ST HILDA’S ASHFORD

THE SECOND SUNDAY OF ADVENT 2022

https://www.facebook.com/StHildaAshford/
**THE GATHERING**

Introit Hymn

On Jordan's bank the Baptist's cry
Announces that the Lord is nigh;
Come then and hearken, for he brings
Glad tidings from the King of kings.

Then cleansed be every Christian breast,
And furnished for so great a guest!
Yea, let us each our hearts prepare
For Christ to come and enter there.

For thou art our salvation, Lord,
Our refuge, and our great reward;
Without thy grace our souls must fade,
And wither like a flower decayed.

Stretch forth thine hand to heal our sore,
And make us rise, to fall no more;
Once more upon thy people shine,
And fill the world with love divine.

All praise, eternal Son, to thee
Whose advent sets thy people free,
Whom, with the Father, we adore,
And Spirit blest, for evermore.

*Charles Coffin tr. John Chandler*
The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen

The Lord be with you

All and also with you.

Words of welcome or introduction are said; we pray with Junior Church.

The Lighting of the Advent Candle

First Candle - The “Bethlehem candle”, representing Christ’s manger.

Today is the Second Sunday of Advent and we will light the second candle, as a reminder of Mary and Joseph’s journey to Bethlehem.

We light the first and second candles

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.
Prayers of Penitence

Let us hear our Lord’s blessing on those who follow him.

Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Blessed are those who mourn,
for they shall be comforted.

Blessed are the meek,
for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness,
for they shall be satisfied.

Blessed are the merciful,
for they shall obtain mercy.

Blessed are the pure in heart,
for they shall see God.

Blessed are the peacemakers,
for they shall be called children of God.

Blessed are those who suffer persecution for righteousness’ sake,
for theirs is the kingdom of heaven.

When the Lord comes,
he will bring to light the things now hidden in darkness,
and will disclose the purposes of the heart.

(Silent reflection)
In the light of Christ let us confess our sins.

O King enthroned on high,
filling the earth with your glory:
holly is your name,
Lord God almighty.
In our sinfulness we cry to you
to take our guilt away,
and to cleanse our lips to speak your word,
through Jesus Christ our Lord.
Amen.

Almighty God, our heavenly Father,
who in his great mercy
has promised forgiveness of sins
to all those who with heartfelt repentance and true faith
turn to him: have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and bring you to everlasting life,
through Jesus Christ our Lord.

All Amen.

The Collect - The Collect for the week is said after a moment of silence

Almighty God,
purify our hearts and minds,
that when your Son Jesus Christ comes again as
judge and saviour
we may be ready to receive him,
who is our Lord and our God.
Amen.
THE LITURGY OF THE WORD

Old Testament Reading – Isaiah 11 vv 1 - 10

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder’s den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.
On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

*At the end the reader may say*

This is the word of the Lord.

*All Thanks be to God.*

**New Testament Reading** – Romans 15 vv 4 - 13

For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

‘Therefore I will confess you among the Gentiles, and sing praises to your name’;

and again he says,

‘Rejoice, O Gentiles, with his people’;

and again,

‘Praise the Lord, all you Gentiles, and let all the peoples praise him’;
and again Isaiah says,

‘The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope.’

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

*At the end the reader may say*

This is the word of the Lord.

*All*  
**Thanks be to God.**

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**Gospel Reading** – Matthew 3 vv 1 - 12

Hear the Gospel of our Lord Jesus Christ according to Matthew.

*All*  
**Glory to you, O Lord.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ‘Repent, for the kingdom of heaven has come near.’ This is the one of whom the prophet Isaiah spoke when he said,

‘The voice of one crying out in the wilderness:
“Prepare the way of the Lord,
make his paths straight.”’

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.
But when he saw many Pharisees and Sadducees coming for baptism, he said to them, ‘You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, “We have Abraham as our ancestor”; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

‘I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.’

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon – All sit
The Creed – *All Stand*

Let us declare our faith in God, Father, Son and Holy Spirit.

*All* I believe in God, the Father almighty, 
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, 
who was conceived by the Holy Spirit, 
born of the Virgin Mary, 
suffered under Pontius Pilate, 
was crucified, died, and was buried; 
he descended to the dead. 
On the third day he rose again; 
he ascended into heaven, 
he is seated at the right hand of the Father, 
and he will come to judge the living and the dead.

