



CHESTER
CATHEDRAL

Choral Evensong

with the installation of

The Rt Revd Julie Conalty
and
The Rt Revd Sam Corley

as Bishops
of Birkenhead and Stockport

14th Sunday of Trinity

Sunday 5th September, 2021
at 3.00pm

ABOUT OUR NEW BISHOPS

Julie Conalty and Sam Corley were consecrated as Bishops of Birkenhead and Stockport on the feast of Gregory, bishop and his sister, Marcina, deaconess , teachers of the faith c 394 and c379, 19th July in York Minster.

Bishop Julie

Julie was educated at the University of Sheffield, Middlesex Polytechnic and the University of Kent, Canterbury; she trained for ministry at the South East Institute of Theological Education. She served her title at St Michael the Archangel in East Wickham in the diocese of Southwark and was ordained Priest in 2000. Julie was appointed non-stipendiary Associate Minister at St Luke, St Richard and St Thomas, Charlton in 2004 and became Associate Priest at the Ascension and at St Mark with St Margaret, Plumstead in 2010. Julie moved to the diocese of Rochester in 2012 when she was appointed Vicar at Christ Church Erith. She took up her role as Archdeacon of Tonbridge in 2017.

ABOUT OUR NEW BISHOPS

Bishop Sam

Sam was educated at St Aidan's College, Durham and Hughes Hall, Cambridge and trained for ministry at St John's College, Nottingham. He served his title at St Thomas', Lancaster in the diocese of Blackburn and was ordained Priest in 2005. In 2008, Sam was appointed Priest-in-Charge at St John the Evangelist, Ellel and St James, Shireshead. He also served as Assistant Diocesan Missioner. Sam moved to the diocese of Leeds in 2011, when he was appointed Canon Precentor at Bradford Cathedral and Senior Chaplain at the University of Bradford. He took up his role in Leeds in 2015.

ABOUT THE SERVICE

Today marks the formal beginning of Bishop Julie and Sam's ministries in the Diocese and their installation takes place as part of this service of Choral Evensong. They will receive their pastoral staffs and will then be formally installed as Bishops of Birkenhead and Stockport respectively. Julie and Sam will be welcomed by members of the civic and faith communities from across the Diocese.

The cathedral welcomes civic representatives from across the region alongside the High Sheriffs and Her Majesty's Lord-Lieutenant of Cheshire, Greater Manchester and Merseyside.

INTROIT

I sat down under his shadow

Edward Bairstow (1874-1946)

HYMN

As the bell sounds, all stand. As the procession enters the Quire; all sing

- 1 All creatures of our God and King,
lift up your voice and with us sing,
Alleluia, alleluia.
Thou burning sun with golden beam,
thou silver moon with softer gleam,

*O praise him, O praise him,
alleluia, alleluia, alleluia.*
- 2 Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, alleluia.
Thou rising morn, in praise rejoice,
ye lights of evening, find a voice;
- 3 Let all things their Creator bless,
and worship him in humbleness;
O praise him, alleluia.
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One;

William Henry Draper (1855-1933)
St Francis of Assisi's Canticle of the Sun

LASST UNS ERFREUEN
Geistliche Catholische Kirchengesäng

WELCOME

*The Very Revd Dr Tim Stratford, Dean of
Chester, gives the welcome*

In the presence of Almighty God
and of the whole company of heaven
with those gathered here in the Cathedral
and many on line.

we have come with joy
to welcome Julie Conalty and Sam Corley
and install them as
Bishops of Birkenhead and Stockport.

THE PRECES

Canon Jeremy Dussek and the choir sing

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.
Glory be to the Father,
and to the Son and to the Holy Ghost:
as it was in the beginning,
is now, and ever shall be
world without end. Amen.
Praise ye the Lord.
The Lord's Name be praised.

William Byrd (1540-1623)

All sit

PSALM 29

The verses of the psalm are sung by the choir with the congregation joining in the refrain

May the Lord bless his people, bless his people with peace.

