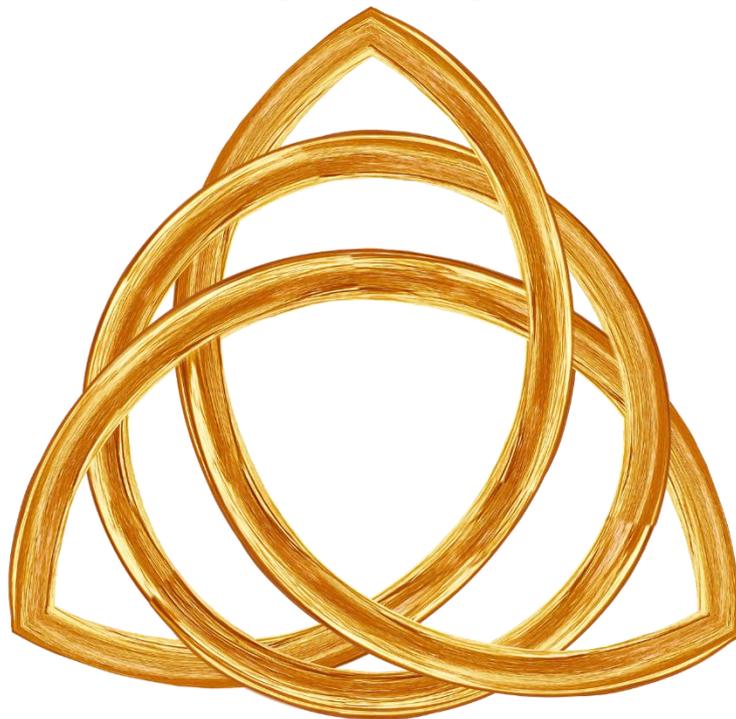




**Team Eucharist  
Sunday 30 May 2021**



**TRINITY SUNDAY  
St George's Tyldesley**

**The Gathering**

In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen.**

**The Greeting**

*The president greets the people*

Grace, mercy and peace from God our Father, the Lord Jesus Christ and the Holy Spirit be with you.

**All: And also with you.**

## **Prayer of Preparation**

**All: Eternal God, source of all blessing,  
help us to worship you  
with all our heart and mind and strength;  
for you alone are God,  
Father, Son and Holy Spirit,  
for ever and ever.  
Amen.**

## **Prayers of Penitence**

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

We have not always worshipped God, our creator.  
Lord, have mercy.

**All: Lord, have mercy.**

We have not always followed Christ, our Saviour.  
Christ, have mercy.

**All: Christ, have mercy.**

We have not always trusted in the Spirit, our guide.  
Lord, have mercy.

**All: Lord, have mercy.**

## **God's Forgiveness**

May the Father forgive you by the death of his Son and strengthen you to live in the power of the Spirit all your days.

**All: Amen.**

## **The Collect.**

Let us pray:

Holy God,  
faithful and unchanging:  
enlarge our minds with the knowledge of your truth,  
and draw us more deeply into the mystery of your love,  
that we may truly worship you,  
Father, Son and Holy Spirit,  
One God, now and for ever.

**All: Amen.**

## **The Liturgy of the Word**

### **The Old Testament Reading: Isaiah 6:1-8nrsv**

#### **A Vision of God in the Temple**

**6** In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.”

<sup>4</sup> The pivots<sup>[a]</sup> on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph<sup>[b]</sup> touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup> Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

For the word of the Lord.

**All: Thanks be to God.**

### **The New Testament Reading: Romans 8:12-17 nrsv**

<sup>12</sup> So then, brothers and sisters,<sup>[a]</sup> we are debtors, not to the flesh, to live according to the flesh— <sup>13</sup> for if you live according to the flesh, you will

die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba!<sup>[b]</sup> Father!” <sup>16</sup> it is that very Spirit bearing witness<sup>[c]</sup> with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

## Hymn to welcome the Gospel:

### The Gospel Reading: John 3:1-17 nrsv

Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit,  
one God, who was, and who is, and who is to come, the Almighty.

