

ST HILDA'S ASHFORD



PARISH EUCHARIST THE FIFTEENTH SUNDAY AFTER TRINITY

<https://www.facebook.com/StHildaAshford/>

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All and also with you.

Words of welcome or introduction are said.

Prayer of Preparation – *Sit or kneel*

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save from our sins
and to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

**All Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect - *The Collect for the Week is said after a moment of silence*

Lord God,
defend your Church from all false teaching
and give to your people knowledge of your truth,
that we may enjoy eternal life
in Jesus Christ our Lord.

All Amen.

THE LITURGY OF THE WORD

Old Testament Reading – Psalm 145: 1-8

I will extol you, my God and King,
and bless your name forever and ever.
Every day I will bless you,
and praise your name forever and ever.
Great is the Lord, and greatly to be praised;
his greatness is unsearchable.
One generation shall laud your works to another,
and shall declare your mighty acts.
On the glorious splendor of your majesty,
and on your wondrous works, I will meditate.
The might of your awesome deeds shall be proclaimed,
and I will declare your greatness.

They shall celebrate the fame of your abundant goodness,
and shall sing aloud of your righteousness.

The Lord is gracious and merciful,
slow to anger and abounding in steadfast love.

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – Philippians 1: 21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – Matthew 20: 1-16

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

“For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”[[]

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then

one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon – *All sit*

The Creed – *All Stand*

Let us declare our faith in God, Father, Son and Holy Spirit.

**All I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession – *We sit or kneel*

The prayers end with the following:

Merciful Father

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

The Peace – *All stand*

Blessed are the peacemakers:
they shall be called the children of God.
We meet in the name of Christ and share his peace.
The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

The table is prepared, and bread and wine are placed upon it.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The Lord be with you

All and also with you

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.
You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

**All When we eat this bread and drink this cup
we proclaim your death, Lord Jesus
until you come in glory.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Hilda and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**All Blessing and honour and glory and power
Be yours for ever and ever.
Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

God's holy gifts
for God's holy people.

All Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

All Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.

The people and president receive communion.

Prayer after Communion

Silence is kept after which the Post-Communion prayer is said.

Keep, O Lord, your Church, with your perpetual mercy;
and, because without you our human frailty cannot but fall,
keep us ever by your help from all things hurtful,
and lead us to all things profitable to our salvation;
through Jesus Christ our Lord.

All Amen

All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

The Notices are given

THE DISMISSAL

Blessing

The God of hope fill you with all joy and peace in believing;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen

SERVICE TIMES THIS WEEK

Wednesday 23rd September 9.45am

Sunday 27th September 9.30am

The Sunday service is livestreamed via Facebook, YouTube and Twitter
(it can also be viewed later our Facebook page)

Please remember in your prayers this week:

THE SICK:

James Bedford	Libby Mills	Roy Stone
Pamela Claridge	Raymond Nation	Sandra Swain
Robb Clarke	June Prentice	Rev. Peter Taylor
Rebecca Cohen	John Radford	Chick Wilson
Ann Considine	Elizabeth Savill-Burgess	Peter Wilson
Chris Davenport	Delphine Scrivener	Jo Wood
Michael Dixon	Riley Shaw	Nic
Jim Hennessey	Anne Shenton	Martyn
Jane Johnson	Elsie Stone	Joey

THE RECENTLY DEPARTED

Christopher Court	Cyril Winter	Shirley Warrender
-------------------	--------------	-------------------

THOSE IN OUR MEMORIAL BOOK THIS WEEK

Charles Frederick Crick	John Mills	Anthony Chippington
Rodney Crisp Monks	Elizabeth "Betty" Bonner	Violet Johnson
Lionel Sidney Saxty	Harold Light	Patricia Ann Way
Ernest Victor Manns		

Please pray for those affected by the Corona Virus

NOTICES

The Parish Office is closed to visitors, we are still available by phone daily. Please contact us if you need help or know of someone who does.

Church Services

At present all services are strictly limited on numbers to maintain social distancing and entry has to be booked and ALL seating will be allocated.

Tickets can be booked from 9am on Mondays for the Sunday Eucharist, ticketing closes at midday on the Saturday before the service. For Wednesday services the booking opens at 9am Thursday and closes at midday Tuesday.

Booking links can be found on the front page of our website. If you are unable to book online please contact Denise at the parish office.

The wearing of face coverings is now mandatory in Church.

Sides Persons

If you are able to help as a sides person please contact the parish office.

Weekly Newsletter

Please do send reflections, stories and others to Denise. It can be a short piece, but the more variety we have the more interesting for everybody. The deadline for the week is midday Tuesday.

Sunday Tea & Chat & More Tea (midweek)

After the service at 11.15am on Sunday and 10.30am on Tuesday 1st September the zoom codes are in the newsletter. If unsure please call the office. ***This week we are not having a topic for Tuesday's "More Tea".***

Electoral Roll

If you consider St Hilda's to be your regular place of worship, why not complete an application for Enrolment on the Church Electoral Roll. Please email or phone the parish office for a form. The Electoral Roll will be 25th September 2020.

APCM

This will be held on Sunday 25th October at 11.30am.

If you consider St Hilda's to be your regular place of worship, why not complete an application for Enrolment on the Church Electoral Roll. Please email or phone the parish office for a form. The Electoral Roll will close on 25th September 2020. This year due to government and Church of England restrictions the APCM will be held via Zoom.

- As Fr. Joseph has mentioned over the last few weeks, we would like you all to consider applying to join the PCC. If you would like to learn more about being a PCC member, please speak to Fr. Joseph or a Churchwarden (Bobbie or Stuart).

Appeal

We have been contacted by a local community project for any unwanted embroidery thread, cotton, wool, or other sewing threads. This includes wool, but no fabrics please.

If you have any that you would like to donate, please either contact the Parish Office or leave in the box at the back of the church. Thank you

Holy Land Pilgrimage

The pilgrimage that was planned for this November has unfortunately been postponed to March 2022.

Those who have booked this, will shortly be contacted by McCabe with your options, which will be either your booking will be carried forward, or you can cancel and your deposit will be refunded.

The Great Ashford Jumble Trail – 18th October

We will be joining in again with this community event.

We need help on the day and beforehand. Please contact the office if you are able to help.

We will also need donations of clothes, toys & games, ornaments, toiletries, anything else. Let us know if anything needs collecting.

Crossroads

Please email Rosemary at crossroads_ashford@hotmail.com if you have anything you would like to include in the parish magazine. The new September edition is now on our website.

Contact Information

Vicar

Fr Joseph Fernandes

vicar@sthilda.org

Vicarage 01784 254237

Parish Office 01784 253525

Mobile 07999 053433

Licenced Lay Ministers

Carolyn Clark carolyn@sthilda.org

Rosalyn Young rosalyn@sthilda.org

Churchwardens

Bobbie Bedford

Stuart Young

PCC Secretary

Denise Buttigieg

PCC Treasurer

Darran Buttigieg

Interim Parish Administrator

Denise Buttigieg

Church Hall Booking Secretary

Mrs Chris Davenport

01784 252170

The Parish Office:

St Hilda's Church, Stanwell Road, Ashford, Middlesex
TW15 3QL

Telephone: 01784 253525 Email: office@sthilda.org

Website: www.sthilda.org

Charity Number: 1134119

CCLI: 708985

Follow us on Facebook <https://www.facebook.com/StHildaAshford/>

Follow us on Twitter <https://twitter.com/StHildaAshford>