ST HILDA’S ASHFORD

THE EUCHARIST

EASTER 7

THIS SERVICE IS BEING LIVE STREAMED VIA THE ST HILDA’S FACEBOOK PAGE

https://www.facebook.com/StHildaAshford/
THE GATHERING

Introit Hymn

The head that once was crowned with thorns
   Is crowned with glory now:
A royal diadem adorns
   The mighty victor's brow.

The highest place that heaven affords
   Is his, is his by right,
The King of kings and Lord of lords,
   And heaven's eternal light.

The joy of all who dwell above,
   The joy of all below,
To whom he manifests his love,
   And grants his name to know.

To them the cross, with all its shame,
   With all its grace is given;
Their name an everlasting name,
   Their joy the joy of heaven.

They suffer with their Lord below;
   They reign with him above;
Their profit and their joy to know
   The mystery of his love.

The cross he bore is life and health,
   Though shame and death to Him,
His people's hope, his people's wealth,
   Their everlasting theme.
The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All and also with you.

Alleluia. Christ is risen.

All He is risen indeed. Alleluia!

Prayer of Preparation

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

Amen.

Prayers of Penitence

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything. Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him.
All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. 

All Amen.

Gloria in Excelsis 

All Glory to God in the highest; and peace to his people on earth. 

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
You alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Risen, ascended Lord, as we rejoice at your triumph, fill your Church on earth with power and compassion, that all who are estranged by sin may find forgiveness and know your peace, to the glory of God the Father. 
All Amen.

THE LITURGY OF THE WORD

First Reading – Acts 16: 16 - 34

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men
are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

At the end the reader says

This is the word of the Lord.

All Thanks be to God.
Second Reading – Revelation 22: 12 – 14, 16 – 17, 20 - end

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.”
And let everyone who hears say, “Come.”
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!
The grace of the Lord Jesus be with all the saints. Amen.

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – John 17: 20 – end

Alleluia, Alleluia.
Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love.

All Alleluia.
Hear the Gospel of our Lord Jesus Christ according to John.

**All**  
Glory to you, O Lord.

“I ask not only on behalf of these but also on behalf of those who believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you, and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them and I in them.”

This is the Gospel of the Lord.

**All**  
Praise to you, O Christ.

**The Sermon**

**The Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

...at the end

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Bring us all to your heavenly city, to the joyful gathering of thousands of angels, to the assembly of your firstborn, to the spirits of the saints made perfect, to Jesus the mediator of the new covenant and to the sprinkled blood that promises peace.
All  Amen.

THE LITURGY OF THE SACRAMENT

The Peace – All stand

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.
The peace of the Lord be always with you
All  and also with you.

Let us offer one another a sign of peace.

Offertory Hymn

Alleluia! sing to Jesus!
His the sceptre, his the throne;
Alleluia! His the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus, out of every nation,
Hath redeemed us by his blood.

Alleluia! not as orphans
Are we left in sorrow now;
Alleluia! He is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er
Shall our hearts forget his promise,
'I am with you evermore'?
Alleluia! Bread of Angels,
Thou on earth our food, our stay;
Alleluia! here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth’s Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia! King eternal,
Thee the Lord of lords we own;
Alleluia! born of Mary,
Earth thy footstool, Heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest.
Thou on earth both Priest and Victim
In the Eucharistic feast.

[Y. Chatteron Dix]

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All things come from you,
and of your own do we give you.

Eucharistic Prayer

The Lord be with you
All And also with you.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God, 
through Jesus Christ our Lord. 
For he is our great high priest 
who has entered once for all 
into the heavenly sanctuary, 
evermore to pour upon your Church 
the grace and comfort of your Holy Spirit. 
He is the one who has gone before us, 
who calls us to be united in prayer 
as were his disciples in the upper room 
while they awaited his promised gift, 
the life-giving Spirit of Pentecost. 
Therefore all creation yearns with eager longing 
as angels and archangels sing the endless hymn of praise:

_All_ Holy, holy, holy Lord,  
God of power and might, 
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; 
grant that by the power of your Holy Spirit, 
and according to your holy will, 
these gifts of bread and wine 
may be to us the body and blood of our Lord Jesus Christ; 
who, in the same night that he was betrayed, 
took bread and gave you thanks; 
he broke it and gave it to his disciples, saying:  
*Take, eat; this is my body which is given for you;  
do this in remembrance of me.*

In the same way, after supper 
he took the cup and gave you thanks; 
he gave it to them, saying:
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Let us proclaim the miracle of faith:

All Christ has died:  
Christ is risen:  
Christ will come again.

