

ST HILDA'S ASHFORD



**THE THIRD SUNDAY OF
EPIPHANY 2023**

IN THE WEEK OF PRAYER FOR CHRISTIAN UNITY

<https://www.facebook.com/StHildaAshford/>

THE GATHERING

Introit Hymn

Thy hand, O God, has guided
Thy flock from age to age;
The wondrous tale is written,
Full clear, on every page;
Our fathers owned thy goodness,
And we their deeds record;
And both of this bear witness,
One Church, one Faith, one Lord.

Thy heralds brought glad tidings
To greatest, as to least;
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one Faith, one Lord.

Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely
To guard the nation's life.
Their gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded,
One Church, one Faith, one Lord.

And we, shall we be faithless?
 Shall hearts fail, hands hang down?
Shall we evade the conflict,
 And cast away our crown?
Not so: in God's deep counsels
 Some better thing is stored;
We will maintain, unflinching,
 One Church, one Faith, one Lord.

Thy mercy will not fail us,
 Nor leave thy work undone;
With thy right hand to help us,
 The victory shall be won;
And then by men and angels,
 Thy name shall be adored,
And this shall be their anthem,
 One Church, one Faith, one Lord.

[Edward Plumtree]

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All and also with you.

Words of welcome are said; we pray with Junior Church.

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
✠ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**
All **Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect - *The Collect for the Week is said after a moment of silence*

God of all mercy,
your Son proclaimed good news to the poor,
release to the captives,
and freedom to the oppressed:
anoint us with your Holy Spirit
and set all your people free
to praise you in Christ our Lord.

All Amen.

THE LITURGY OF THE WORD

Old Testament Reading – Isaiah 9 vv 1 - 4

But there will be no gloom for those who were in anguish.
In the former time he brought into contempt the land of
Zebulun and the land of Naphtali, but in the latter time he
will make glorious the way of the sea, the land beyond the
Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – 1 Corinthians 1 vv 10 - 18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – Matthew 4 vv 12 - 23

Alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Matthew

All Glory to you, O Lord.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

‘Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of
the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.’

From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon – All sit

The Creed – All Stand

**All I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Let us pray to our incarnate Lord,
who has brought us out of darkness
and into his own marvellous light.

The prayers end with the following:

Merciful Father

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace – *All stand*

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During this hymn a collection will be taken

**Dear Lord and Father of mankind,
Forgive our foolish ways!
Reclothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise.**

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

[John Whittier]

The table is prepared, and bread and wine are placed upon it.

Lord, accept your people's gifts,
not gold, frankincense or myrrh,
but hearts and voices raised in praise
of Jesus Christ, our light and our salvation.

All Amen

Eucharistic Prayer

The Lord be with you

All and also with you

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the magi
the King of all the world was revealed to the nations.

In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.

In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*

Let us proclaim the miracle of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Hilda and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Believing the promises of God,
and as our Saviour taught us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.

**All God here among us,
light in the midst of us,
bring us to light and life.**

Agnus Dei

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

The president says the invitation to communion

Christ is the true bread which has come down from heaven.

All Lord, give us this bread always.

The president and people receive communion.

Communion Hymns

O thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return,
In humble prayer and fervent praise.

Jesus, confirm my heart's desire
To work and speak and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

Ready for all thy perfect will,
My acts of faith and love repeat,
'Til death thy endless mercies seal,
And make my sacrifice complete.

[Charles Wesley]

God is love, and where true love is, God himself is there.

Here in Christ we gather, love of Christ our calling;
Christ, our love, is with us, gladness be his greeting;
Let us all revere and love him, God eternal:
Loving him, let each love Christ in all his brothers.

God is love, and where true love is, God himself is there.

When we Christians gather, members of one Body,
Let there be in us no discord, but one spirit;
Banished now be anger, strife and every quarrel:
Christ our God be present always here among us.

God is love, and where true love is, God himself is there.

**Grant us love's fulfilment, joy with all the blessed,
When we see your face, O Saviour, in its glory;
Shine on us, O purest Light of all creation,
Be our bliss while endless ages sing your praises.**

God is love, and where true love is, God himself is there.

[from the Latin liturgy of Maundy Thursday tr. James Quinn

Text: 12 12 12 12 with refrain; Ubi caritas et amor; para. by James Quinn, SJ, 1919-2010, © 1969, 1988, James Quinn, SJ. Published by OCP. All rights reserved.

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Prayers after Communion

Silence is kept after which the post-Communion prayer is said.

Almighty Father,
whose Son our Saviour Jesus Christ is the light of the world:
may your people,
illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
for he is alive and reigns, now and for ever.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices and Banns of Marriage

THE DISMISSAL

Blessing

May God the Father,
who led the wise men by the shining of a star
to find the Christ, the Light from Light,
lead you also in your pilgrimage to find the Lord.

All Amen.

May God, who has delivered us from the dominion of
darkness,
give us a place with the saints in light
in the kingdom of his beloved Son.

All Amen.

