

## TOC H AND ALL HALLOWS TRUST

### APPLICATION FOR A BOOK GRANT

To qualify for a book grant under the terms of the Trust Deed, applicants must show a connection with Toc H and/or the church of All Hallows-by-the-Tower. Requests for grants are dealt with by the Trustees who meet twice a year, usually in February/March and October/November.

Please complete BOTH SIDES of the form in BLOCK LETTERS and return to:  
Mrs Margaret Winstanley, 44 Dobbins Lane, WENDOVER, Aylesbury, Bucks. HP22 6DH.

Applications should be accompanied by a personal letter to the Trustees expressing something of the plans and hopes for your future ministry and indication the nature of your links with Toc H and/or All Hallows.

|   |                      |
|---|----------------------|
| SURNAME   |                      |
| FIRST NAMES   |                      |
| <i>Please underline the name by which you are usually known</i> |                      |
| ADDRESS (while training)  | PERMAMENT ADDRESS    |
|   |                      |
|   |                      |
|   |                      |
|   |                      |
| POST CODE   | POST CODE            |
| TELEPHONE<br>Email  | DATE OF BIRTH        |
| MARITAL STATUS  | NAME OF WIFE/HUSBAND |
| NAMES AND AGES OF ANY CHILDREN                                  |                      |
| OCCUPATION PRIOR TO TRAINING                                    | SALARY/INCOME        |
| TRAINING DETAILS  |                      |
| NAME AND ADDRESS OF COLLEGE                                     | DENOMINATION         |
| PERIOD OF TRAINING  | DATE OF COMMENCEMENT |
| ANTICIPATED DATE OF ORDINATION                                  |                      |
| SIGNED  | DATE                 |

| <b>ESTIMATED ANNUAL EXPENDITURE</b>     | <b>£</b> | <b>ESTIMATED ANNUAL INCOME</b>                         | <b>£</b> |
|---|----------|--|----------|
| <b>Accommodation</b>                    |          | <b>Grants</b> (State all sources)                      |          |
| Mortgage                                |          |  |          |
| Rent                                    |          |  |          |
| Community charge                        |          |  |          |
| Light & heat                            |          |  |          |
| Insurance                               |          |  |          |
| <b>Total accommodation costs</b>        |          | <b>Total Grants</b>                                    |          |
| <b>Housekeeping</b>                     |          | <b>Spouse's income</b>                                 |          |
| Food                                    |          |  |          |
| School meals                            |          | <b>Vacation income</b>                                 |          |
| Clothing - adults                       |          |  |          |
| Clothing - children                     |          | <b>Any state benefits</b> (State source)               |          |
| Holidays/Presents                       |          |  |          |
| Other (Please specify)                  |          |  |          |
| <b>Total housekeeping costs</b>         |          |  |          |
| <b>Travel</b>                           |          | <b>Other income</b> (Including property or investment) |          |
| Car (petrol, repairs etc)               |          | <b>Allowance from church</b>                           |          |
| Train/Bus/Tube                          |          |  |          |
| <b>Total travel costs</b>               |          |  |          |
|   |          |  |          |
| <b>National Insurance Contributions</b> |          |  |          |
|   |          | <b>TOTAL ESTIMATED INCOME</b>                          |          |
| <b>College</b>                          |          |  |          |
| Tuition                                 |          |  |          |
| Maintenance                             |          | <b>TOTAL INCOME</b>                                    |          |
| Books                                   |          |  |          |
| <b>Total college costs</b>              |          | <b>TOTAL EXPEDNITURE</b>                               |          |
|   |          |  |          |
| <b>TOTAL ESTIMATED EXPENDITURE</b>      |          | <b>SHORTFALL</b>                                       |          |

*All personal financial information will be destroyed after 1 year*