Ascribe to the Lord, you powers of heaven,
ascribe to the Lord glory and strength.
Ascribe to the Lord the honour due to his name;
worship the Lord in the beauty of holiness.

May the Lord bless his people, bless his people with peace.

The voice of the Lord is upon the waters;
the God of glory thunders;
the Lord is upon the mighty waters.
The voice of the Lord is mighty in operation;
the voice of the Lord is a glorious voice.

May the Lord bless his people, bless his people with peace.

The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf
and Sirion like a young wild ox.

PSALM 29

***May the Lord bless his people,
bless his people with peace.***

The voice of the Lord splits the flash of lightning;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.

***May the Lord bless his people,
bless his people with peace.***

The voice of the Lord makes the oak trees writhe and strips the forests bare;
in his temple all cry, 'Glory!'

***May the Lord bless his people,
bless his people with peace.***

The Lord sits enthroned above the water flood;
the Lord sits enthroned as king for evermore.
The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.

***May the Lord bless his people,
bless his people with peace.***

All sit

1st READING

The first lesson is taken from the book of Exodus, Chapter 14 beginning to read at the 5th verse.

read by The Rt Revd Julie Conalty,
Bishop of Birkenhead

When the king of Egypt was told that the people had fled, the minds of Pharaoh and his officials were changed towards the people, and they said, 'What have we done, letting Israel leave our service?' So he had his chariot made ready, and took his army with him; he took six hundred picked chariots and all the other chariots of Egypt with officers over all of them. The LORD hardened the heart of Pharaoh king of Egypt and he pursued the Israelites, who were going out boldly. The Egyptians pursued them, all Pharaoh's horses and chariots, his chariot drivers and his army; they overtook them camped by the sea, by Pi-hahiroth, in front of Baal-zephon. As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said

1st READING

to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.'

Then the LORD said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over

1st READING

Pharaoh, his chariots, and his chariot drivers.’

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, ‘Let us flee

1st READING

from the Israelites, for the LORD is fighting for them against Egypt.’ Then the LORD said to Moses, ‘Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.’ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Here ends the first lesson

All stand

MAGNIFICAT

My soul doth magnify the Lord:
and my spirit hath rejoiced
in God my Saviour.

For he hath regarded:
the lowliness of his hand-maiden.

For behold, from henceforth:
all generations shall call me blessed.

For he that is mighty hath magnified me:
and holy is his Name.

And his mercy is on them that fear him:
throughout all generations.

He hath shewed strength with his arm:
he hath scattered the proud
in the imagination of their hearts.

He hath put down the mighty
from their seat:
and hath exalted the humble and meek.

MAGNIFICAT

He hath filled the hungry with good things:
and the rich he hath sent empty away.

He remembering his mercy
hath holpen his servant Israel:
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father,
and to the Son and to the Holy Ghost:
as it was in the beginning,
is now, and ever shall be
world without end. Amen.

T T Noble in B minor (1867-1953)

All sit

2nd READING

The second lesson is taken from the Gospel according to St Matthew, chapter 6 beginning to read at the first verse.

read by Martha Corley,

“Beware of practising your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. “So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. “And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

2nd READING

“When you are praying, do not heap up empty phrases as the Gentiles do; for they think that they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him. “Pray then in this way: Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors. And do not bring us to the time of trial, but rescue us from the evil one. For if you forgive others their trespasses, your heavenly Father will also forgive you; but if you do not forgive others, neither will your Father forgive your trespasses.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

Here ends the second lesson.

NUNC DIMITTIS

All stand

Lord, now lettest
thou thy servant depart in peace:
according to thy word.

For mine eyes have seen thy salvation:
which thou hast prepared
before the face of all people;

To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father,
and to the Son and to the Holy Ghost:
as it was in the beginning,
is now, and ever shall be
world without end. Amen.

T T Noble in B minor (1867-1953)

Remain standing

THE APOSTLES' CREED

I believe in God
the **Father Almighty**,
maker of heaven and earth;
and in **Jesus Christ**
his only **Son our Lord**,
who was conceived
by the **Holy Ghost**,
born of the **Virgin Mary**,
suffered under **Pontius Pilate**,
was crucified, dead, and buried.
He descended into hell;

The third day
he rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of **God**
the **Father Almighty**;
from thence he shall come to judge
the quick and the dead.