I believe in the Holy Spirit, 
the holy catholic Church, 
the communion of saints, 
the forgiveness of sins, 
the resurrection of the body, 
and the life everlasting. Amen.

Prayers of Intercession

In joyful expectation of his coming to our aid we pray to Jesus.

*The prayers end with the following:*

Merciful Father

*All* accept these prayers 
for the sake of your Son, 
our Saviour Jesus Christ. 
Amen.
THE LITURGY OF THE SACRAMENT

The Peace – *All stand*

In the tender mercy of our God,
the dayspring from on high shall break upon us,
to give light to those who dwell in darkness
and in the shadow of death
and to guide our feet into the way of peace.

The peace of the Lord be always with you

*All and also with you.*

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

Offertory Hymn

*During this hymn a collection will be taken*

Hail to the Lord's Anointed!
   Great David's greater Son!
Hail in the time appointed,
   His reign on earth begun!
He comes to break oppression,
   To set the captive free;
To take away transgression
   And rule in equity.

He comes with succour speedy
   To those who suffer wrong;
To help the poor and needy,
   And bid the weak be strong;
To give them songs for sighing,
   Their darkness turn to light,
Whose souls, condemned and dying,
   Were precious in his sight.
He shall come down like showers
   Upon the fruitful earth;
And love, joy, hope, like flowers,
   Spring in his path to birth:
Before him on the mountains
   Shall peace the herald go;
And righteousness in fountains
   From hill to valley flow.

Kings shall fall down before him,
   And gold and incense bring;
All nations shall adore him,
   His praise all people sing;
To him shall prayer unceasing
   And daily vows ascend;
His kingdom still increasing,
   A kingdom without end:

O'er every foe victorious,
   He on his throne shall rest;
From age to age more glorious,
   All-blessing and all-blest:
The tide of time shall never
   His covenant remove;
His name shall stand forever;
   That name to us is Love.

[James Montgomery, based on Psalm 72]
The table is prepared, and bread and wine are placed upon it.

As this bread was scattered
and then gathered and made one,
so may your Church be gathered into your Kingdom.

All Glory to you, O God, for ever.

Wisdom has built her a house;
she has mixed her wine; she has set her table.
Glory to you, O God, for ever.

All Amen.

Eucharistic Prayer

The Lord be with you

All and also with you

Lift up your hearts.

All We lift them to the Lord.
Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
amighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks
because you sent him to redeem us from sin and death
and to make us inheritors of everlasting life;
that when he shall come again in power and great triumph
to judge the world,
we may with joy behold his appearing,
and in confidence may stand before him.
Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord,**

**All God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord;**

**Hosanna in the Highest.**

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again. Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: *Take, eat; this is my body which is given for you; do this in remembrance of me.*
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

*Drink this, all of you;*
*this is my blood of the new covenant,*
*which is shed for you and for many for the forgiveness of sins.*
*Do this, as often as you drink it,*
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**
**Christ is risen:**
**Christ will come again.**

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise
and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.
Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.  **Amen.**
The Lord’s Prayer

Awaiting his coming in glory,
let us pray with confidence as our Saviour has taught us:

All  Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All  Though we are many, we are one body,
because we all share in one bread.
**Agnus Dei**

Lamb of God,  

*All*  you take away the sin of the world, have mercy on us.

Lamb of God,  
you take away the sin of the world, have mercy on us.

Lamb of God,  
you take away the sin of the world, grant us peace.

**Giving of Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All*  Lord, I am not worthy to receive you, 
but only say the word, and I shall be healed.

*The president and people receive communion.*
Communion Hymns

Love Divine, all loves excelling,
   Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
   All thy faithful mercies crown.
Jesu, thou art all compassion,
   Pure unbounded love thou art;
Visit us with thy salvation,
   Enter every trembling heart.

Come, almighty to deliver,
   Let us all thy life receive;
Suddenly return, and never,
   Never more thy temples leave.
Thee we would be always blessing,
   Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
   Glory in thy perfect love.

Finish then thy new creation,
   Pure and spotless let us be;
Let us see thy great salvation,
   Perfectly restored in thee,
Changed from glory into glory,
   Till in heaven we take our place,
Till we cast our crowns before thee,
   Lost in wonder, love and praise!

