

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

One of these prayers may be said before the distribution:

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy.

**Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.
Amen.**

Or

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table.

But you, Lord, are the God of our salvation, and share your bread with sinners.

**So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom.
Amen**

Prayer after Communion

A Post Communion prayer is said, followed by:

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home.

Dying and living, he declared your love, gave us grace, and opened the gate of glory.

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Dismissal

A seasonal blessing may be used to which all respond:

Amen

A minister says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Or

Go in the peace of Christ
Thanks be to God.

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The Eucharist in Lent Feb 2022 TK*

The Eucharist in Lent

The Gathering

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
And also with you.

The service may be introduced .

Prayer of Preparation

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

*A minister introduces the confession.
We say together:*

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned, in thought, word and deed.

**We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God.
Amen.**

Or

**Lord God, we have sinned against you; we have evil in your sight. we are sorry and repent. Have mercy on us, according to your love Wash away our wrongdoing and cleanse us from all our sin. Renew a right spirit within us and restore us to the joy of your salvation, Through Jesus Christ our Lord.
Amen.**

Kyrie eleison

The following may be used or sung

Lord, have mercy.

Lord have mercy

Christ, have mercy

Christ have mercy

Lord, have mercy

Lord have mercy

The Absolution

The Collect

The presiding priest may introduce a period of silent prayer. The Collect is said and all respond: Amen.

The Liturgy of the Word

Readings

At the end the reader may say

This is the word of the Lord.

Thanks be to God.

A psalm may be said or sung between the readings, and a hymn may be sung.

Gospel Reading

Praise to you, O Christ.

King of eternal glory.

The Lord is a great God

O that today you would listen to his voice. Harden not your hearts.

**Praise to you, O Christ,
King of eternal glory.**

The Lord be with you

And also with you

Hear the Gospel of our Lord Jesus Christ
according to N.

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

(silence is kept)

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came
down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under
Pontius Pilate;**

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the
Father.**

**He will come again in glory to judge
the living and the dead, and his
kingdom will have no end.**

We believe in the Holy Spirit,

**the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection
of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

These or other responses may be used

Lord, in your mercy (or) Lord, hear us
hear our prayer. **Lord, graciously
hear us.**

And at the end
Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Liturgy of the Sacrament

The Peace

After a seasonal introduction, a minister says:
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Preparation of the Table

*Suitable prayers may be said, to which we re-
spond:*

Blessed be God for ever.

or

God of our journey, as we walk with you on
your path of obedience, sustain us on our
way and lead us to your glory;
Through Jesus Christ our Lord. **Amen**

The Eucharistic Prayer

The Lord is here
His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

*The presiding priest praises God for his mighty
acts and the choir sings or we all respond*

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of
your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name
of the Lord.**

Hosanna in the highest.

*The prayer continues as the presiding priest
recalls the Last Supper and asks God to bless
the bread and wine. We respond with one of
these acclamations:*

Praise to you, Lord Jesus

**Dying you destroyed our death,
rising you restored our life;
Lord Jesus, come in glory**

Or

Jesus Christ is Lord;

**Lord, by your cross and resurrection
you have set us free.**

You are the Saviour of the world.

The prayer continues and then concludes:

... for ever and ever

Amen.

(Silence is kept.)

The Lord's Prayer

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin
against us.**

**Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

Every time we eat this bread and drink
this cup
**We proclaim the Lord's death
until he comes.**

The Agnus Dei

The following is said or sung by the choir.

**Lamb of God, you take away the
sin of the world, have mercy on us.
Lamb of God, you take away the
sin of the world, have mercy on us.
Lamb of God, you take away the
sin of the world, grant us peace.**

Giving of Communion

Draw near with faith. Receive the body
of our Lord Jesus Christ, which he gave
for you, and his blood which he shed for
you. Eat and drink in remembrance that
he died for you and feed on him in your
hearts by faith with thanksgiving.

or