May the light of the glorious gospel of Christ
shine in your hearts and fill your lives
with his joy and peace.

All Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen

Recessional Hymn

And can it be that I should gain
An interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be,
That Thou, my God, shouldst die for me?
*Amazing love! How can it be,
That Thou, my God, shouldst die for me?*

'Tis myst'ry all: th'Immortal dies:
Who can explore his strange design?
In vain the firstborn seraph tries
To sound the depths of love divine.
'Tis mercy all! Let earth adore,
Let angel minds inquire no more.
*'Tis mercy all! Let earth adore;
Let angel minds inquire no more.*

He left his Father's throne above
So free, so infinite his grace;
Emptied himself of all but love,
And bled for Adam's helpless race;
'Tis mercy all, immense and free,
For O my God, it found out me!
*'Tis mercy all, immense and free,
For O my God, it found out me!*

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free,
I rose, went forth, and followed thee.
*My chains fell off, my heart was free,
I rose, went forth, and followed thee.*

**No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ my own.**

***Bold I approach th'eternal throne,
And claim the crown, through Christ my own.***

[Charles Wesley]

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SERVICE TIMES

Wednesday 25th January 11.00am

Sunday 29th January 10.00am

The Sunday service is livestreamed and can be viewed later our Facebook page

Please remember in your prayers this week:

THE SICK:

Lizio Cassar	Pat Kyle	Barbara Warne
Ros Clifton	Pauline Milton	Lisa
Joan Davies	Ray Nation	Nic
Vicky Hal	Roy Stone	
Melvyn Jansen I	Betty Vince	

If you would like a name added to the prayer list, please contact the Parish Office.

THE RECENTLY DEPARTED:

Roy Stone Pope Emeritus Benedict XVI

THOSE IN OUR MEMORIAL BOOK THIS WEEK

Edward Kingston	Judith Ann Brown
Elizabeth May Webber	Isabella Slimmond
Doris Matthew	Stanley Page
Arthur Robert Strange	Victor Cockings
Marjorie Peace	Vera Myrtle Adams
Joan Margaret Burness	Ronald George Hands

Please pray for our ALMA twin Parish, Holy Cross Murrupula

NOTICES

The Parish Office is available by phone or email. Visitors by appointment only.

Following the teaching of 'Loving thy Neighbour' - If you feel unwell, we ask that you do not attend so that we can maintain the health and safety of all who attend the services.

Community Lunch - Wednesday at 12 noon

Join us in church for the Community Lunch at midday

If you are able to come forward and help, even once a month, please do liaise with Bobbie.

Bible Study – every Wednesday

Bible Study group meet in Church at 7.30pm. All welcome.

We are starting to looking at various Old Testament characters. (Do you know who Achan was?) Each of these studies is self-contained, so this would be a good opportunity to come and see what we do.

Feed My Sheep - Tuesday 24th January at 2.30pm

Do come and join us .We meet on the 4th Tuesday from 2.30pm – 4pm in Church with tea, coffee and cake, to explore topics on Christian themes. A donation of a £1 is welcomed to cover the cost of the refreshments.

The programme for the first half of the year is:

Jan 24 th	Wine Stories
Feb 28th	Pick and Mix
Mar 28th	Hymn Writers
Apr 25 th	Tyndale and the English Bible
May 23rd	Names for Jesus
June 27th	Jargon Busting
July 25 th	Popes – part 2

Burns Night Supper and Dancing - Saturday 28th January at 7pm

With cash bar. Tickets £10 available in church or via Ticket Tailor (link on the Church web site).

Ambling through Acts course –Thursday 2nd February

(7:30pm on the first Thursday of each month)

Everyone is very welcome to attend. There will be refreshments at the end. We finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

St. Hilda's Breakfast - Saturday 18th February at 9:30am

Do come along and enjoy good food and fellowship.

The guest speakers are 'Meet the Beat', with Community Police Officers and other PCSOs. There is an increase in the victims of scams, which needs looking into. It will be aimed at informing about the scams and fraud that is going on, as well as raise awareness so as not to become the next victim.

Suggested donation £5, payable on the day.

St Hilda's News

Please send items for the Newsletter to kmroach45@gmail.com

Note that it makes the Editor's job much easier if you submit an item as a Word document rather than in the body of an e-mail.

The deadline for the February edition is the 29th January.

Parish administrator

Our parish administrator is Laura Goodman. **Note that her office hours have changed to:**

Monday: 3.30-5pm
Wednesday: 3.30-6.30pm
Friday: 3.30-6.30pm
Saturday: 9.45-11.15am

Any appointments in person must be booked.

WANTED - Clothing for Bronzefield

They are looking for leggings, leggings, leggings, winter coats, plain T-shirts and long-sleeved tops, and shoes and boots in sizes 5 and 6. Please put any donations in the blue bin at the back of church - they will be separated out from other donations.

Contact Information

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Fr Joseph Fernandes

vicar@sthilda.org

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Parish Office 01784 253525

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Churchwarden

Bobbie Bedford

PCC Secretary

Liz Brian

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