

ST HILDA'S ASHFORD



PARISH EUCHARIST THE THIRD SUNDAY AFTER TRINITY

<https://www.facebook.com/StHildaAshford/>

THE GATHERING

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Words of welcome or introduction are said.

Prayer of Preparation – *Sit or kneel*

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save from our sins

and to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

All Glory to God in the highest,
and peace to his people on earth.

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect - *The Collect for the Week is said after a moment of silence*

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts whereby
we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought to the glorious
liberty of the children of God:
through Jesu Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Old Testament Reading – Psalm 13

How long, O Lord? Will you forget me forever?

How long will you hide your face from me?

How long must I bear pain in my soul,
and have sorrow in my heart all day long?

How long shall my enemy be exalted over me?

Consider and answer me, O Lord my God!

Give light to my eyes, or I will sleep the sleep of death,
and my enemy will say, "I have prevailed";
my foes will rejoice because I am shaken.

But I trusted in your steadfast love;
my heart shall rejoice in your salvation.

I will sing to the Lord,
because he has dealt bountifully with me.

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – Romans 6:12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – Matthew 10:40-42

Alleluia, alleluia.

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

All Alleluia.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to
Matthew.

All Glory to you, O Lord.

“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

The Creed – All Stand

Let us declare our faith in God, Father, Son and Holy Spirit.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,**

was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession – *We sit or kneel*

The prayers end with the following:

Merciful Father
All **accept these prayers**
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

THE LITURGY OF THE SACRAMENT

The Peace – *All stand*

We are the body of Christ.
In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

The table is prepared and bread and wine are placed upon it.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All **All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The Lord be with you
All **and also with you**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,

unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.*

*Do this, as often as you drink it,
in remembrance of me.*

Great is the mystery of faith:

All **Christ has died:**

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Hilda and all the saints,

may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;**

**thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

The president says the invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Prayer after Communion

Silence is kept after which the Post-Communion prayer is said.

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear:
through Jesus Christ our Saviour.

Amen

Notices

THE DISMISSAL

Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.
All **In the name of Christ. Amen**

The minister departs.

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SERVICE TIMES THIS WEEK

Sunday 7th July 9.30am

These services are livestreamed via Facebook, YouTube and Twitter
(it can also be viewed later our Facebook page)

Please remember in your prayers this week:

THE SICK:

James Bedford	Raymond Nation	Roy Stone
Pamela Claridge	Michael O'Hagan	Sandra Swain
Robb Clarke	June Prentice	Rev. Peter Taylor
Ann Considine	Elizabeth Savill-Burgess	Chick Wilson
Michael Dixon	Delphine Scrivener	Peter Wilson
Jim Hennessey	Riley Shaw	Jo Wood
Penny Howell	Anne Shenton	Nic
Libby Mills	Elsie Stone	Martyn

THE RECENTLY DEPARTED:

Rev'd Caroline Wareham	Heather Masters	Bernard Biggs
Alex Nare		

THOSE IN OUR MEMORIAL BOOK THIS WEEK

Ellen Mary Salter	Helen Catherine Dixon	George Davidson
Geoffrey Peace (Priest)	Evelyn Etheridge	Dorothy Blanche Hale
Eileen Oakes	Russell Mark Piesley	

Please pray for those affected by the Corona Virus

NOTICES

Corona Virus

Although the Parish Office is closed to visitors, we are still available by phone daily. Please contact us if you need help or know of someone who does.

Church Opening

We are holding our first service open to the public since lockdown on Sunday 5th July at 9.30. We are strictly limited on numbers to maintain social distancing. Tickets can be booked at [eventbrite.co.uk](https://www.eventbrite.co.uk) from 9.00am Monday 29th June and closes at Midday Saturday 4th July. All seating will be allocated.

<https://www.eventbrite.co.uk/e/st-hildas-church-sunday-eucharist-tickets-110772288898>

Tickets for the Wednesday Eucharist 8th July will be available from 9am on Thursday 2nd July and close Midday Tuesday 7th July. All seating will be allocated.

<https://www.eventbrite.co.uk/e/st-hildas-church-wednesday-eucharist-tickets-111419390396>

Booking links can also be found on our website. If you are unable to book online please call Denise at the Parish Office.

More details about our reopening and the precautions we are taken can be found in issue 9 of the weekly newsletter.

Weekly Newsletter

Please do send reflections, stories and others to Denise or Fr Joseph. It can be a short piece, but the more variety we have the more interesting for everybody. The deadline for the week is midday Tuesday.

Sunday Tea & Chat & More Tea with The Vicar (Thursday)

After the service at 11am and Thursday 10am, the zoom codes are available in the usual place. If unsure please call the office.

Canaan Ministries

Please support our local Christian book shop, which has now re-opened. Opening times are Monday – Saturday 10am-5pm (closed for lunch 1pm-2pm).

Delivery is available for those who are unable to make it into the store.

Crossroads

Please email Rosemary at crossroads_ashford@hotmail.com if you have anything you would like to include in the parish magazine.

Contact Information

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Churchwardens

Bobbie Bedford

Stuart Young

PCC Secretary

Denise Buttigieg

PCC Treasurer

Darran Buttigieg

Interim Parish Administrator

Denise Buttigieg

Church Hall Booking Secretary

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