will be Spelthorne MP and Secretary of State for Business, Energy and Industrial Strategy, Kwasi Kwarteng MP. Booking can be done via the links on our Facebook page, website or by contacting the parish office.

## **St Hilda's Kneelers**

We aren't currently using the kneelers, if anyone has a sentimental attachment to a particular kneeler and would be interested in having it back, please contact the office by January 31st. Otherwise, they will be used for art project, as shown in the picture.



## **Pilgrimage to Westminster Abbey – Date TBC**

A parish pilgrimage is being arranged to Westminster Abbey, please sign up on the sheet at the rear of the Church or contact the office. A date will be arranged if we have enough interest.

## **St Hilda's News**

The January issue is available on our website. Please send any contributions to the office for inclusion in the February issue.

## **Sponsor a church chair**

We have now received our lovely new chairs at St Hilda's. It is not too late to sponsor a chair or a trolley as we would still like purchase more.

If you can help, please complete the form at the rear of the Church.

- £90 covers the cost of a chair
- £225 covers the cost of a stacking trolley



## Contact Information

### Vicar

Fr Joseph Fernandes

[vicar@sthilda.org](mailto:vicar@sthilda.org)

Vicarage 01784 254237

Parish Office 01784 253525

Mobile 07999 053433

### Licenced Lay Ministers

Carolyn Clark [carolyn@sthilda.org](mailto:carolyn@sthilda.org)

Rosalyn Young [rosalyn@sthilda.org](mailto:rosalyn@sthilda.org)

### Churchwardens

Bobbie Bedford

Frances Forsbrey

### PCC Secretary

Denise Buttigieg

### PCC Treasurer

Darran Buttigieg

### Parish Administrator

Denise Buttigieg

### Church Hall Bookings

Chris Davenport

01784 252170

### The Parish Office:

St Hilda's Church, Stanwell Road, Ashford, Middlesex  
TW15 3QL

Telephone: 01784 253525 Email: [office@sthilda.org](mailto:office@sthilda.org)

Website: [www.sthilda.org](http://www.sthilda.org)

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