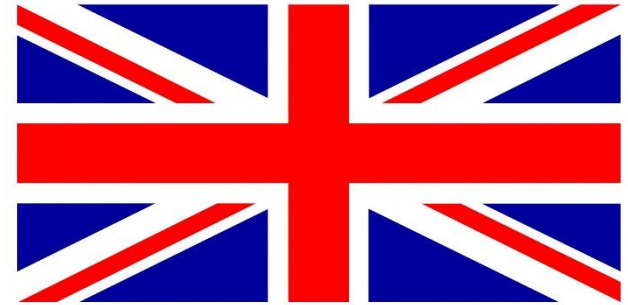


British Values and Christian Values

"It shouldn't take any intervention from my department to say that young people should be learning the fundamental British values of democracy, the rule of law, individual liberty, tolerance and respect - because these British values are fundamentally a good thing. Fundamental British values are the attributes that have in this century and the last, made our country one of the greatest forces for good. They're the values that bind us together, that mean despite the many differences in our nation, we're united as one people. ... so I'm unapologetic in saying that no school should be exempt from promoting fundamental British values, just as no school should be exempt from promoting rigorous academic standards." (Rt Hon Nicky Morgan: Why Knowledge Matters, 27 January 2015)



"... the Bible has helped to give Britain a set of values and morals which make Britain what it is today." (David Cameron)

The requirement for schools to prepare pupils for modern life with a focus on British values is relatively new, but Church schools have long been familiar with the need to articulate their fundamental Christian values. Both sets of values overlap and one can clearly argue that the government's stated British values have emerged from Britain's long history as a Christian nation.

The key Christian beliefs that underpin both Christian Values and British values are that:

- God is a God of order, and that his world should reflect a sense of purpose, not chaos
- Every person is made in the image of God, known, loved and valued as a unique creation.
- Humans are designed to be interdependent, supporting others and being supported, like a body with many parts.
- The Bible provides laws to govern human affairs, but these also show up human weakness and the need for forgiveness
- The greatest command is to LOVE – God, oneself, one's neighbour, and even one's enemy – and, for a Christian, to love as Christ loved us.

In a C of E school, British Values should cause us to ask:	Teaching about British Values relates to our growing understanding of Christian Values such as:	Remembering what Christians believe, and putting it into practice, helps us understand British values better...	Here are some examples of things in school which help develop understanding of British Values. <i>What would you 'lose' or 'add'? What specifically Christian things could be included?</i>
Democracy: <i>How do we give everyone an equal right to be heard and a shared responsibility to play a positive part in our school community?</i>	<ul style="list-style-type: none"> • Justice • Responsibility • Trust • Service • Respect • Courage • Truthfulness 	<p>Humans are designed to be inter-dependent and everyone has a role to play. For Christians, our role is to be part of a body, working together and governed by Christ, the head of the 'body'.</p>	<ul style="list-style-type: none"> • having a school council with pupils of all ages • debating competitions / clubs • P4C and circle time • highlighting the development of democratic ideas in history lessons • voting for House or Sports' captains • ensuring all pupils are listened to by adults • inviting MPs and other speakers to the school • holding mock elections at election time • encouraging service to the school and to the community as a whole e.g. litter pick
The Rule of Law <i>How do we help all members of the school community understand the idea that the right rules permit well-being, safety and harmony?</i>	<ul style="list-style-type: none"> • Justice • Responsibility • Trust • Forgiveness • Respect • Wisdom • Peace 	<p>Christians respect the Ten Commandments, and other laws in the Bible, which model right ways to live. They know rules are hard to keep and that they reveal a human propensity to sin or shortcomings. They speak of God's mercy and forgiveness but know they should not use this as an excuse to break laws.</p>	<ul style="list-style-type: none"> • creating class rules and school rules • having a clear behaviour policy understood by all • understanding rules in various aspects of school life e.g. in the playground / playing sports • organising visits from the police / bikeability • highlighting God's rules in RE e.g. 10 commandments, Jesus' 2 great commands (love of God and neighbour), in relation to everyday events • linking moral values to aspects of civic and political life happening in the news
Individual Liberty <i>How do we enable every individual in our school community to act</i>	<ul style="list-style-type: none"> • Responsibility • Service • Respect • Wisdom • Hope 	<p>The Bible portrays humans as individuals free to make their own choices about life and behaviour; this includes the ability to choose to do wrong. Humans are not robots but made in the</p>	<ul style="list-style-type: none"> • encouraging students to be independent and creative in their learning • providing students with opportunities for personal reflection • introducing P4C • discussing moral issues in PSHE, History and RE

