

Great Ayton, Newton & Stokesley Sunday Morning Worship

PASSION SUNDAY (LENT 5) 21 March 2021

Welcome

The Lord be with you.
And also with you.



Hymn

1. Meekness and majesty,
manhood and deity,
in perfect harmony,
the man who is God:

Lord of eternity
dwells in humanity,
kneels in humility
and washes our feet.

*Oh, what a mystery,
meekness and majesty:
bow down and worship,
for this is your God,
this is your God!*

2. Father's pure radiance,
perfect in innocence,
yet learns obedience
to death on a cross:
suffering to give us life,
conquering through sacrifice;
and, as they crucify,
prays 'Father, forgive.'

Oh what a mystery...

3. Wisdom unsearchable,
God the invisible,
Love indestructible
in frailty appears.
Lord of infinity,
stooping so tenderly,
lifts our humanity
to the heights of His throne.

Oh what a mystery...

Collect for Purity

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Penitence

God shows his love for us in that, while we were still sinners, Christ died for us. Let us then show our love for him by confessing our sins in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of
life to the glory of your name. Amen.**

Absolution

Prayer for the Day

Gracious Father,
you gave up your Son
out of love for the world:
lead us to ponder the mysteries of his passion,
that we may know eternal peace
through the shedding of our Saviour's blood,
Jesus Christ our Lord. Amen

First Reading *Jeremiah 31.31-34*

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the LORD', for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Hymn

How sweet the name of Jesus sounds
in a believer's ear!
It soothes his sorrows, heals his wounds,
and drives away his fear.

It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.

Dear name! the rock on which I build,
my shield and hiding-place,
my never ending treasury filled
with boundless stores of grace.

Jesus! my shepherd, brother, friend,
my prophet, priest, and King,
my Lord, my life, my way, my end,
accept the praise I bring.

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Till then would I thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.

Gospel Reading John 12: 2- - 33 Hear the Gospel of our Lord Jesus Christ according to Saint John.

Glory to you, O Lord.

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

'Now my soul is troubled. And what should I say – "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord.

Praise to you, O Christ.



Address Rev Pev

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Hymn

There is a redeemer
Jesus, God's own Son
Precious Lamb of God, Messiah
Holy One
*Thank you, oh my father
For giving us Your Son
And leaving Your Spirit
'Til the work on Earth is done.*

Jesus my redeemer
Name above all names
Precious Lamb of God, Messiah
Oh, for sinners slain
Thank you, oh my father ...

When I stand in Glory
I will see His face
And there I'll serve my King forever
In that Holy Place
Thank you, oh my father ...

Prayers & The Lord's Prayer

Hymn

There is a green hill far away
without a city wall,
where the dear Lord was crucified,
who died to save us all.

We may not know, we cannot tell
what pains He had to bear;
but we believe it was for us
He hung and suffered there.

He died that we might be forgiven,
He died to make us good,
that we might go at last to heaven,
saved by His precious blood.

There was no other good enough
to pay the price of sin;
He only could unlock the gate
of heaven, and let us in.

O dearly, dearly has he loved,
and we must love Him too,
and trust in His redeeming blood,
and try His works to do.

Notices

Blessing

Dismissal

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Stokesley



Great Ayton

