



Benefice of St Peter with St Philip, Bolton-le-Moors

Lectionary and Anniversaries Leaflet for October 2020



Sunday 4 October 2020

17th Sunday after Trinity

Collect for the Day

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you:

pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face;

through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Isaiah 5.1–7

¹ Let me sing for my beloved my love-song concerning his vineyard:
My beloved had a vineyard on a very fertile hill.

² He dug it and cleared it of stones, and planted it with choice vines;
he built a watch-tower in the midst of it, and hewed out a wine vat in it;
he expected it to yield grapes, but it yielded wild grapes.

³ And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard.

⁴ What more was there to do for my vineyard that I have not done in it?
When I expected it to yield grapes, why did it yield wild grapes?

⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down.

⁶ I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

⁷ For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Philippians 3.4b–14

⁴ even though I, too, have reason for confidence in the flesh.

If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew

born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Matthew 21.33–end

³³ 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷ Finally he sent his son to them, saying, "They will respect my son." ³⁸ But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?' ⁴¹ They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

⁴² Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"?'

⁴³ Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴ The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Post Communion Prayer

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord.

Collect for the Day

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Isaiah 25.1–9

25 O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure.

² For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt.

³ Therefore strong peoples will glorify you; cities of ruthless nations will fear you.

⁴ For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm,

⁵ the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

⁶ On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear.

⁷ And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations;

⁸ he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

⁹ It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Philippians 4.1–9

⁴¹ Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Matthew 22.1–14

22 Once more Jesus spoke to them in parables, saying: ² 'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, maltreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, "The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet." ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹ 'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. ¹³ Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." ¹⁴ For many are called, but few are chosen.'

Post Communion Prayer

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever.

Sunday 18 October 2020

Luke the Evangelist

Collect for the Day

Almighty God, you called Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul:

by the grace of the Spirit and through the wholesome medicine of the gospel, give your Church the same love and power to heal;

through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Isaiah 35.3–6

³ Strengthen the weak hands, and make firm the feeble knees.

⁴ Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.'

⁵ Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;

⁶ then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert;

Acts 16.6–12a

⁶ They went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. ⁷ When they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them; ⁸ so, passing by Mysia, they went down to Troas. ⁹ During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' ¹⁰ When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

¹¹ We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹² and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days.

2 Timothy 4.5–17

⁵ As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

⁶ As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷ I have fought the good fight, I have finished the race, I have kept the faith.

⁸ From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

⁹ Do your best to come to me soon, ¹⁰ for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. ¹¹ Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. ¹² I have sent Tychicus to Ephesus. ¹³ When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴ Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. ¹⁵ You also must beware of him, for he strongly opposed our message.

¹⁶ At my first defence no one came to my support, but all deserted me. May it not be counted against them! ¹⁷ But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

Luke 10.1–9

¹⁰ After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ² He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. ³ Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals; and greet no one

on the road. ⁵ Whatever house you enter, first say, "Peace to this house!" ⁶ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷ Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. ⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the sick who are there, and say to them, "The kingdom of God has come near to you."

Post Communion Prayer

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel:

by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

Sunday 25 October 2020

Last Sunday after Trinity

Collect for the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Leviticus 19.1–2, 15–18

¹⁹ The Lord spoke to Moses, saying:

² Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

¹⁵ You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. ¹⁶ You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the Lord.

¹⁷ You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. ¹⁸ You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the Lord.

1 Thessalonians 2.1–8

2 You yourselves know, brothers and sisters, that our coming to you was not in vain, ² but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. ³ For our appeal does not spring from deceit or impure motives or trickery, ⁴ but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. ⁵ As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; ⁶ nor did we seek praise from mortals, whether from you or from others, ⁷ though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. ⁸ So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Matthew 22.34–end

³⁴ When the Pharisees heard that he had silenced the Sadducees, they gathered together, ³⁵ and one of them, a lawyer, asked him a question to test him. ³⁶ 'Teacher, which commandment in the law is the greatest?' ³⁷ He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." ³⁸ This is the greatest and first commandment. ³⁹ And a second is like it: "You shall love your neighbour as yourself." ⁴⁰ On these two commandments hang all the law and the prophets.'

⁴¹ Now while the Pharisees were gathered together, Jesus asked them this question: ⁴² 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' ⁴³ He said to them, 'How is it then that David by the Spirit calls him Lord, saying, ⁴⁴ "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet' "'?

⁴⁵ If David thus calls him Lord, how can he be his son?' ⁴⁶ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Post Communion Prayer

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom:

renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread;

who is alive and reigns, now and for ever.

Anniversaries in October

Bolton Parish Church:

- 1 Annie Atkinson Whalley
- 2 Frank Grundy
- 3 James Denton
- 4 Phyllis Crawford
- 8 Florrie Iddon
- 9 Vincent Thomas Williams
- 10 Harold Wolfendale
- 12 Frank Mather
- 13 May Terry
- 17 James Keith Francis Bridge
- 17 William Howarth
- 18 Frank Nelson
- 18 George Wallwork
- 21 Edith Clayton
- 23 Jack Hilton
- 26 Bessie Daniels
- 27 Robert Keith Syddall
- 27 Matthew Smith
- 28 John Philip Jackson
- 29 Neville Gordon Holt
- 30 Edith Jane Wilson
- 30 Harold Power
- 31 Annie Heys

St Philip's:

- 1 Frank Hadfield
- 3 Thomas Holt
- 4 Edith Crook
- 4 Ernest Glendening
- 4 Nora Hicks
- 5 Nellie Walsh
- 7 Mary Tatham
- 8 Albert Horrocks
- 8 David Monk
- 8 Florrie Iddon
- 10 Annie Whitworth
- 11 Alex Lowry Duckworth
- 12 James Ernest Hallam

St Philip's (cont'd):

- 12 Ernest William Hollowell
- 13 John Holgate
- 13 Martha Ellen Hayman
- 13 Alan Gerrard
- 13 Gladys K. Trinidade
- 14 Annie Holden
- 15 Emma Calvert
- 15 Nellie Hampson
- 15 Bessie Fielding
- 16 James Johnson
- 16 Mary Jane Frank
- 16 Beatrice Bleackley
- 19 Lily Dudley
- 21 Albert Horrocks
- 22 Ethel Diamond
- 23 Mabel Burns
- 23 William Towell
- 23 Alice Saunders
- 23 Fred Cole
- 23 Jean Platt
- 24 Arnold Roscoe
- 24 John Yates Pincott
- 26 William Mayoh
- 26 Margaret Bibby
- 26 Edith Winder
- 26 Alice Hall
- 26 Nellie Nelson
- 28 Thomas Dandy
- 29 Ellen Nisbet
- 29 Lucy Pendlebury
- 31 William Fielding
- 31 Edna May Wright

Please also remember in your prayers:
Alan, Barbara, Bert, Christopher, Chris,
Dorothy, Elsie, Jack, Jamie, Jean, Joan,
John C, John D, Joy, Kath, Kathy,
Margaret, Martin, Salome, Sheila, Skylar,
Sophia, Stephanie