



Taizé Prayer for **Easter**

3 April 2024



Christ Appearing to Mary – Albert Pinkham Ryder, 1885

Opening Prayer

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

Amen.

Chant I Surrexit Christus (*The Lord is risen, alleluia! Sing out and praise the Lord, alleluia!*)

The musical score is written for two staves, Treble and Bass clef, in the key of D major (two sharps) and common time (C). The melody is in the Treble clef, and the accompaniment is in the Bass clef. The piece is divided into two systems. The first system contains the lyrics "Sur - re - xit Chris - tus, al - le - lu - ia!". The second system contains the lyrics "Can - ta - te Do - mi - no, al - le - lu - ia!". Dynamics include piano (*p*) and forte (*f*). The score includes a repeat sign at the end of the second system.

Psalm 118.14-24

The Lord is my strength and my song:
he was my saviour.
There are shouts of joy and victory
in the tents of the just.

The Lord's right hand has triumphed;
his right hand raised me up.

The Lord's right hand has triumphed;
I shall not die, I shall live
and recount his deeds.

I was punished, I was punished by the Lord
but not doomed to die.

Open to me the gates of holiness:
I will enter and give thanks.

This is the Lord's own gate
where the just may enter.

I will thank you for you have given answer
and you are my saviour.

The stone which the builders rejected
has become the cornerstone.

This is the work of the Lord,
a marvel in our eyes.

This day was made by the Lord;
we rejoice and are glad.

Chant 2 Adoramus te Christe (We adore you, Jesus Christ, and we bless your Holy Name; truly your cross and passion bring us life and healing.)

A - do - ra - mus te Chri - ste be - ne - di - ci - mus ti - bi,
qui - a per cru - cem tu - am re - de - mi - sti mun - dum,
qui - a per cru - cem tu - am re - de - mi - sti mun - dum.

Reading John 20.1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

Chant 5 *Oculi nostril* (Our eyes are turned to the Lord Jesus Christ. Our eyes are turned to the Lord God, our Saviour.)

O - cu - li nos - tri ad Do - mi - num Je - sum,
o - cu - li nos - tri ad Do - mi - num nos - trum.

Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

Notices

Looking Closer, Looking Deeper

The newest episode of the All Hallows podcast *Looking Closer, Looking Deeper* is available on Spotify now: 'The Saddest Sight: Pepys and the Great Fire'. Go to **spotify.com** and search for 'All Hallows by the Tower'.

Electoral Roll

Our annual church meeting is on Sunday 28 April. It is an opportunity to hear the Annual Report and Accounts and learn more about the life of the church, our mission and ministry, as well as to elect churchwardens and PCC members. If you are interested in standing for election, please speak to Jen.

If you have been worshipping with us for more than six months, please consider joining the Electoral Roll. Fill in a form in church or email **parish@ahbtt.org.uk** to be sent a copy of the form. Forms must be returned to the parish office by **Thursday 11 April**.

Collecting for Bow Foodbank and the Square Mile Hygiene Bank

You can donate to the Bow Foodbank and the Square Mile Hygiene Bank by using the collection boxes in church. The Bow Foodbank accepts non-perishable, in date, unopened and labelled food, and the Hygiene Bank accepts new, unused, in-date personal care and household cleaning essentials; your donations can make a real difference to those in need in our local area.

If you wish to donate to the work of All Hallows, please use the tap-to-donate machine at the back or the money boxes provided. If you are a UK taxpayer, please Gift Aid your donation.

If you can use your skills (musical or otherwise) to help us develop our Taizé service, please speak to one of the team.

www.ahbtt.org.uk/taize

The Team at All Hallows

Vicar The Revd Katherine Hedderly
Curate..... The Revd Jennifer Midgley-Adam
Parish Administrator Charlie Watkins
Education & History Officer..... Adey Grummet
Organist..... David Cook
Churchwardens Ken Marshall & Di Robertshaw



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Registered Charity no 1129137



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