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Hilda and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit, all honour and glory be yours,  
almighty Father, for ever and ever.

All Amen.

The Lord’s Prayer
Rejoicing in God’s new creation, let us pray with confidence as our Saviour taught us:

All  Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All  God here among us,
light in the midst of us,
bring us to light and life.

Agnus Dei

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
grant us peace.

**Giving of Communion**

All eluia. Christ our Passover is sacrificed for us. 

*All* Therefore let us keep the feast. Alleluia.

*The people and president receive communion.*

**Communion Hymns**

My Jesus, my Saviour,
Lord, there is none like you.
All of my days I want to praise
The wonders of your mighty love.
My comfort, my shelter,
Tower of refuge and strength,
Let every breath, all that I am,
Never cease to worship you.

Shout to the Lord, all the earth, let us sing
Power and majesty, praise to the King.
Mountains bow down and the seas will roar
At the sound of your name.
I sing for joy at the work of your hands.
Forever I'll love you, forever I'll stand.
Nothing compares to the promise
I have in you.  

[Darlene Zschech © 1993 Wondrous Worship]

**Anthem: Lift your heads, ye gates eternal**

O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us that every Eucharist to say
With longing heart and soul, "Thy will be done."
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love;
More blessèd still, in peace and love to be
One with the Trinity in Unity.

[William Turton]

Prayer after Communion

Eternal God, giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom:
confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.
Amen
All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Notices

THE DISMISSAL

Blessing

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in the peace of Christ. Alleluia, Alleluia.

All Thanks be to God. Alleluia, Alleluia.

The minister departs.

Recessional Hymn

Crown Him with many crowns, the Lamb upon his throne;
Hark! How the heavenly anthem drowns all music but its own.
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless King through all eternity.
Crown Him the Virgin's Son, the God incarnate born,
Whose arm those crimson trophies won which now his
brow adorn:
Fruit of the mystic rose, as of that rose the stem;
The Root whence mercy ever flows, the Babe of
Bethlehem.

Crown Him the Lord of love! Behold His hands and side,
Rich wounds yet visible above, in beauty glorified:
No angel in the sky can fully bear that sight,
But downward bends his burning eye at mysteries so
bright.

Crown Him the Lord of peace, whose power a scepter
sways
From pole to pole, that wars may cease, absorbed in
prayer and praise:
His reign shall know no end, and round his piercèd feet
Fair flowers of paradise extend their fragrance ever
sweet.

Crown Him the Lord of years, the Potentate of time,
Creator of the rolling spheres, ineffably sublime.
Glassed in a sea of light, where everlasting waves
Reflect his throne - the Infinite! Who lives - and loves -
and saves.

[Matthew Bridges]
SERVICE TIMES

Wednesday 1st June 11am
Sunday 5th June 8am (BCP)
Sunday 5th June 9.30am

The Sunday service is livestreamed and can be viewed later on our Facebook page.

Please remember in your prayers this week:

THE SICK:

Grace Cassar     Melvyn Jansen     Ray Nation
Lizio Cassar     Elaine Langford    Roy Stone
Alison Griffiths Keren Lattimore    Barbara Warne
Vicky Hall       Pauline Milton     Peter Wilson

We are in the process of updating the prayer list. If you would like a name to be added, please do contact the parish office.

THE RECENTLY DEPARTED:

Shirley Wetherill Pamela Davey Peggy Pinfold
Pauline Lewis     Joan Harden     Robert Martin

THOSE IN OUR MEMORIAL BOOK THIS WEEK:

Edmund M Rand    Jeanne W Hands    Joan Royall
Anna S Phillipson Thomas A Garner Lilian E Monks
Jean Gallagher   Reginald G Stevens
NOTICES
The Parish Office is available by phone or email
Visitors by appointment only

Church Opening
St Hilda’s is open for public worship services. Masks are optional.

Following the teaching of ‘Loving thy Neighbour’ - If you feel unwell, we ask that you do not attend so that we can maintain the health and safety of all who attend the services.

Annual Parochial Church Meeting – This will be held today at 11.30am.

Sidespersons / Welcomers
Displayed on the blue board are the names of the current volunteers, if you would like to join the team performing this very important role of welcoming people to St Hilda’s, please add your name on the sheet. Thank you.

