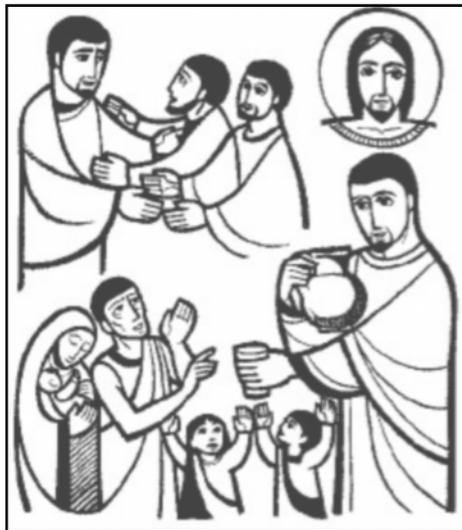


St John's, Pevensey Road

Sunday 28th June:
**3rd Sunday
after Trinity**

Pews News &
Service Sheet
printer-friendly version



People for whom our prayers are asked:

Arlene, Ian, Amber, Mike, Pauline, Sally, Tracy, Agatha, Jude, Diane, Clare & Luke & family, Shane & Toni, Clive & Pauline, Henry, Simon, Marylyn, and Fr Ken.

Please pray also for...

...the repose of the souls of the departed,

... those whose Years Minds fall around this time,
especially Jenny Hayler, Madeline Gray, Regina-Grace Quarty-Cofie,
Ronald Fibbens, Dorrie and Sydney Roberts, Ena Mitchener,
and Bridget Cooper,

...and all who mourn.

Mass for the Third Sunday after Trinity

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

Prayer of Confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in
penitence and faith,
firmly resolved to keep God's
commandments
and to live in love and peace with all.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence,
through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son
Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.**

The priest says the Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all
your sins,
confirm and strengthen you in all
goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Gloria in Excelsis is said:

**All Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen

Prayer for the Day - The Collect

Let us pray:

God our saviour,
look on this wounded world
in pity and in power;
hold us fast to your promises of
peace
won for us by your Son,
our Saviour Jesus Christ.

All Amen.

A reading from the Book of the Prophet Jeremiah

Jeremiah 28.5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, 'Amen! May the LORD do so; may the LORD fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.'

For the Word of the Lord

All Thanks be to God

A reading from the Letter of St Paul to the Romans

Romans 6.12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification.

The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

For the Word of the Lord
All Thanks be to God

Hymn

How sweet the name of Jesus sounds
in the believer's ear!
It soothes our sorrows, heals our
wounds,
and drives away our fear.

It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.

Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Till then would I thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.

John Newton (1725-1807, alt.)

Gospel Reading

Alleluia, alleluia.
I am the way, the truth, and the life,
says the Lord.
No one comes to the Father except
through me.

All Alleluia

The Lord be with you
All And also with you

Hear the Gospel of our Lord Jesus
Christ according to Matthew
All Glory to you, O Lord.

Matthew 10.40-42

'Whoever welcomes you welcomes
me, and whoever welcomes me
welcomes the one who sent me.
Whoever welcomes a prophet in the
name of a prophet will receive a
prophet's reward; and whoever
welcomes a righteous person in the
name of a righteous person will
receive the reward of the righteous;
and whoever gives even a cup of cold
water to one of these little ones in the
name of a disciple - truly I tell you,
none of these will lose their reward.'

This is the Gospel of the Lord.
All Praise to you, O Christ.

Sermon

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

In the power of the Spirit and in union with Christ, let us pray to the Father.

For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all, let us pray to the Lord.

All Lord, have mercy.

For *N* our bishop, for the leaders of our sister Churches, and for all clergy and people, let us pray to the Lord.

All Lord, have mercy.

For *Elizabeth our Queen*, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All Lord, have mercy.

For this community, for every city, town and village, and for all the people who live within them,

let us pray to the Lord.

All Lord, have mercy.

For good weather, and for abundant harvests for all to share,

let us pray to the Lord.

All Lord, have mercy.

