

## Weekly Services & Groups



### Family Eucharist *NB: new service time* Sundays 9.30am – 10.30am

A joyful music-filled service, combining traditional and modern worship – all denominations and spiritual seekers are welcome



### Taizé Service Tuesdays 7pm – 7.30pm

30 minutes of prayerful music & silence in the tranquil candlelit setting of the Church, with chants based on the Taizé Community in France



### Meditation Group Wednesdays 7pm – 8pm

A meditation group in English & French, focusing on inner peace and serenity – newcomers welcome and no prior experience necessary

#### AA Meetings:

Open Meetings in English take place in the Church Centre (to the left of the Church):

**Monday:** 8.30-9.30am

**Tuesday:** 6.30-7.30pm

**Wednesday:** 8.30-9.30am

**Friday:** 6.30-7.30pm

For more information ...

**Visit:** [www.aa-stbarts.blogspot.com](http://www.aa-stbarts.blogspot.com)

**Email:** [aastbarts@gmail.com](mailto:aastbarts@gmail.com)

**Call or WhatsApp:** +1 (340) 643 6109 or  
+590 690 21 88 15

**Link to sign up to our weekly email newsletter:**



#### Contacts

**Bishop:** The Right Revd Ernest Flemming, DNEC&A

**Priest in Charge:** The Venerable Terrence Rawlins, SXM

**Honorary Resident Priest:** The Revd Charlie Vere Nicoll

**Father Charlie's email:** [cvn@cvnsbh.com](mailto:cvn@cvnsbh.com)

**Visiting Priest:** The Revd Geoffrey Hoare

**Vicarage Telephone:** 0590 52 80 24

**Parish Administrator / Lay Reader:** Philip Trangmar

**Philip's Telephone:** 0690 54 17 99

**Parish Office:** Monday to Friday 9am – 12 noon

**Parish Email:** [info.stbartholomews@gmail.com](mailto:info.stbartholomews@gmail.com)

**Website:** [www.stbartholomewsanglicanchurch.com](http://www.stbartholomewsanglicanchurch.com)

**Social Media QR:**



**Church Wardens:** Nancy Swann, Maryam Barrett, Skip Abed

**Vestry:** The Wardens, Chip Akridge, Alex Harbord, Clarion Romney, Marjorie Romney, Philip Trangmar & Lloyd Younger

**Music Director:** Ombeline Collin

**Sunday Pianist:** Michael Parisot

**Sunday Guitarist:** Lloyd Younger

**Guest Musicians:** Tiphanie Doucet



## St. Bartholomew's Anglican Church

### Second Sunday of Lent 25<sup>th</sup> February 2024

Dear Friends

On the Second Sunday of Lent, we have the Revd Geoffrey Hoare with us again. Father Geoffrey was born and raised in the UK but spent all of his career as an Episcopal Priest, serving as Rector of three large parishes in Alexandria, Virginia; then Atlanta, Georgia; and lastly at St Albans in Washington, DC. He is now 'semi-retired' and living in Wilmington, NC where continues his ministry as a consultant/coach to priests & laity of all denominations.



*Forty days by Jorge Cocco*

During Lent, we are listing some helpful resources, both online sites and books, to help you on your own Lenten journey. Please do take a copy of this Pew Sheet home with you and take look at the selections.

Blessings,  
Father Charlie & Philip

### We need your support ...

We are an entirely self-funded Church and we are therefore dependent on the generosity and regular giving of our congregation – residents and visitors alike.

There are 2 ways to donate:

**Send a check to The Friends**

**or Online**



Donations to the Friends, our US 501(3)c, are tax efficient for US citizens.

## Book of Genesis – Ch 17

When Abram was ninety-nine years old, the Lord appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless.

“And I will make my covenant between me and you and will make you exceedingly numerous.”

Then Abram fell on his face, and God said to him,

“As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations.

“No longer shall your name be Abram, but your name shall be Abraham, for I have made you the ancestor of a multitude of nations.

“I will make you exceedingly fruitful, and I will make nations of you, and kings shall come from you.

“I will establish my covenant between me and you and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

God said to Abraham, “As for your wife, you shall not call her Sarai, but Sarah shall be her name.

“I will bless her and also give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

## The Gospel according to Mark – Ch 8

Then Jesus began to teach them that the Son of Man must undergo great suffering and be rejected by the elders, the chief priests, and the scribes and be killed and after three days rise again.

He said all this quite openly. And Peter took him aside and began to rebuke him.

But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me.

“For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.

“For what will it profit them to gain the whole world and forfeit their life?

“Indeed, what can they give in return for their life?

“Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of “Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

## Today's Hymns

**Processional:** Crown Him with Many Crowns #103

**Gradual:** Be Still for the Presence of the Lord #53

**During Communion:** #299, Father, We Love You #126

**Recessional:** Standing in the Need of Prayer #256

## 1. The Center for Action and Contemplation (CAC)

CAC aims to introduce the seeker to the contemplative Christian path of transformation. It was founded by the Franciscan priest *Richard Rohr* in 1987, as he saw a deep need for the integration of both action and contemplation.

Contemplation is a way of listening with the heart while not relying entirely on the head. Contemplation is a prayerful letting go of our sense of control and choosing to cooperate with God and God's work in the world.

CAC considers that in today's religious, environmental, and political climate, compassionate engagement is urgent and vital. When we experience the reality of our oneness with God, others, and Creation ... actions of justice and healing naturally follow. If we're working to create a more whole world, contemplation can give our actions a non-violent, loving power for the long haul.

CAC's aim is to transform people into working together for a more just and connected world.

During Lent, CAC offer a series of free 'Virtual Sit Meditations' broadcast every Friday for 6 weeks:

[www.cac.org/event/lent-virtual-sits-2024/](http://www.cac.org/event/lent-virtual-sits-2024/)

## 2. A Walk in Jerusalem: Stations of the Cross

Every Friday in Jerusalem, Franciscan monks take groups of pilgrims down the Via Dolorosa, the road Christ may have walked on his way to the cross. Stopping at each of fourteen locations that mark events in the final days of Christ's life, the pilgrims recall the Passion story and offer prayers for the world.

This book, by the Rev. Canon John L. Peterson, is illustrated with a map, photographs, and pen-and-ink drawings.

It aims to bring new life to this centuries-old ritual and provides each episode of the Passion story with a meditation and brief liturgy that apply that story to today's world.

## 3. Windows into Light: A Lenten Journey in Art

This book focuses on the journey from darkness to light inherent in Lent and provides a pathway for those who wish to journey from Ash Wednesday to the empty tomb of Easter. Organized around holy days and Sundays in Lent, chapters begin with a prayer or poetic excerpt, followed by scripture for the day or week.

A narrative then expands on the themes introduced by the prayer and scripture. Art exercises following the narratives are mostly collage based using differing techniques.

Then 'Soul Questions' guide the spiritual exercise following the narrative, and 'Thoughts for the Journey' complete each chapter with suggestions for further reflection.