

All Saints' North Hillingdon 2nd June 2024 Year B



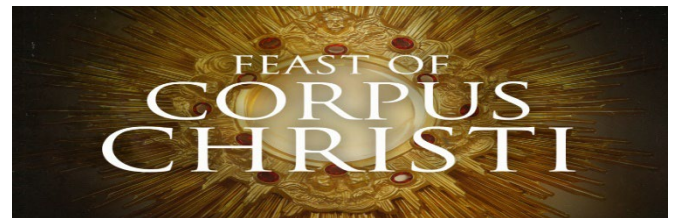
Today, we celebrate the solemn feast of Corpus Christi. It is three feasts in one: the feast of the Eucharistic sacrifice, the feast of the Sacrament of the Eucharist and the feast of the Real Presence of Jesus in this Sacrament. Corpus Christi is a doctrinal feast established for three purposes: 1) to give God collective thanks for Christ's abiding presence with us in the Eucharist and to honor Him there; 2) to instruct the people in the Mystery, Faith and devotion surrounding the Eucharist, and 3) to teach us to appreciate and make use of the great gift of the Holy Eucharist, both as a Sacrament and as a sacrifice. In the three-year cycle of the Sunday liturgy, there is a different theme each year for this Feast of the Body and Blood of Christ. In Cycle A the theme is the Eucharist as our food and drink; in Cycle B the emphasis is on the Eucharist as the sign of the covenant; and in Cycle C the theme focuses on the priesthood of Jesus. Although we celebrate the institution of the Holy Eucharist on Holy Thursday, the Church wants to emphasize its importance by a special feast, formerly called "Corpus Christi." It was Pope Urban IV who first extended the feast to the universal Church. This is one of the few feasts left in which we observe a procession and a sung "Sequence."

NHWS:HYMNS AT 10 O'CLOCK

234 Christ, whose glory fills the skies
 456 Teach me, my God and King **omit vv2,3**
 322 Pour out thy spirit from on high
 239 Lord of all hopefulness
 495 God is working His purpose
Psalm 81: first two verses only

Notices This week

Wednesday 5 th June @ 10 am	Rev'd Ulric
Sunday 9 th June Sunday 8 & 10am	Rev'd Ulric
Summer Fete Saturday 29 th June 12-3pm	Church Grounds
Tuesday 2 nd July 7:30pm Archdeacon Visitation service	Archdeacon Katherine Pickford



THIS WEEK'S INTENTIONS

We hold in your presence all who are being cared for in this parish, for the staff at the care homes for their care and dedication. We name before you all those with particular needs who have asked for our prayers;

David Rance, Joan Taylor, Linda White, Daphne Dix; Macey Ann Brazil, Veronica Samuels, Gill Mayer; Beverly Leavy, Hazel & Helen Parris, Pearl Syer, Lynn Taylor, Mark Callaghan, Susie Bromham, Georgie Isaiah, Marion Fogell, The Reverend Greville Thomas and John Clarke.

May they know your presence with them, and that you are their strength, their healing, and their salvation.

We remember before God those who have died recently: **Richard Haunton**
 Give strength to those who are left to grieve and help us to share in each other's sorrow.

For those whose anniversary falls at about this time;

+++++

3 rd	Jean Phillips Natalie Turner
6 th	Charles Groves
8 th	Florence Wheatley David Calvert

+++++

parish safeguarding

All Saints' Church
Parish Safeguarding Officer
Jane Turnbull



All Saints' Church North Hillingdon
 Sort code: 20-89-16
 Account: 00107344

Rev Ulric James Gerry
 All Saints' Vicarage, Ryefield Avenue,
 North Hillingdon, Middlesex UB10 9BT
 Telephone: 07909 127929
 e-mail: ulricgerry@icloud.com
<https://www.allsaintsnorthhillington.co.uk>
 Churchwardens: lkthmp@aol.com &
cwasnh@btinternet.com