[Charles Wesley]
Lord Jesus Christ,
You have come to us,
You are one with us,
   Mary’s Son;
Cleansing our souls from all their sin,
Pouring your love and goodness in;
Jesus, our love for you we sing,
   Living Lord.

Lord Jesus Christ,
Now and every day
Teach us how to pray,
   Son of God.
You have commanded us to do
This in remembrance, Lord, of you:
Into our lives your power breaks through,
   Living Lord.

Lord Jesus Christ,
You have come to us,
Born as one with us,
   Mary’s Son;
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus, help us see
   You are Lord.

Lord Jesus Christ,
I would come to you,
live my life for you,
   Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks through,
   Living Lord.

[Patrick Appleford
© Words and music: 1960 Josef Weinberger Ltd]
Prayers after Communion

Silence is kept after which the Post-Communion prayer is said.

Father in heaven,
who sent your Son to redeem the world
and will send him again to be our judge:
give us grace so to imitate him
in the humility and purity of his first coming
that, when he comes again,
we may be ready to greet him
with joyful love and firm faith;
through Jesus Christ our Lord.

All Amen.

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

All May we who share Christ’s body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

Notices
THE DISMISSAL

Blessing

May God the Father, judge all-merciful, make us worthy of a place in his kingdom. 
Amen.

May God the Son, coming among us in power, reveal in our midst the promise of his glory. 
Amen.

May God the Holy Spirit make us steadfast in faith, joyful in hope and constant in love. 
Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Our Lord says, ‘I am coming soon.’ 
Amen. Come, Lord Jesus.

May the Lord, when he comes, find us watching and waiting. 
Amen
Recessional Hymn

Brother, sister, let me serve you,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant too.

We are pilgrims on a journey,
Fellow trav'lers on the road;
We are here to help each other
Walk the mile and bear the load.

I will hold the Christ-light for you
In the night-time of your fear;
I will hold my hand out to you,
Speak the peace you long to hear.

I will weep when you are weeping;
When you laugh, I'll laugh with you.
I will share your joy and sorrow
Till we've seen this journey through.

When we sing to God in heaven
We shall find such harmony,
Born of all we've known together
Of Christ's love and agony.

Brother, sister, let me serve you.
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant too.

[Richard Gillard
© 1977 Universal Music - Brentwood Benson Publishing]
SERVICE TIMES

Wednesday 7th December 11.00am
With Mothers' Union

Sunday 11th December 8.00am BCP
Sunday 11th December 10.00am
Sunday 11th December 4.00pm - Christingle Service

The Sunday service is livestreamed and can be viewed later on our Facebook page.

For the Christingle service, if you would like to donate to the work of the Children’s Society, please take a “candle” from the back of the church and return it by Sunday 11th December. Thank you.

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Carol Service - Sunday 18th December at 4pm

Crib Service - Thursday 24th December at 4pm

Midnight Mass - Thursday 24th December at 11pm

Christmas Day Eucharist - Friday 24th December at 10am

Following the teaching of ‘Loving thy Neighbour’ - If you feel unwell, we ask that you do not attend so that we can maintain the health and safety of all who attend the services.

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Please remember in your prayers this week:

**THE SICK:**

Lizio Cassar               Pat Kyle                Barbara Warne  
Ros Clifton               Pauline Milton           Lisa           
Joan Davies               Ray Nation              Nic            
Vicky Hal                 Roy Stone               
Melvyn Jansen             Betty Vince

*If you would like a name added to the prayer list, please contact the Parish Office.*

We pray for Ashford C of E Primary school: the child who died of an infection, the child hospitalised, their families, the staff, other pupils and their parents.

**THE RECENTLY DEPARTED:**

Mary Congdon               Ray Greenwood           David Mitchell  

**THOSE IN OUR MEMORIAL BOOK THIS WEEK**

Doris Winifred Somes       Dick Wootton            
Annie Louisa Smith         James Robert Beagley    
Maureen Betty Brill        Alan Leonard Dale      
Jean Garner                Jessie Eileen McDonald Mundy  
Gladys Elizabeth Saville   Roy Dugmore Clarke     
Reginald Charles Baker     Phyllis Margaret Varden  
Babs [Edith Henrietta] King

*Please pray for our ALMA twin Parish, Holy Cross Murrupula*
NOTICES

The Parish Office is available by phone or email. Visitors by appointment only.