I believe in the **Holy Ghost**,
the holy **Catholic Church**;
the **Communion of Saints**;
the forgiveness of **Sins**;
the **Resurrection of the body**,
and the life everlasting. **Amen.**

THE LESSER LITANY

Canon Jeremy and the choir sing

The Lord be with you.
And with thy spirit.

Let us pray.

All sit

Lord have mercy upon us.
Christ have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer

Our Father which art in heaven,
hallowed be thy Name,
Thy kingdom come,
Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.
O Lord, save the Queen.
And mercifully hear us
when we call upon thee.
Endue thy Ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
Because there is none other
that fighteth for us,
but only thou, O God.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

William Byrd (1540-1623)

COLLECTS

Collect for 14th Sunday of Trinity

Almighty God, whose only Son has opened for us a new and living way into your presence:

give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

COLLECTS

Collect for Peace

O God, from whom all holy desires,
all good counsels,
and all just works do proceed:
give unto thy servants that peace
which the world cannot give;
that both our hearts may be set to obey
thy commandments,
and also that by thee
we being defended
from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our
Saviour. Amen.

Collect for aid against all perils

Lighten our darkness, we beseech thee,
O Lord; and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour,
Jesus Christ. Amen.

Anthem

O thou the central orb

Charles Wood
(1866-1926)

PRESENTATION

The Ven Dr Mike Gilbertson presents

The Rt Revd Julie Conalty

Bishop of Birkenhead

The Ven Ian Bishop presents

The Rt Revd Sam Corley, Bishop of Stockport

Archdeacons Mike and Ian say

Ministry belongs to all God's people for all who are baptised have the privilege and the responsibility of sharing in Christ's work in the world. Together we are called to proclaim his kingdom in word and action; to make disciples of all people; and to share Christ's risen life. Within this ministry people are called to exercise particular offices.

Archdeacon Mike says

Bishop Mark, I present Julie Conalty and who has been consecrated as Bishop of Birkenhead.

Archdeacon Ian says

Bishop Mark, I present Sam Corley and who has been consecrated as Bishop of Stockport.

PRESENTATION

The Rt Revd Mark Tanner replies

Thank you for your presentation.

Bishops Julie and Sam kneel and Bishop Mark prays

God our Father,
Lord of all the world,
we thank you that through your Son
you have called us into the fellowship
of your universal Church;
hear our prayer for your faithful people
that each in our vocation and ministry
may be an instrument of your love,
and give to your servants Julie and Sam,
the needful gifts of grace;
through our Lord and Saviour Jesus Christ.
Amen.

Bishops Julie and Sam,
you have already taken such oaths
and made such declarations before me,
as are required by law and statute.
You have made the Declaration of Assent,
and the Oath of Allegiance required
of all in holy orders in the Church of
England.
You have also promised to observe the
Statutes and Ordinances of this Cathedral
Church.

PRESENTATION

Bishop Mark

*reads the Instrument of Delegation
and delivers it to Bishops Julie and Sam;
he then continues in prayer*

The God of peace
who brought again from the dead
our Lord Jesus Christ,
that great Shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work
to do his will,
working in you
that which is well-pleasing in his sight.

And the blessing of God Almighty,
the Father, Son and Holy Spirit,
rest upon you now and always. **Amen.**

PRESENTATION

As the Bishops Julie and Sam stand, the Archdeacons present them with their robes and the Bishop Mark hands them, their pastorals, saying

Christ has called you
to be a shepherd to his people;
I hand to you these pastoral staffs
as a sign of the ministry of oversight
that you share with me.
Keep watch over the whole flock
of which the Holy Spirit
has appointed you shepherd.
Encourage the faithful, restore the lost,
and build up the Body of Christ. **Amen.**

INSTALLATION

Bishop Mark then invites Dean Tim to install Bishops Julie and Sam in their seats.

