

## THE PRAYERS

*Silent prayers or spoken petitions may conclude with **The Kyrie***

Lord, have mercy  
**Christ, have mercy**  
Lord, have mercy

THE LORD'S PRAYER is said

THE COLLECT (*either of the following or from the Pew Sheet*)

O Lord and heavenly Father,  
Almighty and everlasting God, who hast safely  
brought us to the beginning of this day:  
defend us in the same with thy mighty power;  
and grant that this day we fall into no sin,  
neither run into any kind of danger;  
but that all our doings may be ordered  
by thy governance, to do always that is righteous  
in thy sight; through Jesus Christ our Lord. **Amen.**

Lord of all life and power,  
who through the mighty resurrection of your Son  
overcame the old order of sin and death  
to make all things new in him:  
grant that we, being dead to sin,  
and alive to you in Jesus Christ,  
may reign with him in glory;  
to whom with you and the Holy Spirit,  
be praise and honour, glory and might,  
now and in all eternity. **Amen.**

## THE CONCLUSION

May the grace of Christ our Saviour be with us all. **Amen.**

Let us bless the Lord.  
**Thanks be to God.**

Material reproduced from Celebrating Common Prayer CCL no. 4730

## ALL SAINTS' & ST. MARK'S, WEST PARLEY

Morning Prayer – Ordinary Time

*To use this order you will also need;  
The weekly pew Sheet/e mail attachment with the list of daily psalms and  
readings, and a Bible for the text of the psalm and reading(s)  
If praying alone use the full text. If praying with another, one  
can lead and the other respond with the words in bold type.*

## THE PREPARATION

O Lord, open our lips;  
**and our mouth shall proclaim your praise.**  
You laid the foundation of the earth,  
**And the heavens are the work of your hands.**

**Glory to the Father, and to the Son, and to the Holy Spirit,  
as it was in the beginning, is now, and shall be for ever. Amen.**

*This or another suitable hymn of the season may be recited or sung*

## The Jubilate (Psalm 100)

**Be joyful in the Lord, all you lands;  
serve the Lord with gladness  
and come before his presence with a song.**

**Know this: the Lord himself is God;  
He himself has made us and we are his;  
We are his people and the sheep of his pasture.**

**Enter into his gates with thanksgiving;  
Go into his courts with praise;  
Give thanks to him and call upon his name.**

**For the Lord is good; his mercy is everlasting;  
And his faithfulness endures from age to age.**

**Glory to .....**

## THE WORD OF GOD

### THE PSALM(S):

*The psalm(s) for the day will be found on the weekly Pew Sheet.  
The text of the psalm can be found in any Bible or in the  
Book of Common Prayer. If praying with another recite alternate verses.*

### THE SCRIPTURE READING(S):

*The reading(s) for the day will also be found in the weekly Pew Sheet.  
Use one or both readings depending on the time available to you.  
If both readings are used the following canticle may be recited  
between them.*

#### **A Song of Humility (Hosea 6.1-6)**

Come, let us return to the Lord  
who has torn us and will heal us.  
God has stricken us  
and will bind up our wounds.  
After two days, he will revive us,  
and on the third day will raise us up,  
that we may live in his presence.  
Let us humble ourselves;  
let us strive to know our God,  
Whose justice dawns like the morning star;  
its dawning is as sure as the sunrise.  
God's justice will come to us like the showers,  
like the spring rains that water the earth.  
'O Ephraim, how shall I deal with you?  
How shall I deal with you, O Jacob?  
'Your love for me is like the morning mist,  
like the dew that goes early away.  
'Therefore, I have hewn them by the prophets,  
and my judgement goes forth as the light.  
For loyalty is my desire and not sacrifice,  
the knowledge of God rather than burnt offerings.  
Glory to .....

*Silence may be kept after the reading(s) followed by This Response*

To you O Lord I lift up my soul;  
**O my God, in you I Trust.**

### THE GOSPEL CANTICLE: **The Benedictus** (Luke 1.68-79)

**Blessed be the Lord, the God of Israel,  
for he has come to his people and set them free.  
He has raised up for us a mighty Saviour,  
born of the house of his servant, David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies,  
from the hands of all that hate us.  
He promised to show mercy to our forebears  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham,  
to set us free from the hands of our enemies,  
Free to worship him without fear,  
holy and righteous in his sight, all the days of our life.  
You, my child, shall be called the prophet of the most high,  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation,  
by the forgiveness of all their sins.  
In the tender mercy of our God,  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and the shadow of death,  
and to guide our feet into the way of peace.**

**Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and shall be for ever. Amen.**

THE LORD'S PRAYER is said

**The Magnificat** (afternoon or evening)

**My soul proclaims the greatness of the Lord,  
and my spirit rejoices in God my Saviour.  
For he has looked with favour on his lowly servant,  
from this day forward all generations will call me blessed.  
The Almighty has done great things for me,  
and holy is his name.  
He has mercy on those who fear him  
in every generation.  
He has shown the strength of his arm,  
he has scattered the proud in their conceit.  
He has cast down the mighty from their thrones  
and has lifted up the lowly.  
He has filled the hungry with good things  
and the rich he has sent away empty.  
He has come to the help of his servant, Israel,  
for he has remembered his promise of mercy.  
The promise he made to our forebears,  
to Abraham and his seed for ever.  
Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and shall be for ever. Amen.**

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