

Weekly Services & Groups



Family Eucharist

Sundays 9am – 10am

Holy Communion combining traditional and modern worship, filled with music & prayer



Taizé Service

Tuesdays 7pm – 7.30pm

Meditative music and silence in the tranquil candlelit setting of the Church



Spirituality Group

Wednesdays 10am – 11am

A discussion group, where each week a chapter from a book is read & discussed



Meditation Group

Thursdays 7pm – 8pm

A bilingual meditation group, focusing on peace and serenity - newcomers welcome



Morning Prayer

Fridays 9am – 9.30am

A spiritual way to start the morning, with time for your own private prayers

AA Group: Open Meetings in the Church Centre in English on Tuesdays & Fridays at 6pm. Over the Summer, please call ahead to confirm meetings are taking place: 0690 54 17 99 or 0690 65 61 22.

People

Bishop: The Right Reverend Errol Brooks

Vicar: The Reverend Charlie Vere Nicoll

Visiting Priest: The Very Reverend Kate Moorehead

Parish Administrator: Philip Trangmar

Telephone: 0690 54 17 99

Email: info.stbartholomews@gmail.com

Website: www.stbartholomewsanglicanchurch.com

Parish Office: Mon, Wed & Fri – 9am to 12 noon

Church Wardens: Marjorie Romney, Trinette Wellesley-Wesley & Rachel Barrett-Trangmar

Treasurer: Alex Harbord

Vestry: The Wardens, Dawn Drouant, Clarion Romney, Richard Lester, Nancy Swann, Philip Trangmar and Lloyd Younger

Music Director: Ombeline Collin

Sunday Pianist: Christian 'Kiki' Petat

Donations: We are an entirely self-funded Church and dependent on your generosity and regular giving. Do talk to one of our leadership about how to most effectively give to the Church.

Friends of St. Bartholomew's Anglican Church

US Charitable 501(c)3 Foundation

Chairman: Bill Barrett; **Secretary:** Ann Green

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St. Bartholomew's Anglican Church

Ninth Sunday after Trinity 24th July 2016

Dear Friends,

It was a joy to be on this island on Bastille Day but our celebrations were cut short by the tragedy in Nice. How can we wrap our minds around such senseless violence, when innocent lives are taken? I can see the effect of the tragedy on this beautiful island. People seem subdued.

On the internet, there are pictures of children who died. One little girl's doll lay neglected next to her body. It was almost surreal to see this horror while living on this beautiful island. We were just about to watch the fireworks over Gustavia when my husband told me to look online. In one moment, the joy of a celebration turned to tragedy. Like so many of you, I wish that I could understand why.

There is one thing that I do know. I know that times like these demand serious prayer. We are called to pray for peace, for understanding among races and peoples, for justice and an end to terrorism. And I do believe that our prayers matter.

Each Sunday, we have been gathering in our Church Center to worship and pray. The space has now become beautiful and sacred in its own right. Meanwhile, construction on the Church continues rapidly and efficiently. No matter where you are in the world at this time, St. Bartholomew's continues to pray for Nice. Please pray with us.

May God bless you and all the people of France who mourn.

In Christ's love,
Kate+

Today's Hymns

Processional: Amazing Grace #27

Gradual: As The Deer Pants for the Water #39

Communion: Break Bread; Father We Love You #126

Recessional: Give Me Joy in my Heart #153

The Readings

St Paul's Letter to the Colossians – Ch 2

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority.

In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.

And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths.

These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

The Gospel according to Luke – Ch 11

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.'

"I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you.

"For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.

"Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion?

"If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Eucharistic Prayer

CELEBRANT The Lord be with you.

ALL And also with you.

CELEBRANT Lift up your hearts.

ALL We lift them up unto to the Lord.

CELEBRANT Let us give thanks to the Lord our God.

ALL It is right to give Him thanks & praise.

CELEBRANT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God. ... Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

ALL: Holy, holy, holy Lord, God of power and might; Heaven and earth are full of your glory, Hosanna in the highest.

Blessed is He who comes in the name of the Lord, Hosanna in the highest.

CELEBRANT: Holy and gracious Father, all creation rightly gives you praise. All life, all holiness, comes from you through your Son, Jesus Christ our Lord, whom you sent to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

We therefore bring you these gifts, and we ask you to make them holy by the power of your Spirit, that they may become the Body and Blood of your Son, our Saviour Jesus Christ, who offered Himself in obedience to your will, the Perfect Sacrifice for all mankind.

On the night He was betrayed, He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said:

"Take this and eat it: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine: and when He had given thanks, He gave it to them and said:

"Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, for the remembrance of me."

Let us proclaim the mystery of faith:

ALL: Christ has died, Christ is risen, Christ will come again.

CELEBRANT Father, calling to mind the death your Son endured for our salvation; his glorious resurrection and ascension; his continual intercession for us in heaven; and looking for his coming again in glory, we offer you, in thanksgiving, this holy and life-giving sacrifice. Look with favour on your Church's offering, and grant that we who eat and drink these holy gifts may be filled with your Holy Spirit and become one body in Christ, and serve you in unity, constancy and peace. May He make us a perpetual offering to you and enable us, in communion with the Most Blessed Virgin Mary, Saint Bartholomew and the whole company of heaven, to share in the inheritance of your saints.

With Him, and in Him, and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven in songs of everlasting praise:

ALL: Blessing and honour and glory and power be yours for ever and ever. Amen.

(Continuing with the Lord's Prayer on Page 7 of the Booklet)