

# St John's, Pevensey Road



**Pews News & Service Sheet  
for Sunday 17<sup>th</sup> October 2021**

The 20<sup>th</sup> Sunday after Trinity



**Welcome to our Mass Services today - held each Sunday at 08:00 and 10:30 a.m.**  
(The 10:30 service is recorded and broadcast via our church website later in the day)

**This week:**

**Morning Prayer** Monday, Tuesday, Thursday, Friday, at 9 a.m.

**Church open for private prayer**, daily 9 - 5.

**Midweek Mass** Wednesday at 10 a.m.

**Online "Zoom" service:** 10 a.m. on Wednesday.

**Prayer Group:** Thursday, 10:00 - 12:00, in Church

**Morning Coffee** Friday 10 - 12, in church

**Our prayers are asked for:**

Jean & Geoff, Geraldine, Brenda R, Jane G, Jo, Amber, Shirley, Andrew N, Don F, Sue T, Eve G, Rob, Jenny H, Jon W, Andy, Dawn, Frances K, Alison N, Peter S, Janet H, Sally L, and Ana.

**Please pray also for...**

the repose of the souls of the recently departed,

... those whose Years Minds fall around this time: Don Tidey, Betty Harvey, and Derek Bramwell,

... and all who mourn.



**All Souls Day Mass**, Tuesday 2<sup>nd</sup> November, 6 p.m. Please can you give the names of those to be remembered, to Tina in the church office. Thank you.

Fr D

**Prayer Group Resumes this Thursday**, 21st October, in the main part of the church. We'll start at 10 a.m. and finish at midday.

The aim of the group is to deepen and expand our prayer lives. We'll use different approaches to prayer, often from an Ignatian perspective, but sometimes looking into the prayer practices of other saints as well. If you have any queries speak to, or email Rev. Jill

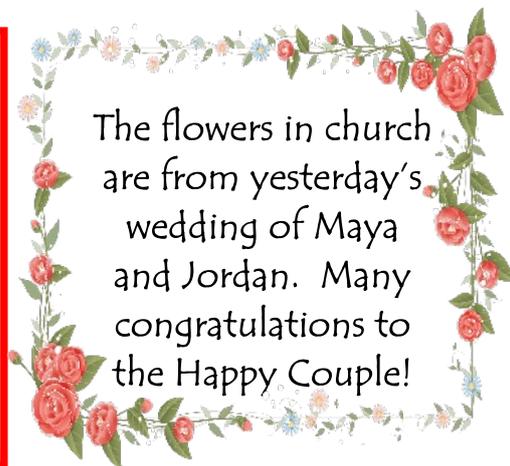
JH

**St John's Christmas Fayre**

Saturday 11<sup>th</sup> December,  
11:00 - 1:00 in the Church Hall.

There is a box at the back of church for donations of items for the Tombola and for the Hamper Raffle. Thank you!

Further details from Katy H



The flowers in church are from yesterday's wedding of Maya and Jordan. Many congratulations to the Happy Couple!

**Drop in for Morning Coffee**

... and to spend some time in this beautiful church

**Fridays, 10:00 - 12:00**

All welcome



Do you have an item, prayer list update, or info for the Pews News? Please send to [pewsnewsstjohns@gmail.com](mailto:pewsnewsstjohns@gmail.com) by 9 p.m. on Thursdays. Thanks!

# Mass for the 20th Sunday after Trinity

**Introit:** *Teach me thy way, O Lord - Fox*

## Opening Hymn

City of God, how broad and far  
Outspread thy walls sublime!  
The true thy chartered freemen are  
Of every age and clime:

One holy Church, one army strong,  
One steadfast, high intent;  
One working band, one harvest-song,  
One King omnipotent.

How purely hath thy speech come down  
From man's primaeval youth!  
How grandly hath thine empire grown  
Of freedom, love, and truth!

How gleam thy watch-fires through the  
night  
With never-fainting ray!  
How rise thy towers, serene and bright,  
To meet the dawning day!

In vain the surge's angry shock,  
In vain the drifting sands:  
Unharm'd upon the eternal Rock  
The eternal City stands.

*Samuel Johnson (1822-82)*

## The Greeting

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you  
**All and also with you.**

## Prayer of Preparation

**All** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
**Amen.**

## Prayer of Confession

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins  
in penitence and faith,  
firmly resolved to keep God's  
commandments  
and to live in love and peace with all.

**All** Almighty God,  
our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence,  
through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you  
in newness of life  
to the glory of your name.  
**Amen.**

### **The priest says the Absolution**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you  
from all your sins,  
confirm and strengthen you  
in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All Amen.**

### **The Gloria**

**All Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen**

### **The Collect**

Let us pray:

God, our light and our salvation:  
illuminate our lives,  
that we may see your goodness  
in the land of the living,  
and looking on your beauty

may be changed into the likeness of  
Jesus Christ our Lord.

