

**OFFERTORY HYMN:** During the offertory hymn we do not always hand around the collection bags. Any donations for the continued mission and ministry of this church can be placed on the brass plate at the back of church. There are white envelopes on the table if you wish to gift aid your donation or alternatively there is a QR code available for card payments.

**All donations of coffee monies raised during 2024 will go to the YMCA in Penzance**

**Breakfast Club:** First Thursday of the month. (7<sup>th</sup> March) **08.30-10.30 am**  
**Soup Lunch:** Third Thursday of the month (21<sup>st</sup> March) **12 noon – 2pm**

**EASTER FLOWERS:** Any donations towards to cost of flowers for decorating the church for Easter would be appreciated. A collection plate will be at the back of church. Extra help on the morning of Holy Saturday - Easter Eve (Sat 30 March) to decorate would also be appreciated.

**The APCM will be held on Sunday 28<sup>th</sup> April at 11.15 immediately after the 1000 Service.**

**THE ELECTORAL ROLL** is a statutory document and is undergoing its annual revision before the APCM. Any queries please speak to Frances or complete an application form.

**As part of our Lenten preparations a Quiet Morning has been organised at Tremorran on Friday 8<sup>th</sup> March 10am – 1 pm.** Annie has set out a programme for the morning which includes some personal quiet time, labyrinth walk, bible readings, poems and reflections. Places are limited and if you would like to go, please speak to Fiona

**Menwinnion** - A short service with Holy Communion (taken from the reserved sacrament) will be taking place on the 1st Wednesday of each month at our local residential home Menwinnion. This will commence on Wednesday 3<sup>rd</sup> April at 2 pm (lasting approximately 45 minutes). Dr Mike Hersant will be leading this short act of worship offering communion and pastoral care to all staff and residents. Please speak to Mike if you would be able to offer any assistance.

**Saturday 9<sup>th</sup> March. Spring Church/Churchyard Working Party 0830 – 12.30** Garden tidy up and spring cleaning inside. Planning for the summer season. Refreshments available. Everyone welcome

**Saturday 16<sup>th</sup> March 10am – 1pm - A combined Pre-Loved Clothes and Tabletop Sale.** Helpers needed for organising the clothes, Bric-a-brac stall, raffle and refreshments

**OUR TRANSITION PRAYER**

O God, You know us better than we know ourselves. Guide us throughout our time of transition. Empower each one of us to use our unique gifts to create a beautiful life, to share openly and honestly our thoughts, to respect the opinions of others, and to encourage humility, patience and joy. Instill in us a vision of the life you intended for us to lead. Guided by your Holy Spirit, we will be united in love and joyfully accomplish this mission.

For more details of all our church services, events and other aspects of our mission and ministry please visit: [St Buryan Parish Church TR19 6BA \(stburyanchurch.org.uk\)](http://StBuryanParishChurchTR196BA.stburyanchurch.org.uk), or our [Facebook page](#) updates of the Penwith Deanery Plans, visit [St Buryan Parish Church TR19 6BA](http://StBuryanParishChurchTR196BA) | Deanery Plan

**ST BURYAN CHURCH – THIS WEEK’S NEWS**

**SUNDAY 25 FEBRUARY 2024 - LENT 2**

**A WARM WELCOME TO ST BURYAN CHURCH – It’s good to have you with us**

*Please stay and join us for refreshments after the service*

**10.00 Choral Eucharist**

**President & Preacher: The Revd Karsten Wedgewood**

Other Services in our Benefice today:

St Levan 9.30 am Eucharist (The Revd Michael Searle)

St Sennen 11 am Eucharist (The Revd Karsten Wedgewood)

**COLLECT**

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ’s religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ.

**BIBLE READING:** Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you and will make you exceedingly numerous.” Then Abram fell on his face, and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham, for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful, and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her and also give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

**BIBLE READING:** Romans 4:13-end

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression. For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who

**HYMNS: A&M  
2, 343, 117, 235  
Anthem:  
And didst thou  
travel light, dear  
Lord**

gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore “it was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

**GOSPEL:** Mark 8:31-end

Then he began to teach them that the Son of Man must undergo great suffering and be rejected by the elders, the chief priests, and the scribes and be killed and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples and said to them, “If any wish to come after me, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

**POST COMMUNION**

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord.

