

ST HILDA'S ASHFORD

THE EUCHARIST

THE SUNDAY NEXT BEFORE LENT

11 FEBRUARY 2024

<https://www.facebook.com/StHildaAshford/>

Welcome to St Hilda's. We are delighted that you are able to share in our morning worship today,

If you are new to the church please do take time to introduce yourself to the people at the back of the church and to the ministry team at the end of the service. We would be delighted to meet you.

If you are able please join us for tea or coffee after the service so we can get to know one another.

Should you need any help during the service please do not hesitate to ask those around you and we are sure they will be able to support you.

For children, Junior Church meets in the Church Hall during the first part of the service, and there is a children's corner in the north aisle which they are very welcome to use.

Praying for peace in Israel and Gaza

Bishop Sarah encourages us to join in with Archbishop Hosam Naoum of Jerusalem, who has offered the following prayer:

O God of all justice and peace, we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land.

Be with those who need you in these days of suffering; we pray for people of all faiths – Jews, Muslims and Christians and for all people of the land.

While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honour as your children – for to all of us you are our Heavenly Father.

In Jesus' name we pray,

Amen

THE GATHERING

Introit Hymn

Bright the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues united
To entrance the prophet's ear

Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:

'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, holy, holy, Lord.'

Heaven is still with glory ringing,
Earth takes up the angels' cry:
'Holy, holy, holy,' singing,
'Lord of hosts, the Lord most high.'

With his seraph train before him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow:

'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, holy, holy, Lord.'

[Richard Mant]

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you

All and also with you.

Words of welcome are said; we pray with Junior Church.

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

'Holy, holy, holy is the Lord God Almighty.'
We long for the fire of God's cleansing
to touch our unclean lips,
for our guilt to be removed and our sin wiped out.
So we meet Father, Son and Holy Spirit
with repentance in our hearts.

All **Almighty God, our heavenly Father,**
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

**Glory to God in the highest,
All and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect - *The Collect for the week is said after a moment of silence*

Holy God,
you know the disorder of our sinful lives:
set straight our crooked hearts,
and bend our wills to love your goodness
and your glory
in Jesus Christ our Lord.
All Amen.

THE LITURGY OF THE WORD

Old Testament Reading – 2 Kings 2 vv 1 – 12

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he said, 'Yes, I know; keep silent.'

Elijah said to him, 'Elisha, stay here; for the Lord has sent me to Jericho.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he answered, 'Yes, I know; be silent.'

Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me

as I am being taken from you, it will be granted you; if not, it will not.’ As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, ‘Father, father! The chariots of Israel and its horsemen!’ But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – 2 Corinthians 4 vv 3 – 6

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, ‘Let light shine out of darkness’, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – Mark 9 vv 2 – 9

Alleluia, alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

The Creed

**All We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come
Amen.**

Prayers of Intercession

Let us pray to our incarnate Lord,
who has brought us out of darkness
and into his own marvellous light.

The prayers end with the following:

Merciful Father

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

Christ is our peace.

He has reconciled us to God
in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During this hymn a collection will be taken

'Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.

'Tis good, Lord, to be here,
Thy beauty to behold,
Where Moses and Elijah stand,
Thy messengers of old

Fulfiller of the past,
Promise of things to be,
We hail thy body glorified,
And our redemption see.

Before we taste of death,
We see thy kingdom come;
We fain would hold the vision bright,
And make this hill our home.

'Tis good, Lord, to be here!
Yet we may not remain;
But since thou bidst us leave the mount
Come with us to the plain.

[J. Armitage Robinson]

The table is prepared, and bread and wine are placed upon it.

God of life, saviour of the poor,
receive with this money
gratitude for your goodness,
penitence for our pride
and dedication to your service
in Jesus Christ our Lord. **Amen**

Eucharistic Prayer

The Lord be with you

All and also with you

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our
Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
And now we give you thanks
because you are the source of light and life;
you made us in your image
and called us to new life in him.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Holy, holy, holy Lord,

All God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

**Blessed is he who comes in the name of the Lord;
Hosanna in the Highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*

Let us proclaim the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Hilda and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Lord's Prayer

Believing the promises of God,
and as our Saviour taught us, so we pray:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.

All Though we are many, we are one body,
because we all share in one bread.

Agnus Dei

Lamb of God,
All you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

Giving of Communion

The president says the invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The president and people receive communion.

Communion Hymns

Christ is the world's true Light,
Its Captain of salvation,
The Daystar shining bright
To every man and nation;
New life, new hope awakes,
Where'er men own his sway:
Freedom her bondage breaks,
And night is turned to day.

In Christ all races meet,
Their ancient feuds forgetting,
The whole round world complete,
From sunrise to its setting:
When Christ is throned as Lord,
Men shall forsake their fear,
To ploughshare bear the sword,
To pruning-hook the spear.

One Lord, in one great name
Unite us all who own thee;
Cast out our pride and shame
That hinder to enthrone thee;
The world has waited long,
Has travailed long in pain;
To heal its ancient wrong,
Come, Prince of Peace, and reign.

