

GREAT AYTON & STOKESLEY CHURCHES SUNDAY WORSHIP

2nd Sunday before Advent 15th November 2020

Welcome

The Lord be with you.
And also with you.



Hymn

*Follow me, follow me,
leave your home and family,
Leave your fishing nets and boats upon the shore.
Leave the seed that you have sown,
leave the crops that you have grown,
leave the people you have known and follow me.*

1. The foxes have their holes,
and the swallows have their nests,
but the son of man
has no place to lay down.

I do not offer comfort,
I do not offer wealth,
but in me will all happiness be found.

2. If you would follow me,
you must leave old ways behind.
You must take my cross
and follow on my path.
You may be far from loved ones,
you may be far from home,
but my father will welcome you at last.

3. Although I go away
you will never be alone.
for the spirit will be
there to comfort you.
Though all of you may scatter,
each follow his own path,
still the spirit of love will lead you home.

Collect for Purity

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Penitence

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of
life to the glory of your name. Amen.**

Absolution

Prayer for the Day

Heavenly Lord,
you long for the world's salvation:
stir us from apathy,
restrain us from excess
and revive in us new hope
that all creation will one day be healed
in Jesus Christ our Lord. Amen

First Reading | Thessalonians 5: 1 - 11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Hymn

Be thou my guardian and my guide,
and hear me when I call;
let not my slippery footsteps slide,
and hold me lest I fall.

The world, the flesh, and Satan dwell
around the path I tread;
O save me from the snares of hell,
thou quickener of the dead.

And if I tempted am to sin,
and outward things are strong,
do thou, O Lord, keep watch within,
and save my soul from wrong.

Still let me ever watch and pray,
and feel that I am frail,
that if the tempter cross my way,
yet he may not prevail.

Gospel Reading *Matthew 25: 14 - 30*

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’

This is the Gospel of the Lord.

Praise to you, O Christ.

Address Mr Peter Titchmarsh

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

Hymn

- Lord, your tenderness melting all my bitterness
- Lord, I receive your love.
- Lord, your loveliness changing all my ugliness
- Lord, I receive your love, ○ Lord, I receive your love,
- Lord, I receive your love.

Prayers & The Lord’s Prayer

Hymn

From heaven You came, helpless babe,
entered our world, Your glory veiled,
not to be served but to serve,
and give Your life that we might live.

*This is our God, the servant King,
He calls us now to follow Him,
to bring our lives as a daily offering
of worship to the servant King.*

There in the garden of tears
my heavy load He chose to bear;
His heart with sorrow was torn,
‘Yet not my will but yours’, He said.
This is our God ...

Come see His hands and His feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.
This is our God ...

So let us learn how to serve
and in our lives enthrone Him,
each other’s needs to prefer,
for it is Christ we’re serving.
This is our God ...

Notices

Blessing

Dismissal

Go in peace to love and serve the Lord
In the name of Christ. Amen.



Stokesley



Great Ayton