**All: Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to *John*

**All: Glory to you, O Lord.**

**3** Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup> He came to Jesus<sup>[a]</sup> by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup> Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”<sup>[b]</sup> <sup>4</sup> Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup> Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup> What is born of the flesh is flesh, and what is born of the Spirit is spirit.<sup>[c]</sup> <sup>7</sup> Do not be astonished that I said to you, ‘You<sup>[d]</sup> must be born from above.’<sup>[e]</sup> <sup>8</sup> The wind<sup>[f]</sup> blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup> Nicodemus said to him, “How can these things be?” <sup>10</sup> Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup> “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you<sup>[g]</sup> do not receive our testimony. <sup>12</sup> If I have told you about earthly things and you do not believe, how can you believe if I tell

you about heavenly things? <sup>13</sup> No one has ascended into heaven except the one who descended from heaven, the Son of Man.<sup>[h]</sup> <sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.<sup>[i]</sup> <sup>16</sup> “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup> “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him

This is the Gospel of the Lord.

**All: Praise to you, O Christ.**

## **Sermon/Reflection/Address**

### **The Apostles' Creed**

Do you believe and trust in God the Father?

**All: I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All: I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All: I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## Prayers of Intercession

*And at the end*

Lord of the Church

**All: Hear our prayer,  
and make us one in heart and mind  
to serve you with joy for ever.  
Amen.**

## The Liturgy of the Sacrament

### The Peace

Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.  
The peace of the triune God be always with you.

**All: and also with you.**

Let us offer one another a sign of peace.

*We remain standing to sing the Third Hymn to welcome our Gifts.*

## Preparation of the Table and Taking of the Bread and Wine

Wise and gracious God, you spread a table before us; nourish your people with the word of life and the bread of heaven.

**All: Amen.**

Holy God,  
holy and strong,  
holy and immortal,  
give us the bread of everlasting life,  
and make us branches of the true vine.

**All: Amen.**

# The Eucharistic Prayer

The Lord is here.

**All: His Spirit is with us.**

Lift up your hearts.

**All: We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All: It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

For with your only-begotten Son and the Holy Spirit  
you are one God, one Lord.

All that you reveal of your glory,  
the same we believe of the Son  
and of the Holy Spirit,

without any difference or inequality.

We, your holy Church, acclaim you,  
Father of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.

Three Persons we adore,  
one in being and equal in majesty.

And so with angels and archangels,  
with cherubim and seraphim,  
we sing for ever of your glory:

**All: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection  
and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:

**All: Lord, by your cross and resurrection  
You have set us free.  
You are the Saviour of the world.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All: Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*Silence may be kept. Please sit or kneel.*

## **The Lord's Prayer**

Strengthened by the power of the Spirit,  
Let us pray to the Father as our Saviour has taught us

**All: Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All: Though we are many, we are one body,  
because we all share in one bread.**

## **Giving of Communion**

*The president says the invitation to Communion*

The gifts of God for the people of God.

**All: Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president receives communion.*

**During the Spiritual Communion, Music is played.**

## **Prayer after Communion:**

Let us pray,

*Silence is kept.*

Strengthen for service, Lord,  
the hands that have taken holy things;  
may the ears which have heard your word  
be deaf to clamour and dispute;  
may the tongues which have sung your praise  
be free from deceit;  
may the eyes which have seen the tokens of your love  
shine with the light of hope;  
and may the bodies which have been fed with your body  
be refreshed with the fullness of your life;  
glory to you for ever.

**Amen.**

## **Notices/ Banns of Marriages**

### **The Dismissal Blessing:**

God the Holy Trinity make you strong in faith and love,  
defend you on every side,  
and guide you in truth and peace;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All: Amen.**

### **Final Hymn:**

Go in peace to love and serve the Lord.

**All: Thanks be to God. Alleluia, Alleluia.**