[G. W. Briggs; words© Oxford University Press]

Christ upon the mountain peak
Stands alone in glory blazing.
Let us, if we dare to speak,
With the saints and angels praise him -
Alleluia! (x4)

**Trembling at his feet we saw
Moses and Elijah speaking.
All the Prophets and the Law
Shout through them their joyful greeting -
Alleluia! (x4)**

**Swift the cloud of glory came,
God proclaiming in its thunder
Jesus as his Son by name!
Nations, cry aloud in wonder! -
Alleluia! (x4)**

**This is God's beloved Son.
Law and prophets fade before him,
First and last and only One,
Let creation now adore him:
Alleluia! (x4)**

[Brian Wren © 1977, 1995 Stainer & Bell Ltd]

**Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.**

**Strength and protection may thy passion be,
O blessed Jesu, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.**

**Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me, and bid me come to thee on high
When I may praise thee with thy saints for ay.**

[Attributed to Pope John XXII tr. Anon]

Prayers after Communion

Silence is kept after which the Post-Communion prayer is said.

Holy God, we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know his power to change and save.
This we ask through Jesus Christ our Lord.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices - see pages 22 - 27

THE DISMISSAL

Blessing

God, who from the death of sin
raised you to new life in Christ,
keep you from falling
and set you in the presence of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

All In the name of Christ. Amen

Recessional Hymn

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Day-star, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, Radiancy divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

[Charles Wesley]

SERVICE TIMES

Ash Wednesday 14th February 11.00am and 7pm
Sunday 18th February 10am

The Sunday morning service is livestreamed and can be viewed later our Facebook page Following the teaching of 'Loving thy Neighbour' - If you feel unwell, we ask that you do not attend church in person so that we can maintain the health and safety of all who attend the services: the Sunday morning service is livestreamed and can also be viewed later our Facebook page.

Please remember in your prayers this week:

THE SICK:

Michael Brown	Pat Kyle	David
Ros Clifton	Ray Nation	Fiona
Saffi Cobham	Lena Richardson	

If you would like a name added to or removed from the prayer list, please contact the Parish Office. If you know of someone ill or in hospital in need of prayer and support please tell our LLM Rosalyn Young (contact details on back cover).

THE RECENTLY DEPARTED

Shelia West	Marilyn Hayward	Clive Hayward
Dolores Didrickson Norton	Peter Garner	

THOSE IN OUR MEMORIAL BOOK THIS WEEK

Michael John Furniss	Peggy Pitcher	Richard Anthony Pegler
Howard George Fox	Sydney Elliott Pitcher	Donald Anton Ross
Elsie Edith Sidwell	Laurence Curness	Constance May Anderson
Sidney William Callaway	Georgina Adelaide Carr	Violet Clara Brown

Please pray for our ALMA twin Parish, Holy Cross Murrupula
and for Christians facing persecution in countries such as North
Korea, Somalia, Libya, Eritrea and Yemen
for more details see <https://www.opendoorsuk.org/>

NOTICES

***** Ash Wednesday at St. Paul's Cathedral *****

Fr. Joseph, in his role as Prebendary, will be providing three reflections:

11am Journeying with God - Eat

2pm. Journeying with God - Pray

3pm. Journeying with God - Love

***** The Family Cross *****

As part of January's Messy Church the Junior Church made a cross with the names of members of the congregation on it - see it by the Children's Corner in church.

If your name is missing from this cross you can add it after today's service - slips of paper, pen and glue will be available by the cross.

***** Children's' Society Boxes *****

If you have a collecting box please bring it to church to be emptied during February. Boxes can be left on the table at the back of church when there is a service.

Mothers' Union Lunch- Tuesday 13th February at 12.15pm

PCC Meeting- Tuesday 13th February at 7.15pm for 7.30pm

Community Lunch - Wednesday at 12 noon

Join us in church for the Community Lunch at midday

If you are able to come forward and help, even once a month, please do liaise with Bobbie.

***** Bible Study Group – No meeting on Ash Wednesday *****

We meet in Church on most Wednesday evenings at 7.30pm.

You are very welcome to come and join us next week for the start of our Lent study.

**** Jumble Sale and Auction– Saturday 17th February at 2pm ****

In the Church. Admission £1. Proceeds in aid of Church funds.

Please bring goods to be sold to the church from 10am.

Help is needed to set up (from 10am), to sell the goods, and to clear up afterwards (from about 3.30pm).

Feed My Sheep - Tuesday 27th February at 2.30pm

Do come and join us .We meet on the 4th Tuesday, from 2.30pm – 4pm in Church with tea, coffee and cake, to explore topics on Christian themes. A donation of a £1 is welcomed to cover the cost of the refreshments.

27th Feb	The Wesleys
26th Mar	Jerusalem in the Time of Jesus
23rd Apr	St Hilda's Church Window
28th May	Non Canonical Gospels
25th June	Jargon Busting
23rd July	Celtic Spirituality

Ambling through Acts course – Thursday 7th March

(7:30pm on the first Thursday of each month)

Everyone is very welcome to attend. There will be refreshments at the end. We finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

St Hilda's Newsletter

The latest issue of the Newsletter is available via the St. Hilda's web site (under "About Us"). Please leave the printed copies for people without internet access and for visitors.

