

## Weekly Services & Groups



### Family Eucharist Sundays 9am – 10am

Holy Communion combining traditional and modern worship, filled with music & prayer



### Taizé Service Tuesdays 7pm – 7.30pm

Meditative music and silence in the tranquil candlelit setting of the Church



### Spirituality Group Wednesdays 11am – 12noon

A discussion group, where each week a chapter from a book is read & discussed



### Meditation Group Thursdays 7pm – 8pm

A bilingual meditation group, focusing on peace and serenity - newcomers welcome



### Morning Prayer Fridays 8.30am – 9am

A spiritual way to start the morning, with time for your own private prayers

## People

**Bishop:** The Rt Revd Errol Brooks, N.E. Caribbean

**Priest in Charge:** The Revd Terrence Rawlins, St Martin

**Priest-in-Residence:** The Revd Ken Brannon

**Parish Administrator/Lay Reader:** Philip Trangmar

**Philip's Telephone:** 0690 54 17 99

**Parish Office:** Monday to Friday: 9am to 12 noon

**Parish Email:** info.stbartholomews@gmail.com

**Website:** www.stbartholomewsanglicanchurch.com

**Church Wardens:** Marjorie Romney, Trinette Wellesley-Wesley and Dr Richard Lester

**Treasurer:** Alex Harbord

**Vestry:** The Wardens, Dawn Drouant, Clarion Romney, Nancy Swann, Philip Trangmar and Lloyd Younger

**Music Director:** Ombeline Collin

**Sunday Pianist:** Christian 'Kiki' Petat

### AA Group:

Open Meetings in the Church Centre in English on Tuesdays & Fridays at 6pm.

For more information please call or text:  
0690 54 17 99 or 0617 16 53 31



## St. Bartholomew's Anglican Church

### Third Sunday of Easter 30th April 2017

Dear Friends,

Today's Gospel is the compelling story of two disciples walking out of Jerusalem towards Emmaus (*pronounced Eh'May-us*). And as they walk along, they tell the Easter story to a stranger. When they reach Emmaus, the stranger tells them that he will continue his journey. However, the two disciples extend their hospitality and invite him to share their evening meal.

As they sit down to eat, the stranger unexpectedly takes the offered bread, says a blessing over it, breaks it and gives it to them ... and by him doing so, they recognise the stranger as the risen Jesus.

This was the Eucharist that we share each Sunday: where we acknowledge the presence of Jesus among us in the breaking of bread. But more than that, the story tells us how important it is to share what we have.

It demonstrates the importance of generosity and kindness to strangers. "For I was hungry and you did not feed me ...". Remember that Jesus is always around us, and He is to be found and loved, and offered help, in all our brothers and sisters with whom we come into contact during our daily lives.

With blessings,  
Philip

**Donations:** We are an entirely self-funded Church and we are therefore dependent on the generosity and giving of our regular worshippers.

For more information about our 2017 budgeted income and expenditure, please take a copy of the letter from the Vestry at the back of the church.

You can donate via our US Charitable Foundation, which is tax deductible for US citizens (envelopes are available at the back of the Church to mail donations in the US), and you may also donate online by visiting our website.

**Friends of St. Bartholomew's Anglican Church**

**Chairman:** Bill Barrett; **Secretary:** Ann Green

**Address:** 106 West River Road, Rumson, NJ 07760

**Telephone:** 1-732-741-1500

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## Today's Hymns

**Processional:** Praise My Soul #422

**Gradual:** He is Lord #204

**During Communion:** #299 Break Bread, #73; #60

**Recessional:** Shine, Jesus Shine #317

## First Letter of Peter – Ch 1

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile.

You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish.

He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart.

You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

## The Gospel according to Luke – Ch 24

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened.

While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad.

Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?"

He asked them, "What things?"

They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.

"Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive.

"Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."

Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?"

Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them.

When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight.

They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together.

They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

CELEBRANT The Lord be with you.

**ALL And also with you.**

CELEBRANT Lift up your hearts.

**ALL We lift them up unto to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

**ALL It is right to give Him thanks & praise.**

CELEBRANT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God. ... Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

**ALL: Holy, holy, holy Lord, God of power and might; Heaven and earth are full of your glory, Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord, Hosanna in the highest.**

CELEBRANT: Holy and gracious Father, all creation rightly gives you praise. All life, all holiness, comes from you through your Son, Jesus Christ our Lord, whom you sent to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

We therefore bring you these gifts, and we ask you to make them holy by the power of your Spirit, that they may become the Body and Blood of your Son, our Saviour Jesus Christ, who offered Himself in obedience to your will, the Perfect Sacrifice for all humankind.

On the night He was betrayed, He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said:

"Take this and eat it: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine: and when He had given thanks, He gave it to them and said:

"Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, for the remembrance of me."

Let us proclaim the mystery of faith:

**ALL: Christ has died, Christ is risen, Christ will come again.**

CELEBRANT Father, calling to mind the death your Son endured for our salvation; his glorious resurrection and ascension; his continual intercession for us in heaven; and looking for his coming again in glory, we offer you, in thanksgiving, this holy and life-giving sacrifice. Look with favour on your Church's offering, and grant that we who eat and drink these holy gifts may be filled with your Holy Spirit and become one body in Christ, and serve you in unity, constancy and peace. May He make us a perpetual offering to you and enable us, in communion with the Most Blessed Virgin Mary, Saint Bartholomew and the whole company of heaven, to share in the inheritance of your saints.

With Him, and in Him, and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven in songs of everlasting praise:

**ALL: Blessing and honour and glory and power be yours for ever and ever. Amen.**

*(Continuing with the Lord's Prayer on Page 7 of the Booklet)*