

ST HILDA'S ASHFORD



EASTER DAY

31 MARCH 2024

<https://www.facebook.com/StHildaAshford/>

Welcome to St Hilda's. We are delighted that you are able to share in our morning worship today,

If you are new to the church please do take time to introduce yourself to the people at the back of the church and to the ministry team at the end of the service. We would be delighted to meet you.

If you are able please join us for tea or coffee after the service so we can get to know one another.

Should you need any help during the service please do not hesitate to ask those around you and we are sure they will be able to support you.

There is a children's corner in the north aisle which children are very welcome to use, and there activity sheets are available to occupy them.

Safety notice

Note that we will be offering the members of the congregation the opportunity to light a candle from the Easter Candle near the start of the service.

If you have long hair, please secure it out of the way of any flame while these candles are alight.

The Service of Light

The ministers go in silence to the main entrance, one of them carrying the unlit Easter Candle. All the lights in the building are switched off.

Christ yesterday and today,
All the beginning and the end,
Alpha and Omega,
all time belongs to him,
and all ages;
All to him be glory and power,
through every age and for ever. Amen.

The Easter Candle is marked

This is the day when our Lord Jesus Christ passed from death to life. Throughout the world Christians celebrate the awesome power of God. As we hear his word and proclaim all that God has done, we can be confident that we shall share his victory over death and live with him for ever.

The minister lights the Easter Candle, saying

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

The minister carrying the Candle raises it and says or sings

The light of Christ.
All Thanks be to God.

People may light their candles from the Easter Candle.

The procession moves further into the building and then stops.

The light of Christ.
All Thanks be to God.

*The procession moves to the chancel steps and then stops.
The choir may light their candles from the Easter Candle.*

The light of Christ.

All Thanks be to God.

When the minister carrying the Candle arrives at the front of the church it is placed on a stand in the midst of the building, and all other candles in the church are now lit.

Alleluia. Christ is risen.

All He is risen indeed. Alleluia.

Lights are switched on and the people's candles extinguished.

Gloria in Excelsis

**Glory to God in the highest,
All and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father.
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One.
You alone are the Lord
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the Glory of God the Father. Amen.**

The Collect - *The Collect is said after a moment of silence*

Let us pray that we may reign with the risen Christ in glory.

God of glory,
by the raising of your Son
you have broken the chains of death and hell:
fill your Church with faith and hope;
for a new day has dawned
and the way to life stands open
in our Saviour Jesus Christ.

All **Amen**

THE LITURGY OF THE WORD

First Reading – Acts 10 vv 34 - 43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – 1 Corinthians 15 vv 1 - 11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn

The day of resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over
With hymns of victory.

Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to his accents,
May hear so calm and plain
His own "All hail!" and, hearing,
May raise the victor strain.

Now let the heavens be joyful,
And earth her song begin,
The round world keep high triumph,
And all that is therein;
Let all things seen and unseen
Their notes of gladness blend,
For Christ the Lord hath risen
Our joy that hath no end.

[St. John of Damascus tr. J. M. Neale]

Gospel Reading – John 20 vv 1 - 18

Alleluia, alleluia.

I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them,

'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

Renewal of Baptismal Vows

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

All I reject them.

Do you renounce the deceit and corruption of evil?

All I renounce them.

Do you repent of the sins that separate us from God and neighbour?

All I repent of them.

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

At our baptism, God called us out of darkness into his marvellous light. Therefore, I ask:

Do you turn to Christ as Saviour?

All I turn to Christ.

Do you submit to Christ as Lord?

All I submit to Christ.

Do you come to Christ, the way, the truth and the life?

All I come to Christ.

Commission

We who are baptized are called to worship and serve God.

Will you continue in the apostles' teaching and fellowship,
In the breaking of bread, and in the prayers?

All With the help of God, I will.

Will you persevere in resisting evil, and,
whenever you fall into sin, repent and return to the Lord?

All With the help of God, I will.

Will you proclaim by word and example
the good news of God in Christ?

All With the help of God, I will.

Will you seek and serve Christ in all people,
loving your neighbour as yourself?

All With the help of God, I will.