Ambling through Acts course – Next meeting Thursday 2nd June
(7:30pm on the first Thursday of each month)
Led by Fr Steve, a study of the Acts of the Apostles will entail a close reading of the text. We will see the unfolding story of the beginnings of the church through the eyes of the writer, try to discern his purposes, discover new things, and learn that though the context has changed, human nature remains much the same. Hence, the struggles of those first followers may find resonances in our own day as we live out our individual lives of discipleship and participate together in the life of the church.
Everyone is very welcome to attend. There will be refreshments at the end. We will finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

Queen’s Platinum Jubilee Party – Sunday 5th June – 3pm
There is a sign-up list at the rear of the Church to join us for the party to celebrate the Queen’s historic jubilee. It will be held on the grounds between the Church and Church Hall (or within the hall if there is poor weather).

**Community Breakfast – Saturday 25th June at 9.30am**
Do come along and enjoy good food and fellowship. The speaker is Mother Helen Calner.

**Conscious Inclusion – Saturday 24th September – 10am – 12.30pm**
You are cordially invited to attend a session in church, hosted by the PCC, on the subject of “Conscious Inclusion - if we don’t consciously include we will unconsciously exclude”, on Saturday the 24th September between 10-12.30.

It will explore why inclusion is important at St Hilda’s, followed by reflections on the impact of bias - insiders/outsiders and micro behaviours what this looks like with examples linked to aspects of our identity e.g. age, gender, race etc.

Could you please confirm your attendance with the parish office.

**Eco Church Volunteers Needed**
The Church of England is seeking to reach “net zero” carbon by 2030 to meet a target set by the General Synod in 2020 and we at St Hilda’s are looking closely at how we can help in moving towards this. We are planning to set up a small group to investigate how we can improve our eco credentials and encourage us all on the journey. If you would like to be involved please speak to Carolyn.

**We need YOU!**

**Community Lunch – every Wednesday**
Join us for the Community Lunch at midday. If you are able to come forward and help, even once a month, please do liaise with Bobbie.

**Bible Study – every Wednesday**
Bible Study group meet in Church at 7.30pm. All welcome.

**Food Bank Donations**
Please use the wooden chest at the rear of the Church to place any donations for the local food bank, such as tinned and dried goods and toiletries.
**Paving Slabs needed**
If anyone has any spare slabs that could be used in the Memorial Garden, please see Paula Gething.

**Pilgrimage to Westminster Abbey – Date TBC**
A parish pilgrimage is being arranged to Westminster Abbey, please sign up on the sheet at the rear of the Church or contact the office. A date will be arranged if we have enough interest.

**St Hilda’s News**
We are still looking for a new editor(s) to take over.

**Sponsor a church chair**
If you can help towards the cost of the last chairs or trolleys (that have now arrived), please complete the form at the rear of the Church.

- £90 covers the cost of a chair
- £225 covers the cost of a stacking trolley
Job Opportunities at Bishop Wand School
Please see the school website for further details.

The Bishop Wand Church of England School
Headteacher: Mr D Aldridge

Layton's Lane
Sunbury-on-Thames
Middlesex TW16 6LT
T: 01932 778600
F: 01932 771022
E: admin@bishopwand.surrey.sch.uk
W: bishopwand.surrey.sch.uk

The Bishop Wand C of E School in Sunbury on Thames is looking to recruit to various non-teaching positions as soon as possible.

We currently have vacancies for:

- Exam Invigilators (flexible role £9.50/hour)
- Learning Support Assistants (full-time, term-time only)
- Site Office/Caretaker (full-time)
- Science Technician (full time, term-time only)

If you are interested in joining our School community and would like detailed information on any of the above roles, please visit the ‘Working for Us’ area of the School website www.bishopwand.surrey.sch.uk.

Training will be given to suitable candidates with no previous experience.

The deadline for applications to be submitted for all positions is 6th June 2022, 10am. We reserve the right to interview on receipt of application.

10/05/2022
Contact Information

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Vicarage 01784 254237 Mobile 07999 053433

Licenced Lay Ministers
Carolyn Clark carolyn@sthilda.org
Rosalyn Young rosalyn@sthilda.org

Churchwardens
Bobbie Bedford

PCC Secretary PCC Treasurer

Parish Administrator
Denise Buttigieg

Church Hall Bookings
Chris Davenport 01784 252170

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