Mark by Divine Permission Bishop of Chester to our well beloved in Christ, Timothy Stratford, Dean of the Cathedral Church of Christ and the Blessed Virgin Mary Chester greeting.

By this mandate we direct you to assign to The Right Reverend Julie Anne Conalty Bishop of Birkenhead and The Right Reverend Samuel Jon Clint Corley Bishop of Stockport their stalls in the Quire of the said Cathedral Church to which they are by virtue of their office entitled and as soon as may be to place and install them therein in accordance with the statutes of the same saving to us and our successors all Episcopal rights and the dignity and honour of the said Cathedral Church.

INSTALLATION

Dean Tim responds

I, Timothy Stratford, Dean of the Cathedral Church of Christ and the Blessed Virgin Mary Chester hereby certify that in obedience to the Bishop of Chester I did this day for myself and the name of all the Chapter duly and properly place and install The Right Reverend Julie Anne Conalty Bishop of Birkenhead and The Right Reverend Samuel Jon Clint Corley Bishop of Stockport in their stalls in the Quire of said Cathedral Church to which they are entitled by virtue of their office.

INSTALLATION

*Placing the Bishops in their stalls,
Dean Tim says*

Julie, I place you in the stall of the
Bishop of Birkenhead.

The Lord preserve your going out
and your coming in
from this time forth for evermore
and may the blessing of God,
the Father, the Son and the Holy Spirit,
rest upon you and be with you
in all your duty and charge. **Amen.**

Sam, I place you in the stalls of the
Bishop of Stockport.

The Lord preserve your going out
and your coming in
from this time forth for evermore
and may the blessing of God,
the Father, the Son and the Holy Spirit,
rest upon you and be with you
in all your duty and charge. **Amen.**

WELCOME

Bishop Mark welcomes the Bishops Julie and Sam.

Brothers and sisters in Christ,
I present to you Bishops Julie and Sam,
chosen, ordained and consecrated
Bishops of Birkenhead and Stockport
in our Diocese of Chester.

Will you accept their ministry among you,
and be ready to welcome them with open
hearts, and to strengthen them with your
love and prayers?

**In the fellowship of Christ
we welcome you, Julie and Sam,
as servants and shepherds
of the people of God.
May the Lord richly bless you,
and make your ministry
a blessing among us.**

WELCOME

Civic leaders and other guests to express their greetings.

Bishops Julie and Sam,
we welcome you
as Bishops of Birkenhead and Stockport
and we assure you
of our loyalty and support
as you lead us in the footsteps
of Christ the Good Shepherd.
May the Lord give you joy and peace
in his service, and the gifts of the Holy
Spirit in your ministry among us.

Sermon

Intercessions

Bishops Julie and Sam lead the prayers of intercession

At the end, all say

**The grace of our Lord Jesus Christ,
and the love of God
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

All stand

HYMN

- 1 Here and now we're bound together:
held in one divine embrace.
Help us see, in one another,
difference as a gift of grace.
As each passing generation
worships you in fresh new ways,
join our songs with all creation,
lift our voice to sing your praise.
- 2 Lord, affirm our shared vocation:
may we bring your plans to birth,
build your church on sure foundations,
fit to serve a troubled earth.
Growing, praying, sharing, learning,
deep in wisdom, broad in scope,
love-revealing, truth-discerning,
living out the gospel hope.

HYMN

3 In your work of transformation
you are making all things new.
Stir our hearts' imagination,
call us now to work with you.
Send us out to share your mission;
show us each our part to play
as we live the Great Commission
joyful in the world today.

Ally Barrett (born 1975)

Ally Barrett / Jubilate administered by Jubilate Hymns

ABBOT'S LEIGH

C V Taylor (1907-91)

Remain standing

BLESSING

Bishop Mark says

May the Father
whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

Amen.

May Christ,
who ascended to the heights,
pour upon you the riches of his grace.

Amen.

May the Holy Spirit,
the Comforter,
equip you and strengthen you
in your ministry. **Amen.**

And the blessing of God Almighty
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Organ Voluntary

ACKNOWLEDGEMENTS

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