Will you acknowledge Christ's authority over human society,
by prayer for the world and its leaders,
by defending the weak, and by seeking peace and justice

All With the help of God, I will.

God of mercy and love,
in baptism you welcome the sinner
and restore the dead to life.

You create a clean heart in those who repent,
and give your Holy Spirit to those who ask.

Grant that these your servants may grow
into the fullness of the stature of Christ.

Equip them with the gifts of your Holy Spirit,
and fill them with faith in Jesus Christ
and with love for all your people,
in the service of your kingdom.

All Amen.

THE LITURGY OF THE SACRAMENT

The Peace – *We stand*

The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.
The peace of the risen Christ be always with you

The peace of the Lord be always with you

All and also with you. Alleluia.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During this hymn a collection will be taken

Alleluia, alleluia!

**Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He, who on the Cross a victim
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.**

**Christ is risen, Christ the first fruits
Of the holy harvest field,
Which will all its full abundance
At his second coming yield;
Then the golden ears of harvest
Will their heads before him wave,
Ripened by his glorious sunshine
From the furrows of the grave.**

**Christ is risen, we are risen!
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of thy face;
That we, Lord, with hearts in heaven,
Here on earth may fruitful be,
And by angel hands be gathered,
And be ever safe with thee.**

**Alleluia, alleluia!
Glory be to God on high;
To the Father, and the Saviour
Who has gained the victory;
Glory to the Holy Spirit,
Fount of love and sanctity:
Alleluia, alleluia!
To the Triune Majesty.**

[Christopher Wordsworth]

The table is prepared, and bread and wine are placed upon it.

Lord of life,
with unbounded joy we offer you our sacrifice of praise.
As we are fed with the bread of heaven
may we know your resurrection power;
through Christ our risen Lord.

All Amen.

Eucharistic Prayer

The Lord be with you

All and also with you

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away
you did not reject us,
but came to meet us in your Son.

**All You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

**All He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

**All Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
*Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.*

All **Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

All **As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

**Holy, holy, holy Lord,
All** **God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Lord's Prayer

Rejoicing in God's new creation,
as our Saviour taught us, so we pray

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**All Lord, our hearts hunger for you;
give us this bread always.**

Agnus Dei

**Lamb of God,
All you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

The president says the invitation to communion

Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

The president and people receive communion.

Communion Hymns

Jesus Christ is risen today, Alleluya!
Our triumphant holy day, Alleluya!
Who did once upon the Cross, Alleluya!
Suffer to redeem our loss. Alleluya!

Hymns of praise then let us sing, Alleluya!
Unto Christ, our heavenly King, Alleluya!
Who endured the Cross and grave, Alleluya!
Sinners to redeem and save. Alleluya!

But the pains which he endured Alleluya!
Our salvation have procured; Alleluya!
Now above the sky he's King, Alleluya!
Where the angels ever sing, Alleluya!

[Lyra Davidica]

This joyful Eastertide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow:

*Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain;
But now hath Christ arisen, arisen, arisen, arisen.*

My flesh in hope shall rest,
And for a season slumber,
Till trump from east to west
Shall wake the dead in number:
Refrain

Death's flood hath lost its chill,
Since Jesus crossed the river:
Lover of souls, from ill
My passing soul deliver.

*Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain;*

But now hath Christ arisen, arisen, arisen, arisen.

[Text: 67 67 with refrain; George R. Woodward, 1848–1934, alt.]

Music: Oudaen's David's Psalmen, 1685, alt.]

Now the green blade riseth from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead, my risen Lord is seen:
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts, that dead and bare have been:
Love is come again, like wheat that springeth green.

[J. M. C. Crum

© Words: 1928 Oxford University Press Music: 1928 Oxford University Press]

**Good Christians all, rejoice and sing!
Now is the triumph of our King:
To all the world glad news we bring:
Alleluia! Alleluia! Alleluia!**

**The Lord of life is risen for ay;
Bring flowers of song to strew his way;
Let all mankind rejoice and say:
Alleluia! Alleluia! Alleluia!**

**Praise we in songs of victory
That Love, that Life, which cannot die,
And sing with hearts uplifted high:
Alleluia! Alleluia! Alleluia!**

**Thy name we bless, O risen Lord,
And sing today with one accord
The life laid down, the life restored:
Alleluia! Alleluia! Alleluia!**

*[Cyril Alington
© Hymns Ancient and Modern, Ltd]*

Prayers after Communion

God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him
in the joy of his risen life;
through Jesus Christ our Lord.