**PLEASE INCLUDE THESE TOPICS IN YOUR PERSONAL DAILY PRAYERS**

26	Our Church Wardens and Local Worship Leaders,
27	Poets and Spiritual Writers
28	The Prime Minister and the Cabinet
29	The Work of our Parish Church Council
1	World Day of Prayer – Joining with those throughout the world
2	Children and Young People who care for their parents

**PRAY FOR THOSE RECENTLY IN NEED:** Geoff, Lynn, Edward, Wilfred

**AND WE CONTINUE TO HOLD IN OUR PRAYERS:** John Beresford. Sue Shafer. Lisa Baker. Katrina. Jacob and his family. Rachel, Richard and Jessica.

**SERVICES IN OUR BENEFICE FOR FEBRUARY / MARCH 2024**

<b>Sunday March 3</b>	<b>LENT 3</b>	
<u>Exodus 20:1-17, 1 Corinthians 1:18-25, John 2:13-22</u>		
St Buryan	10 am	Come and Join Us – Informal Service
	6.30 pm	Taize Service
St Levan	9.30 am	Eucharist
St Sennen	11 am	Eucharist
<b>Sunday March 10</b>	<b>LENT 4</b>	<b>MOTHERING SUNDAY</b>
<u>Exodus 2:1-10 or 1 Samuel 1:20-28, 2 Cor 1:3-7 or Col 3:12-17, Lk 2:33-35 or John 19:25b-27</u>		
<b>ST SENNEN</b>	<b>10 am</b>	<b>BENEFICE SERVICE - Bishop Hugh</b>
<b>Sunday March 17</b>	<b>LENT 5</b>	<b>PASSIONTIDE BEGINS</b>
<u>Jeremiah 1:31-34, Hebrews 5:5-10, John 12:20-33</u>		
St Buryan	10 am	Come and Join Us – Informal Service
St Levan	9.30 am	Eucharist
St Sennen	11 am	Eucharist
<b>Sunday March 24</b>		<b>PALM SUNDAY</b>
<u>Liturgy of the Palms: Gospel: either Mark 11:1-11 or John 12:12-16</u>		
<u>Liturgy of the Passion: Readings: Isaiah 50:4-9a, Philipians 2:5-11</u>		
<u>Gospel: either Mark 14:1-15:47 or Mark 15:1-39, [40-47]</u>		
St Buryan	10 am	Eucharist
St Levan	9.30 am	Eucharist
St Sennen	11 am	Eucharist
<b>Tuesday March 26</b>		
St Buryan	6.30 pm	Taize Service for Holy Week
<b>Thursday March 28</b>		<b>MAUNDY THURSDAY</b>
<u>Exodus 12:1-4 [5-10] 11-14, 1 Corinthians 11:23-26, John 13:1-17, 31b-35</u>		
<b>ST BURYAN</b>	<b>7 PM</b>	<b>BENEFICE SERVICE</b>
<b>Friday March 29</b>		<b>GOOD FRIDAY</b>
<u>Isaiah 52:13-53:12, Hebrews 10:16-25 or Hebrews 4:14-16;5:7-9, John 18:1-19.42</u>		
<b>ST SENNEN</b>	<b>2 PM</b>	<b>BENEFICE SERVICE</b>
<b>SUNDAY MARCH 31</b>		<b>EASTER DAY SERVICE</b>
<u>Readings: either Acts 10:34-43 or Isaiah 25:6-9, OR either 1 Corinthians 15:1-11 or Acts 10:34-43,</u>		
<u>Gospel: either John 20:1-18 or Mark 16:1-8</u>		
St Buryan	10 am	Eucharist
St Levan	9.30 am	Eucharist
St Sennen	11 am	Eucharist