



# The Eucharist

## For Uley with Owlpen and Nympsfield

One of the following prayers may be said:

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Or

**Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.**

*During Communion a hymn may be sung, or the choir may sing an anthem.*

### Prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.  
*after the Prayer of St Richard of Chichester*

### Prayer after Communion

*A Post Communion prayer is said, followed by:*

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

or

**Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

*A hymn may be sung.*

### The Dismissal

### The Blessing

*A seasonal blessing may be used to which all respond*  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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### The Gathering and Greeting

*A hymn may be sung*

We meet in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you  
**and also with you.**

This is the day which the Lord has made.

**Let us rejoice and be glad in it.**

### Prayer of Preparation

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### The Summary of the Law

Our Lord Jesus Christ said... the prophets  
**Amen. Lord have mercy**

### Prayers of Penitence

*A minister invites us to call to mind and then to confess our sins.*

**Most merciful God, Father of our Lord Jesus Christ, We confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy, forgive what we have been, help us to amend what we are, and direct what we shall be; That we may do justly, love mercy and walk humbly with you, our God. Amen**

Or

**Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love and marred your image in us. We are sorry and ashamed and repent of all our sins.**

**For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and lead us out from darkness to walk as children of light. Amen.**

### The Absolution

### Gloria in Excelsis

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'. The Collect is said.*

## The Liturgy of the Word Readings

*At the end*

This is the word of the Lord.

**Thanks be to God.**

*A hymn may be sung*

## Gospel Reading

Hear the Gospel of our Lord Jesus

Christ according to *N.*

**Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## Sermon The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came  
down from heaven,  
was incarnate from the Holy Spirit and  
the Virgin Mary and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,**

**who proceeds from the Father  
and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection  
of the dead,  
and the life of the world to come.  
Amen.**

## Prayers of Intercession

In the power of the Spirit  
and in union with Christ,  
let us pray to the Father.

*These or other responses may be used*  
Lord, in your mercy (or) Lord, hear us  
**hear our prayer. Lord, graciously  
hear us.**

*And at the end*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## Liturgy of the Sacrament The Peace

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

## Preparation of the Table

*A hymn may be sung. Suitable prayers may be said  
to which the people respond:*

**Blessed be God for ever.**

*or*

Yours, Lord, is the greatness, the power,  
the glory, the splendour and the majesty;  
for everything in heaven and on earth are  
yours.

**All things come from you,  
and of your own do we give you.**

## The Eucharistic Prayer

The Lord be with you. *Or* The Lord is here.  
**and also with you. His spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The presiding priest praises God for his mighty  
acts and the choir sings or we all respond:*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*The prayer continues as the presiding priest  
recalls the Last Supper and asks God to bless  
the bread and wine. We respond with this  
acclamation:*

Great is the mystery of faith:  
**Christ has died: Christ is risen:  
Christ will come again.**

*or*

Christ is the bread of life:  
**When we eat this bread  
and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

*The prayer continues and then concludes:*

... for ever and ever.

**Amen**

*or*

... in songs of everlasting praise:  
**Blessing and honour and glory and  
power be yours for ever and ever.  
Amen.**

*Silence is kept.*

## The Lord's Prayer

As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

## Breaking of the Bread

We break this bread to share in the  
body of Christ.

**Though we are many,  
we are one body,  
because we all share in one bread.**

## The Agnus Dei

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## Giving of Communion

Draw near with faith. Receive the body of  
our Lord Jesus Christ which he gave for  
you, and his blood which he shed for you.  
Eat and drink, in remembrance that he  
died for you, and feed on him in your  
hearts by faith, with thanksgiving.  
*Or*

God's holy gifts for God's holy people.  
**Jesus Christ is holy, Jesus Christ is  
Lord, to the glory of God the Father.**