All Amen.

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Notices - see pages 24 - 27

THE DISMISSAL

Blessing

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in the light and peace of Christ.

All Thanks be to God. Alleluia, alleluia, alleluia!

Recessional Hymn

Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:

Refrain

No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless
love;

Bring us safe through Jordan to thy home above:

Refrain

[Edmund Budry tr. Richard Hoyle]

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SERVICE TIMES

Wednesday 3rd April 11am

Sunday 7th April 10.00am

with Mothers' Union

The Sunday service is livestreamed and can be viewed later our Facebook page

Please remember in your prayers this week:

THE SICK:

| | | |
|---------------|-----------------|------------------------------|
| Michael Brown | Pat Kyle | Fiona |
| Ros Clifton | Ray Nation | King Charles |
| Saffi Cobham | Lena Richardson | Catherine, Princess of Wales |
| John Hunt | David | |

Esperado (only son of Fr. Domingos of Murrupula)

If you would like a name added to or removed from the prayer list, please contact the Parish Office. If you know of someone ill or in hospital in need of prayer and support please tell our LLM Rosalyn Young (contact details on back cover).

THE RECENTLY DEPARTED

| | | |
|---------------|-----------------|------------------|
| Betty Collins | Graham Thompson | Mark Goff |
| Pat Deanes | Mary Eyers | Pamela Middleton |
| Sheila West | | |

THOSE IN OUR MEMORIAL BOOK THIS WEEK

| | | |
|------------------------|--------------------------|---------------------------|
| Dorothy Hollister | Patricia Myrtle Oldfield | Doris May Hedges |
| Doris Sims | Dora Winifred Swiney | Barbara Smith |
| Mary Straughan | Nick Iona | Patricia Johanna Forsbrey |
| Joan Mary Harden | Ethel Ellen Barlow | Hilda Donnachie |
| Iris Muriel Anne Hands | | |

Please pray for our ALMA twin Parish, Holy Cross Murrupula
and for Christians facing persecution in countries such as North Korea,
Somalia, Libya, Eritrea and Yemen

for more details see <https://www.opendoorsuk.org/>

Praying for peace in Israel and Gaza

Bishop Sarah encourages us to join in with Archbishop Hosam Naoum of Jerusalem, who has offered the following prayer:

O God of all justice and peace, we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land.

Be with those who need you in these days of suffering; we pray for people of all faiths – Jews, Muslims and Christians and for all people of the land.

While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honour as your children – for to all of us you are our Heavenly Father.

In Jesus' name we pray. Amen

NOTICES

***** ELECTORAL ROLL *****

Prior to the APCM each year the Electoral Roll goes through a revision, and names can be added. If you feel that St Hilda's is your spiritual home and your parish church, you should be included. At the APCM, only those on the Electoral Roll may cast their vote to elect representatives to the PCC and the Deanery Synod, so it is a very important step to take. The Roll will close **TODAY** (Easter Sunday), so please see me after the services to fill in a form. *Jane Dobbie.*

Community Lunch - Wednesday at 12 noon

Join us in church for the Community Lunch at midday
If you are able to come forward and help, even once a month, please do liaise with Bobbie.

Bible Study Group –Wednesday at 7.45pm

We meet in Church on most Wednesday evenings; this week we will meet after the service of Compline.
You are very welcome to join us.

Ambling through Acts course – Thursday 4th April

(7:30pm on the first Thursday of each month)
Everyone is very welcome to attend. There will be refreshments at the end. We finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

Mothers' Union Lunch - Tuesday 9th April at 12.15pm

PCC Meeting- Tuesday 9th April at 7.15pm for 7.30pm

Parish Breakfast - Saturday 13th April at 9.30am

Do come along and enjoy good food and fellowship.
Suggested donation £5, payable on the day

Feed My Sheep - Tuesday 23rd April at 2.30pm

Do come and join us .We meet on the 4th Tuesday, from 2.30pm – 4pm in Church with tea, coffee and cake, to explore topics on Christian themes. A donation of a £1 is welcomed to cover the cost of the refreshments.

| | |
|-----------|--------------------------|
| 23rd Apr | St Hilda's Church Window |
| 28th May | Non Canonical Gospels |
| 25th June | Jargon Busting |
| 23rd July | Celtic Spirituality |

RED HOT STRINGS in concert - Saturday 27th April

at St. Hilda's. See posters in church for more details.

