



DIOCESAN COLLECTIVE WORSHIP FRAMEWORK

YEAR 2/TERM 5/WEEK 3

CHANGING THE WAY WE LOOK AT OUR FOOD AND OUR DRINK

All of us have something to eat and drink every day – we take it for granted that there will be food waiting each meal time and a drink available whenever we need it. Here are some interesting lessons that we can learn about and from some of the foods on our supermarket shelves. You could have a picnic basket and take out a different item each day to bring the theme together.

SEAL link – Good to be me

Values link - Compassion

GATHER	ENGAGE	RESPOND	SEND
	HOW CAN WE MAKE THE WORLD A FAIRER PLACE? (whole school)	Use this or a similar	We thank you
Use images of	Matthew 25 v 37-45	prayer for fairness in the	for keeping us
the harvest of	Talk about fairness and justice – what does this look like in our school?	world to invite pupils to	in the love of
our world to	Take out some delicious food from your picnic basket – your favourite foods. What would the	produce art work or play	God our
show that	pupils pack in their picnic basket? Not everyone can pack a picnic when they want to	doh models etc as a	Father (hands
there is food	If we look at the world as if it was just 100 people	response to worship this	reaching up to
for all grown	1 would be dying of starvation	week (your worship	the sky)
and harvested	15 would be undernourished	leaders might be invited	
– display	21 would be overweight	to organise this)	We praise you
questions	87 would have access to safe drinking water		for teaching us
about what is	13 people would have no clean, safe water to drink	Tilt the scales,	in the name of
growing, what	(you can also find visual representations by searching 'If the world was 100 people')	O God of the mustard	Jesus Christ
might be made	Is this fair? If there is enough food in he world to feed everyone, why are there people who do	seed:	(hands
from the	not have enough to eat? What does the parable say that we might do about the lack of fairness in	That the poor shall see	reaching out
produce and	our world?	justice.	to each other).
who will eat	WORKING FOR A FAIRER WORLD (whole school)		,
the food	Micah 6 v 8	Share the feast,	We go out to
produced.	Take a banana out of your picnic basket. Do you ever think where this comes from and that there	O God of Eden's	serve the
	might be a fairness issue involved in getting the banana from where it grows to your lunch box?	abundant garden:	world, in the
	Use the banana game found at		Í





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As the week progresses, show images of the sorts of delicious meals we might eat.

Encourage pupils to spend the time being thankful that we live in the 'fair' (or abundant) part of our world

http://www.fairtrade.org.uk/includes/documents/cm_docs/2011/ T/TAB_activity_sheets_1_Part3a%28Banana_Game%29.pdf

Help pupils to think about the fact that what we eat and how we shop for it might affect someone else across the world. The Bible has a lot to say about treating all people fairly especially those who do not have the power to change their own lives. The prophets in the Old Testament warned the people of Israel to treat their neighbours with justice. Jesus' Golden Rule about loving your neighbour as yourself also encapsulates this sense of justice for everyone.

FAITH IN ACTION (whole school)

Romans 15 v 13

Take a tin of Heinz soup out of your picnic basket and say you are going to take a stove so that you can heat it up for your picnic. Henry Heinz was a Christian who started to grow food in his family garden and then put it into clean glass bottles and said that people could have their money back if they were not happy with his food. Food production at the time was not always clean and hygienic and people could not trust where their food came from. He believed that customers should trust him in the same way that he trusted in God. He wanted to make sure that he was being fair to the people who put their trust in his products. Laws were introduced based on Henry's way of being fair to those who trusted his guarantees. As a result, we know that we can trust that our food is safe to eat.

Who or what do we trust? – why and how?

THE WATER OF LIFE (class of key stage worship) John 4 v 14

Take a bottle of water from your picnic basket.

Jesus talked about the importance of water – he also spoke about how he can provide a water which will mean that we never have to be thirsty again (spiritual water and spiritual refreshment). Share a drink of water with the class – talk about the importance of drinking water and the importance of that water being clean. Show some water which is obviously dirty. Would pupils drink this? Why not? Explain that many children have no choice – it is dirty water or no water. Look at the picture

http://www.christianaid.org.uk/getinvolved/communitypartnership/ethiopia-water-action-

That each crop may fetch a fair price.

Upset the tables, O God of the upsidedown Kingdom: That the least can benefit from their trade.

Open our eyes, O God of life in all its fullness: That we may learn to walk the way of your son tilting, sharing, upsetting this world

Not satisfied until the products we bring to our table Give a better deal, to all who hunger for one. In His name, Amen.

(prayer for Fairtrade

power of the Holy Spirit (all point towards the door)

to make the world a fairer place





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	photogallery.aspx Explain about this water project or a similar one. Talk about Jesus' promise of the water of life and how Christian agencies like Christian Aid are working to give people safe water for their	Fortnight from the Fairtrade Foundation)	
	lives and to make the world a fairer place as part of their faith in action.		