<p><i>on the belief that they have dignity and freedom as a unique and valued individual?</i></p>	<ul style="list-style-type: none"> • Creativity • Courage 	<p>'image of God', able to make decisions, to choose to love and do right; this freedom brings risks and responsibilities.</p>	<ul style="list-style-type: none"> • giving encouragement and support to express personal aspirations and goals • creating opportunities for pupils to realise they are significant, unique and precious individuals
<p>Mutual Respect</p> <p><i>How do we reward the ability to see the good in others and the use of positive words, attitudes and actions which build up all in our school community?</i></p>	<ul style="list-style-type: none"> • Respect • Friendship • Humility • Forgiveness • Perseverance • Thankfulness • Generosity 	<p>Jesus said the two great commands were to love God and love your neighbour as you love yourself. It is important to understand our own value as those created and loved by God; and then to realise that others are also created in God's image and valued by him. We should strive to see not just the best in others but to see 'God' in others. We should love one another as Christ has loved us. St Paul encourages Christians in his letters to use our words and actions to build others up, not pull them down or apart.</p>	<ul style="list-style-type: none"> • having a mission statement that is inclusive • promoting respect in all personal interactions • reinforcing the value of everyone's opinions in class debates • having an effective anti-bullying policy • emphasising in RE and PSHE the belief that every person is unique ("created in the image of God") • having active educational links with other schools, including pupils of different cultural backgrounds • supporting charities but not in such a way as to encourage feelings of superiority / inferiority between donor and recipients • participating in a range of social activities and educational visits in the community • valuing different ways of communicating – really listening • valuing the home and cultural backgrounds of learners • understanding the concepts of privacy and "personal space" • being a place of hospitality
<p>Tolerance of those with different faiths and beliefs</p> <p><i>How do we actively celebrate diversity in our school community, modelling tolerance, and the</i></p>	<ul style="list-style-type: none"> • Respect • Friendship • Compassion • Humility • Peace • Trust • Forgiveness 	<p>The Bible teaches that we are all unique creations loved by God. It follows that because we are unique, we are not all alike and have to learn to live with difference.</p> <p>Everyone has a right to dignity and respect as a human being but that does not mean that all ideas are equally right or good.</p>	<ul style="list-style-type: none"> • highlighting on the school website how RE provides learning about the beliefs and traditions of religious communities as a basis for understanding and respecting them • making RE a valued and popular subject, promoting it with staff, pupils and parents, and resourcing it well • showing how Jesus encouraged love for those others rejected in his life and teachings (e.g. Parable of the Good Samaritan)

<p><i>ability to listen with respect and to disagree without rancour?</i></p>		<p>Christians should speak up for what is right and not tolerate injustice.</p> <p>Where people differ in culture, there is room for joy in diversity. Where there is difference in belief and faith, there is always room for love and respect even if agreement is not possible.</p>	<ul style="list-style-type: none"> • ensuring debate about the meaning of 'tolerance' and 'tolerate' • offering practice for pupils in learning how to disagree well • showing respect on visits to places of worship and in Collective Worship • meeting and interacting well with a wide variety of people from different contexts and sharing experiences with them e.g. picnics, sports events, art days
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Some additional questions to consider: *How explicit are your school (Christian) values in the life of the school? Are you certain that visitors to your classrooms and collective worship leaders uphold your school values in their words and interactions? Are opportunities taken in all subjects and every aspect of school life for pupils to embrace the school values? Does teaching allow pupils to develop the skills that equip them to challenge when the school values are not upheld?*

And finally remember Christianity can also be counter-cultural e.g. expressing disquiet with the materialism and moral culture of Britain / being a worldwide faith with an international perspective / challenging actions in the name of love and justice (but not with violence) to make the community better.

So perhaps in our schools we can also encourage a dialogue in our staffrooms and in relating to pupils, parents and others, just as in the New Testament the Early Church modelled some of those ideas that are important for democracy - shared living, discussion, debate and dialogue.

The Bible and British Values

The following Bible passages and stories could be linked to the British value headings, and could be used in the classroom or collective worship, or as general discussion starters.

Democracy

- “See I set before you today life and prosperity, death and destruction now choose life that you and your children may live.” Deuteronomy 30 v.15-19
- Calling the disciples Matthew 4 v.18-21
- The quarrel about who should sit at Jesus right and left hand in heaven Matthew 20 v.20-23

Rule of Law

- “Let everyone be subject to the governing authorities, for there is no authority except that which God has established.” Romans 13 v.1
- Jesus teaches about the law Matthew 5 v.17-20
- Paying taxes to Caesar Luke 20 v.21-25
- Be “in” the world not “of” the world - Isaiah 2,3,11
- The wisdom of Solomon 1 Kings 3 v.16-28
- Zacchaeus Luke 9 v.1-10
- Moses and the Ten Commandments Exodus 20 v.1-20
- Jesus’ new commandment John 13 v.34

Individual liberty

- Christ has set us free –Galatians chp 5 vs 1
- The truth sets us free - John chp 8 vs 32
- Adam and Eve – free to do wrong - Genesis chps 2 , 3
- Ten Lepers freed from the constraints of their illness Luke chp 17 vss 11-19
- Jesus in the garden of Gethsemane debating duty - Matthew chp 26 vss 36-46
- The rich young man imprisoned by his own riches - Matthew chp 19 vss 16-22
- The two builders and choosing your lifestyle - Matthew chp 7 vss 24-27
- Zacchaeus - Luke chp 19 vss 1-10

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Mutual respect

- Be devoted to one another, love one another above yourselves - Romans chp 12 vs 10
- We are made in the image of God - Genesis chp 1 vs 27
- Good Samaritan freely helps his enemy - Luke chp 10 vss 29-37
- Creation is good - Genesis chp 1
- The soldier's unexpected faith in a "subject" teacher - Luke chp 7 vss 1-10
- Mary and Martha, the importance of listening to others - Luke chp 10 vss 38-41
- Jesus washed the disciples feet like the lowliest servant - John chp 13 vss 1-20
- Story of Ruth, respect for relatives and for the poor - Ruth 1-4

Tolerance of different cultures and religions

- Do not judge others and you will not be judged - Matthew chp 7 vss 1
- Naaman learns respect for other nations - 2 kings chp 5
- Good Samaritan - Luke chp 10 vss 29-37
- Jesus and the children his disciples tried to push away - Matthew 19 vss 13-15
- The woman at the well, despised by her village yet Jesus gets into a theological debate with her - John chp 4 vss 1-26