For those who travel by land, air,
or water,
for the sick and the suffering...
for prisoners and captives,
and for their safety, health and
salvation,
let us pray to the Lord.

All Lord, have mercy.

For our deliverance from all
affliction, strife and need,
and for the absolution of our sins
and offences,
let us pray to the Lord.

All Lord, have mercy.

Remembering [... and]
all who have gone before us in faith,
and in communion with [... and] all
the saints,
we commit ourselves, one another,
and our whole life to to you, O Lord.

Merciful Father,

**All Accept these prayers,
for the sake of your Son,
our Saviour, Jesus Christ.
Amen.**

The Peace *is introduced*

We are the body of Christ.
In the one Spirit we were all
baptized into one body.
Let us then pursue all that makes for
peace
and builds up our common life.

The peace of the Lord be always
with you.

All and also with you.

Let us offer one another a sign of
peace.

We may exchange a sign of peace

Offertory Hymn

*The table is prepared and bread and
wine are placed upon it.*



In the Lord I'll be ev - er thank - ful, in the Lord I will re -



joice! Look to God, do not be a - fraid. Lift up your



voi - ces, the Lord is near; lit up your voi - ces, the Lord is near. In the

Preparation of the Table

Blessed are you, Lord God of all creation:
through your goodness we have
this bread to set before you,
which earth has given
and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have
this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

The president takes the bread and wine.

The Eucharistic Prayer

The Lord is here

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

**All It is right to give thanks and
praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word,
through whom you have created all things;
who was sent by you in your great
goodness to be our Saviour.

By the power of the Holy Spirit he took
flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among
us;

he opened wide his arms for us on the
cross;

he put an end to death by dying for us;
and revealed the resurrection by rising
to new life;
so he fulfilled your will and won for you
a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious
name,
for ever praising you and saying:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of
your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source
of all holiness;
grant that by the power of your Holy
Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our
Lord Jesus Christ;

who, in the same night that he was
betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples,
saying:
Take, eat; this is my body which is
given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his
death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our
redemption.

As we offer you this our sacrifice of
praise and thanksgiving,
we bring before you this bread and
this cup
and we thank you for counting us
worthy
to stand in your presence and serve
you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one
cup,
so that we, in the company of Saint
John the Evangelist, Saint Peter,
Saint Paul, Mary the Mother of God,
and all the saints,

may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

All Amen.

The Lord's Prayer

Let us pray with confidence as our
Saviour has taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass
against us.**

**And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.**

Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

**All Though we are many,
we are one body,
because we all share in one bread.**

Agnus Dei is said:

All Jesus, Lamb of God,
Have mercy on us
Jesus, bearer of our sins,
Have mercy on us
Jesus, redeemer of the world,
Grant us peace

Giving of Communion

God's holy gifts
for God's holy people.

All Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

Communion is received



In the Lord I'll be ev - er thank - ful, in the Lord I will re -



joice! Look to God, do not be a - fraid. Lift up your



voi - ces, the Lord is near; lit up your voi - ces, the Lord is near. In the

Prayer after Communion

*The priest prays the Post
Communion for the day:*

O God, whose beauty is beyond our
imagining
and whose power we cannot compre-
hend:
show us your glory as far as we can
grasp it,
and shield us from knowing more than
we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

All Amen.

**All Father of all,
we give you thanks and praise,
that when we were still far off,
you met us in your Son
and brought us home.
Dying and living,
he declared your love,
gave us grace,
and opened the gate of glory.
May we who share Christ's body
live his risen life;
we who drink his cup
bring life to others;
we whom the Spirit lights
give light to the world.
Keep us firm in the hope you have
set before us, so we and all your
children shall be free,
and the whole earth live to praise
your name;
through Christ our Lord.
Amen.**

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son,
and the Holy Spirit,
be among you
and remain with you always.

All Amen.

Final hymn

Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

*Welsh, William Williams (1717-91)
tr. Peter Williams (1727-96) & others*

Notices

Dismissal

Priest The Lord be with you

All **And also with you**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Organ voluntary:

Allegro and Menuet from 'The Musick for the Royal Fireworks' - G.F. Handel

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