**All Amen.**

### **A reading from the Book of the Prophet Isaiah**

*Isaiah 53.4-12*

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us  
whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.  
He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers  
is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken  
away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him  
with pain.

When you make his life an offering for sin,  
he shall see his offspring, and shall  
prolong his days;  
through him the will of the LORD shall  
prosper.

Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

For the Word of the Lord  
**All Thanks be to God**

### **A reading from the Letter to the Hebrews**

*Hebrews 5.1-10*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

For the Word of the Lord  
**All Thanks be to God**

### **Gradual Hymn**

Lord, thy word abideth,  
And our footsteps guideth;  
Who its truth believeth  
Light and joy receiveth.

When our foes are near us,  
Then thy word doth cheer us,  
Word of consolation,  
Message of salvation.

When the storms are o'er us,  
And dark clouds before us,  
Then its light directeth,  
And our way protecteth.

Who can tell the pleasure,  
Who recount the treasure,  
By thy word imparted  
To the simple-hearted?

Word of mercy, giving  
Succour to the living;  
Word of life, supplying  
Comfort to the dying.

O that we discerning  
Its most holy learning,  
Lord, may love and fear thee,  
Evermore be near thee.

*H.W. Baker (1821-77)*

## **Gospel Reading**

Alleluia, alleluia.

I am the way, the truth, and the life,  
says the Lord.

No one comes to the Father except  
through me.

**All Alleluia**

The Lord be with you

**All And also with you**

Hear the Gospel of our Lord Jesus  
Christ according to Mark

**All Glory to you, O Lord.**

### *Mark 10.35-45*

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John.

So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **Sermon**

### **The Creed**

Let us declare our faith in God,  
Father, Son and Holy Spirit.

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

he ascended into heaven  
and is seated at the right hand of  
the Father.

He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and  
the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the Prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of Intercession**

In the power of the Spirit  
and in union with Christ,  
let us pray to the Father.

*The response to the petitions may be:*

Lord, in your mercy  
**All Hear our prayer**

*And at the end:*

Merciful Father,  
**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

### **The Peace is introduced**

We are the body of Christ.  
In the one Spirit we were all  
baptized into one body.  
Let us then pursue all that makes for  
peace, and builds up our common life.

The peace of the Lord be always with  
you.

**All and also with you.**

Let us offer one another a sign of peace.

*We may exchange a sign of peace*

### **Offertory Hymn**

Once, only once, and once for all,  
His precious life he gave;  
Before the Cross in faith we fall,  
And own it strong to save.

'One offering, single and complete',  
With lips and heart we say;  
But what he never can repeat  
He shows forth day by day.

For, as the priest of Aaron's line  
Within the holiest stood,  
And sprinkled all the mercy-shrine  
With sacrificial blood;

so he who once atonement wrought,  
Our Priest of endless power,  
Presents himself for those he bought  
In that dark noontide hour.

His Manhood pleads where now it lives  
On heaven's eternal throne,  
And where in mystic rite he gives  
Its presence to his own.

And so we show thy death, O Lord,  
Till thou again appear;  
And feel, when we approach thy board,  
We have an altar here.

*William Bright (1824-1901)*

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you, which earth has given and human hands have made.

It will become for us the bread of life.

**All Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you, fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All Blessed be God for ever.**

*The priest takes the bread and wine.*

## The Eucharistic Prayer

The Lord is here

**All His Spirit is with us.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;

as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**All Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his  
death on the cross,  
his perfect sacrifice made once for the  
sins of the whole world;  
rejoicing in his mighty resurrection  
and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our  
redemption

As we offer you this our sacrifice of  
praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Saint  
John the Evangelist, Saint Peter,  
Saint Luke, Mary the Mother of God,  
and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father, for ever and ever.

**All Amen.**

## **The Lord's Prayer**

Let us pray with confidence  
as our Saviour has taught us  
**All Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever. Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.

**All Though we are many,**  
**we are one body,**  
**because we all share in one bread.**

## **Agnus Dei**

**All Jesus, Lamb of God,**  
**Have mercy on us**  
**Jesus, bearer of our sins,**  
**Have mercy on us**  
**Jesus, redeemer of the world,**  
**Give us your peace**

## **Giving of Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to  
his supper.

**All Lord, I am not worthy to receive you,**  
**but only say the word,**  
**and I shall be healed.**

*Communion is received*

*Anthem: Rejoice in the Lord always -  
Henry Purcell*

### **Prayer after Communion**

*The priest prays the Post Communion  
for the day:*

God our Father,  
whose Son, the light unfailing,  
has come from heaven to deliver the world  
from the darkness of ignorance:  
let these holy mysteries open the eyes  
of our understanding  
that we may know the way of life,  
and walk in it without stumbling;  
through Jesus Christ our Lord  
**All Amen.**

**All Father of all,  
we give you thanks and praise,  
that when we were still far off,  
you met us in your Son  
and brought us home.  
Dying and living,  
he declared your love,  
gave us grace,  
and opened the gate of glory.  
May we who share Christ's body  
live his risen life;  
we who drink his cup  
bring life to others;  
we whom the Spirit lights  
give light to the world.  
Keep us firm in the hope  
you have set before us,  
so we and all your children  
shall be free,  
and the whole earth live to  
praise your name;  
through Christ our Lord. Amen.**

### **Notices**

### **Final hymn**

Thy hand, O God, has guided  
Thy flock, from age to age;  
The wondrous tale is written,  
Full clear, on every page;  
Our fathers owned thy goodness,  
And we their deeds record;  
And both of this bear witness:  
One Church, one faith, one Lord.