Community Lunch – Wednesday at 12 noon *** in church ***
Join us for the Community Lunch at midday, back in the church.
If you are able to come forward and help, even once a month, please do liaise with Bobbie.

Bible Study – every Wednesday
Bible Study group meet in Church at 7.30pm. All welcome.
We are currently doing an Advent study based on Charles Wesley’s hymn *Come thou long-expected Jesus*.

The Mermaid’s Tale
St. Hilda’s Entertainers present their pantomime on:
  - Fridays **2nd** and **9th December** at 7.45pm
  - Saturdays **3rd** and **10th December** at 2.30pm and 7.00pm.
Book online via the website: www.sthildasentertainers.com, or phone 0333 666 3366.

St. Hilda’s Church Nativity Festival - 10th & 11th December
Come and see a festival of Nativity scenes old and new, on Saturday from 10am to 4pm and on Sunday from 11.30am to 4pm - when the Christingle Service will start.

If you are contributing a scene, please bring it to the Church on Friday 9th December 2022 between 5pm and 7pm, and collect it at the close of the Festival on Sunday 11th December at 4pm.

Turkiye and tinsel - Saturday 17th December at 7pm
(Like curry & carols): Turkish food (not turkey) and carols. 7pm in the Church. £10. Book through the link on the church website home page or via the Parish Office.
Bible Reading Notes
To all who are currently ordering bible reading notes through me I have re-ordered for January - April, 2023 and will hopefully be distributing copies in the next couple of weeks.

If you would like to take daily bible reading as a New Year's Resolution then can I recommend you consider ordering the Bible Reading Fellowship Notes. There are 4 different editions - Guidelines, New Daylight, Day by Day with God (for women) and Bible reflections for older people. The notes are produced 3 times a year in September, January and May. If you are interested I have previous copies so you can browse before making a decision. The cost is £4.70 but I am able to get that reduced to £4.37 and £5.35 for Reflections.

If you would like to know more or would like to be included in the order please speak to me, Liz Brian.

Ambling through Acts course – Thursday 5th January
(7:30pm on the first Thursday of each month)
Everyone is very welcome to attend. There will be refreshments at the end. We finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

St Hilda’s News
Please send items for the Newsletter to kmroach45@gmail.com

Note that it makes the Editor's job much easier if you submit an item as a Word document rather than in the body of an e-mail.

Parish administrator
Our parish administrator is Laura Goodman; her hours of work are:

<table>
<thead>
<tr>
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<tr>
<td>Monday</td>
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<td>Tuesday</td>
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Note that any appointments in person must be booked.
Food Bank Donations
Please use the wooden chest at the rear of the Church to place any donations for the local food bank, such as tinned and dried goods and toiletries.
The Food Bank is currently short of:
   - Shower gel
   - Shampoo
   - Kitchen & bathroom spray cleaners
   - J cloths
   - Small packs of washing powder and capsules
   - Toilet cleaner
   - Kitchen rolls and toilet rolls
   - and tinned vegetarian meals such as Macaroni cheese and Vegetarian curry

Pilgrimage to the Holy Land  5th-14th March 2024
10 days based in Jerusalem and Galilee
With Father Steve Gayle and Father Joseph Fernandes.
See literature at the back of church for more details.

Visit to Westminster Abbey – Date TBC
A parish pilgrimage (but not walking there!) is being arranged to Westminster Abbey, please sign up on the sheet at the rear of the Church or contact the office. A date will be arranged if we have enough interest.
Contact Information

**Vicar**
Fr Joseph Fernandes  
vicap@sthilda.org  
Parish Office 01784 253525  
Vicarage 01784 254237  
Mobile 07999 053433

**Licenced Lay Ministers**
Carolyn Clark  carolyn@sthilda.org  
Rosalyn Young  rosalyn@sthilda.org

**Churchwarden**
Bobbie Bedford

**PCC Secretary**  
**PCC Treasurer**
Christopher Brown

**PA to Fr Joseph**
Mariane Tank  pa@sthilda.org

**Church Hall Bookings**
Chris Davenport  01784 252170

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