

The Lord be with you.
And also with you.



Hymn

New every morning is the love
 our waking and uprising prove;
 through sleep and darkness safely brought,
 restored to life, and power, and thought.

New mercies, each returning day,
 hover around us while we pray;
 new perils past, new sins forgiven,
 new thoughts of God, new hopes of heaven.

If on our daily course our mind
 be set to hallow all we find,
 new treasures still, of countless price,
 God will provide for sacrifice.

The trivial round, the common task,
 would furnish all we need to ask,
 room to deny ourselves, a road
 to bring us daily nearer God.

Only, dear Lord, in thy dear love
 fit us for perfect rest above;
 and help us this and every day
 to live more nearly as we pray.

**Almighty God,
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord. Amen.**

Penitence

God so loved the world
 that he gave his only Son Jesus Christ
 to save us from our sins,
 to be our advocate in heaven,
 and to bring us to eternal life.

Let us confess our sins in penitence and faith,
 firmly resolved to keep God's commandments
 and to live in love and peace with all.

**Almighty God, our heavenly Father,
 we have sinned against you
 and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.**

**We are truly sorry
 and repent of all our sins.
 For the sake of your Son Jesus Christ,
 who died for us, forgive us all that is past
 and grant that we may serve you in newness of life
 to the glory of your name. Amen.**

Absolution

Prayer for the Day

Gracious Father,
 by the obedience of Jesus
 you brought salvation to our wayward world:
 draw us into harmony with your will,
 that we may find all things restored in him,
 our Saviour Jesus Christ. Amen

First Reading 2 Corinthians 8.7-15

You excel in everything – in faith, in knowledge, in
 utmost eagerness, and in our love for you – so we want you
 to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, *'The one who had much did not have too much, and the one who had little did not have too little.'*

Hymn *Sung Twice*

Open our eyes, Lord, we want to see Jesus,
 To reach out and touch him and say that we love him;
 Open our ears, Lord, and help us to listen;
 O, open our eyes Lord, we want to see Jesus.

Gospel Reading Mark 4: 26 - 34 Hear the Gospel of our Lord Jesus Christ according to Saint Mark.

Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all around

to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum,' which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.
Praise to you, O Christ.

Address Revd Geoff Jaques

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Prayers

Hymn

Christ's is the world in which we move,
Christ's are the folk we're summoned to love,
Christ's is the voice which calls us to care,
and Christ is the one who calls us here.

*To the lost Christ shows his face;
to the unloved he gives his embrace;
to those who cry in pain or disgrace,
Christ makes with his friends a touching place.*

Feel for the people we most avoid,
strange or bereaved or never employed;
feel for the women, and feel for the men
who fear that their living is all in vain.

Feel for the parents who've lost their child,
feel for the women whom men have defiled,
feel for the baby for whom there's no breast,
and feel for the weary who find no rest.

Feel for the lives by life confused,
riddled with doubt, in loving abused;
feel for the lonely heart, conscious of sin,
which longs to be pure but fears to begin.

The Peace

The Peace of the Lord be always with you
And also with you

The Eucharistic Prayer & Distribution of Holy Communion during which the choir will sing.

The Lord's Prayer (*after all have received*)

Prayer after Communion

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen**

Hymn

Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore,
for thus it was, is now,
and shall be evermore.

Notices

Blessing

Go in peace to love and serve the Lord
In the name of Christ. Amen.