Thy heralds brought glad tidings  
To greatest, as to least;  
They bade men rise, and hasten  
To share the great King's feast;  
And this was all their teaching,  
In every deed and word,  
To all alike proclaiming  
One Church, one faith, one Lord.

Thy mercy will not fail us,  
Nor leave thy work undone;  
With thy right hand to help us,  
The victory shall be won;  
And then, by men and angels,  
Thy name shall be adored,  
And this shall be their anthem:  
One Church, one faith, one Lord.

*Edward Plumptre (1821-91)*

### **The Blessing**

*Priest* The Lord be with you  
**All And also with you**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you  
and remain with you always.  
**All Amen.**

### **The Dismissal**

Go in peace to love and serve the Lord.  
**All In the name of Christ. Amen.**

*Concluding Voluntary: Fanfare- J. Lemmens*

## The Small Print for this pewsheet:

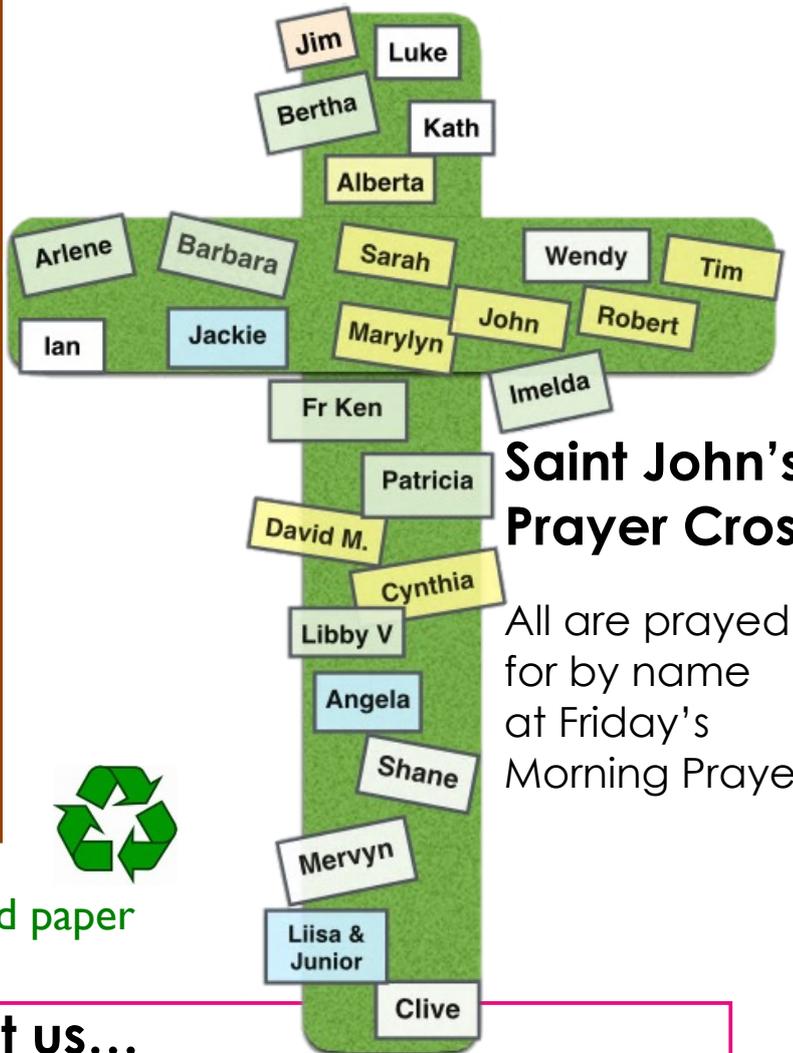
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St John the Evangelist  
Pevensey Road  
St Leonards on Sea  
TN38 0LF

## Contact us...

Parish Office: (01424) 425942

Email: [admstjohns30@gmail.com](mailto:admstjohns30@gmail.com)

Tina is our Administrator.

Usual office hours 09:00-13:00, Mon, Tues, Thurs.

Please contact her also for **Church Hall bookings**

Website: [www.StJohnsPevenseyRoad.org.uk](http://www.StJohnsPevenseyRoad.org.uk)