The newsletter is now produced every two months, and unless more people provide material the Newsletter will end.

The deadline for items for the **April/May** issue is **Sunday 3rd March**.

Please send your contributions to: editor@sthilda.org

Stewardship Month and Parish Giving

Mission Resource Assistant Advisor, Stephen Mitchel, of the Diocese of Exeter shares his views on the Parish Giving Scheme:

I would recommend the Parish Giving Scheme for several reasons:

I believe that those parishes who've implemented PGS are in a better financial position than those that haven't, as encouraging people to give through the Scheme can provide churches with a regular income throughout the year.

Across our Diocese, over 50% of those that sign up to the Scheme opt to have their gifts increased by inflation each year. This is a unique feature of the Parish Giving Scheme, helping churches to combat the threat of so-called static giving.

The PGS provides a cheaper and more reliable form of regular giving than a traditional envelope scheme.

Running an envelope scheme is expensive, the hidden cost of which is borne by individual churches. It can also prove unreliable, for instance, if a donor falls ill or goes away on holiday. The Parish Giving Scheme enables donors to give regularly, whether or not they are able to attend services. This is great news both for church treasurers, in terms of budgeting, and for donors themselves, as they can be confident that the church will receive their gift, whatever happens.

Giving through the PGS can result in larger donations, as people tend to carry less cash these days. It also reduces the amount of cash handled by parish volunteers – which is a big advantage with banks closing local branches, as well as from a security viewpoint.

The fact that Gift Aid is processed centrally by the PGS team means reduced administration at parish level, as well as improved cash flow because it is claimed every month. This can be a great help to treasurers, who often have enough to do as it is!

There is also no requirement for participating churches to run a particular brand of accounting software, in order to join the Scheme.

A monthly statement of all gifts received through the PGS can be accessed securely via the PGS website by the nominated parish representative(s).

Finally, the PGS offers a 'Wider Community' appeal, designed to help parishes engage with those in the local community who perhaps don't attend worship services, but would be happy to set up a regular gift in support of the church.

The URL is <https://www.parishgiving.org.uk/donors/find-your-parish/ashford-st-hilda-ashford/>

The QR code will take you to our Parish Giving page enabling you to fill out the application immediately.



There will be someone at the back of church after each service in February to deal with any questions or concerns about the Parish Giving Scheme. As always, Paula or any member of PCC would be delighted to hear from anyone interested in being more active in the community and the opportunities there are through St Hilda's.

Stewardship - Time and Talents

Would you like to do more to support our family of St. Hilda? There are lots of opportunities requiring anything from a few minutes to many hours of your time. Training is given if required. Some of them are:

Altar Server: some extra time before and after the service on duty days.

Sunday refreshments: more extra time before and after the service on duty days.

Wednesday refreshments: 10:30am - 1pm on duty days.

Leading the intercessions: preparation time at your convenience every few weeks.

Open and close the church on a week day: travel time plus a few minutes morning and early evening on duty days.

Cleaning: need ability to use a vacuum cleaner for about an hour once a week or fortnight.

Gardening: whenever you feel inclined! Tools can be provided.

Newsletter contributor: as long as it takes to write a paragraph or article and send it to the Editor - see page 23

Chorister: need ability to sing in tune. The ability to read music is helpful but not essential. Practice Friday evening 7 - 8ish, on duty Sunday mornings and festival services - except during August.

Treasurer: need to be numerate and computer-literate. Several hours a month mostly at times of your choosing. Needed as soon as possible, but by APCM (28th April) at the latest.

Church Warden: need to be a responsible, organised leader. Several hours a week. Needed as soon as possible, but by APCM (28th April) at the latest - Paula needs help!

Ask any member of the PCC for more details, or about other ways of helping.

Date for your diary - **RED HOT STRINGS in concert Sat 27th April**
at St. Hilda's. Tickets £15. See posters in church for more details.

The Parish Office is available by phone or email.

Any appointments in person must be booked.

Our parish administrator is Laura Goodman. Her office hours are:

Monday:	3.30-5pm
Wednesday:	3.30-6.30pm
Thursday	6.30-9.30pm
Saturday:	9.45-11.15am

The deadline for items for the Service Sheet is noon on Thursday.

Contact Information

Vicar

Vacant

Licenced Lay Minister

Rosalyn Young rosalyn@sthilda.org

Churchwarden

Paula Gething

PCC Secretary

Liz Brian

Email: secretary@sthilda.org

PCC Treasurer

Vicky Palmer

treasurer@sthilda.org

Church Hall Bookings

Chris Davenport

01784 252170

The Parish Office:

St Hilda's Church, Stanwell Road, Ashford, Middlesex
TW15 3QL

Telephone: 01784 253525 Email: office@sthilda.org

Website: www.sthilda.org

Charity Number: 1134119

CCLI: 708985

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