**ALL SAINTS COFFEE, CAKE
AND COMPANIONSHIP
MORNINGS.**

EVERY WEDNESDAY
 MORNING FROM 10.45 -12.45
 Starting on MAY 15th at ALL SAINTS
 CHURCH HALL, LONG LANE
 HILLINGDON, UB10 9PE

Sunday

2 June 2024

First Sunday after Trinity

COLLECT

O God,
the strength of all those who put their
trust in you,
mercifully accept our prayers
and, because through the weakness of
our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your
commandments
we may please you both in will and
deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Either **Deuteronomy 5:12-15**

A reading from the book of Deuteronomy.

The LORD says this: Observe the sabbath day and keep it holy, as the LORD your God commanded you. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work – you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Or **1 Samuel 3:1-10 [11-20]**

PSALM Psalm 81:1-10

R O come, let us sing to the Lord.
Sing merrily to God our strength
shout for joy to the God of Jacob.
Take up the song and sound the timbrel
the tuneful lyre with the harp. **R**

Blow the trumpet at the new moon,
as at the full moon, upon our solemn
feast day.

For this is a statute for Israel, a law of
the God of Jacob.

The charge he laid on the people of
Joseph,
when they came out of the land of
Egypt. **R**

I heard a voice I did not know, that said:
"I eased their shoulder from the
burden; their hands were set free
from bearing the load.
You called upon me in trouble and I
delivered you; **R**

"I answered you from the secret place
of thunder and proved you at the
waters of Meribah.
Hear, O my people, and I will admonish
you:
O Israel, if you would but listen to me! **R**

"There shall be no strange god among
you;
you shall not worship a foreign god.
I am the Lord your God,
who brought you up from the land of
Egypt;
open your mouth wide and I shall fill
it." **R**

SECOND READING

2 Corinthians 4:5-12

A reading from the second letter of Paul to the Corinthians.

We do not proclaim ourselves; we
proclaim Jesus Christ as Lord and
ourselves as your slaves for Jesus'
sake. For it is the God who said, "Let
light shine out of darkness," who has
shone in our hearts to give the light of
the knowledge of the glory of God in
the face of Jesus Christ. But we have
this treasure in clay jars, so that it may
be made clear that this extraordinary
power belongs to God and does not
come from us. We are afflicted in every
way, but not crushed; perplexed, but
not driven to despair; persecuted, but
not forsaken; struck down, but not
destroyed; always carrying in the body
the death of Jesus, so that the life of
Jesus may also be made visible in our
bodies. For while we live, we are always
being given up to death for Jesus' sake,
so that the life of Jesus may be made
visible in our mortal flesh. So death is at
work in us, but life in you.

GOSPEL Mark 2:23 – 3:6

Hear the gospel of our Lord Jesus Christ according to Mark.

One sabbath Jesus was going through
the cornfields; and as they made their
way his disciples began to pluck heads
of grain. The Pharisees said to him,
"Look, why are they doing what is not
lawful on the sabbath?" And he said
to them, "Have you never read what
David did when he and his companions
were hungry and in need of food?
He entered the house of God, when
Abiathar was high priest, and ate the
bread of the Presence, which it is not
lawful for any but the priests to eat,
and he gave some to his companions."
Then he said to them, "The sabbath
was made for humankind and not
humankind for the sabbath; so the Son
of Man is lord even of the sabbath."
Again he entered the synagogue, and
a man was there who had a withered
hand. They watched him to see whether
he would cure him on the sabbath, so
that they might accuse him. And he
said to the man who had the withered
hand, "Come forward." Then he said to
the Pharisees, "Is it lawful to do good
or to do harm on the sabbath, to save
life or to kill?" But they were silent. He
looked around at them with anger; he
was grieved at their hardness of heart
and said to the man, "Stretch out your
hand." He stretched it out, and his
hand was restored. The Pharisees went
out and immediately conspired with
the Herodians against Jesus, how to
destroy him.

POST COMMUNION

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in
faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.