Tickets £15 from <http://ticketsource.co.uk/st-hildas-church-ashford>, or on sale in church.

APCM- Sunday 28th April at 11am

The Annual Meeting of Parishioners and the Annual Parochial Church Meeting will be held in church after the Sunday morning service.

St Hilda's Newsletter

The latest issue of the Newsletter is available via the St. Hilda's web site (under "About Us"). Please leave the printed copies for people without internet access and for visitors.

The newsletter is now produced every two months, and unless more people provide material the Newsletter will end.

The deadline for items for the **June/July** issue is **Sunday 5th May**.

Please send your contributions to: editor@sthilda.org

UPDATE ON CHURCH HALL ROOF REPLACEMENT

Work planned from 25th March to 13th May (approx)

Works to Replace the church hall roof and install solar panels started on 25th March and will take approximately SIX WEEKS.

From Monday 2nd April the car park will be OUT OF ACTION during weekdays, except for funerals. All church and hall users will need to find alternative parking for this period. This is necessary for safety reasons to allow the roofing contractors free movement. Access to the church will be via the pedestrian gate ONLY and access to the church hall will ONLY be via the pedestrian gate in Stanwell Road.

During the weekends, the car park will be partially open but visitors are asked to take care on site and to avoid the compound and scaffolding areas. The contractors will use the toilets at the front of the hall during the holidays and the rear of the hall at other times.

To take off the existing roof and install a new roof will take 7 working days – we therefore need to put the hall out of action for up to TWO WEEKS. This also allows for a few days delay in case of wet weather. We will have scaffolding up for approximately SIX WEEKS.

Work will commence on the roof on Tuesday 2nd April. The whole building will be out of bounds while the contractors are exchanging the roof sheets which will hopefully be no more than two weeks from 2nd April and within the school holidays. Whilst the building will be out of bounds during the day, some activity will be allowed in the Small Hall (Thornton Room) outside of working hours. Access will ONLY be through the side door.

The scaffolding will surround 3 sides of the hall, meaning the main door will also be out of use while the scaffolding is in place.

Once the roof sheets have been replaced, the remaining time is required to seal the roof, flashings etc. and also to install the solar panels. This may take up to SIX weeks. Therefore at least until the week of 13th May, the scaffolding and the compound will remain in place. Restrictions to access via the main door and the car park will remain in

place until further notice or until the scaffolding and compound has been removed.

The church hall roof has leaked for many years and the internal damage is very visible. This work is mostly being paid for by a grant from Spelthorne Borough Council. We are aware it is likely to be disruptive, we are working very hard to keep the disruption to a minimum but would ask for your patience, particularly with the restrictions we have to impose on the car-park. The work is long-overdue, but safety of users is paramount.

Paula Gething
Churchwarden
1st March 2024

Junior Church during Roof Repairs

Due to repairs to the Hall roof we are unable to use the Hall during April, however there will be a Junior Church activity in Church, although there will be **no April Messy Church**. **May's Messy Church** will go ahead as usual on May 5th with the theme of Pentecost.

The Parish Office is available by phone or email.

Any appointments in person must be booked.

Our parish administrator is Laura Goodman. Her office hours are:

| | |
|------------|--------------|
| Monday: | 3.30-5pm |
| Wednesday: | 3.30-6.30pm |
| Thursday | 6.30-9.30pm |
| Saturday: | 9.45-11.15am |

The deadline for items for the Service Sheet is noon on Thursday.

Contact Information

Vicar

Vacant

Licensed Lay Minister

Rosalyn Young rosalyn@sthilda.org

Churchwarden

Paula Gething

PCC Secretary

Liz Brian

Email: secretary@sthilda.org

PCC Treasurer

Vicky Palmer

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