All Saints' North Hillingdon 1st September 2024 Year B



In today's gospel, Jesus addresses the Pharisees, the crowd, and his disciples about the true nature of defilement. The Pharisees criticize Jesus' disciples for eating with unwashed hands, adhering strictly to ritual purity laws. Jesus responds by emphasizing that external rituals are not what make a person unclean; rather, it is the intentions and actions that come from within the heart. Jesus' message is clear: true purity is a matter of the heart. He lists various sins such as evil thoughts, theft, murder, adultery, greed, deceit, lewdness, envy, arrogance, and folly, highlighting that these are what defile a person, not the failure to follow ritualistic traditions. This passage challenges us to reflect on our own lives and consider whether we are focusing too much on external traditions, rather appearances and cultivating a pure and loving heart. It calls us to examine our inner motivations and strive for a deeper, more authentic relationship with God and others.

NEH HYMNS AT 10 O'CLOCK

Gathering	420	O Jesus, I have promised
Gradual	341	Blest are the pure in heart
Offertory	74	O for a heart to praise my God
Comm.	342	Breathe on me, Breath of God
Sending	333	All my hope on God is founded
Psalm 15 (Said)	

Notices This week		
Wednesday 4 th September	Revd Ulric	
10am service		
Sunday 8 th September	Revd Ulric	
8 & 10am		
Sunday October 27 th	John Arnold	
@ 5pm Fireworks display	In Church gardens	
Saturday 23 rd November	In Church Hall	
All Saints Christmas Bazaar	12-3pm	

Quiz night: Saturday 14th September start's at 7:30pm teams of 6



THIS WEEK'S INTENTIONS

We hold in your presence all who are being cared for in this parish, for the staff at the care homes for their care and dedication. We name before you all those with particular needs who have asked for our prayers;

Michael Worrell, Simón Matthews, Barbara Skelton, David Rance, Joan Taylor, Daphne Dix; Macey Ann Brazil, Veronica Samuels, Gill Mayer; Beverly Leavy, Hazel & Helen Parris, Lynn Taylor, Mark Callaghan, Susie Bromham, Georgie Isaiah, Marion Fogell and John Clarke.

May they know your presence with them, and that you are their strength, their healing, and their salvation.

We remember before God those who have died recently:

Give strength to those who are left to grieve and help us to share in each other's sorrow.

For those whose anniversary falls at about this time:

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2 nd	Mignon Hargreaves Frank Longman
3 rd	Arthur Gigg Bill Wilson Margaret Blake
4 th	Edward Johnson
5 th	Sandra Barton
6 th	Mary Keen Audrey Francis
7 th	Violet Rowe

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Parish Website: www.allsaintsnorthhillingdon.co.uk

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Sunday

1 September 2024 Fourteenth Sunday after Trinity

COLLECT

Almighty God,

whose only Son has opened for us a new and living way into your presence:

give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING

Either **Deuteronomy 4:1-2. 6-9** A reading from the book of Deuteronomy.

Moses spoke to the people; he said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Or Song of Solomon 2:8-13

PSALM Psalm 15

R Through the greatness of your mercy, I will come into your house.

Lord, who may dwell in your tabernacle?

Who may rest upon your holy hill?

Whoever leads an uncorrupt life and does the thing that is right; R

Who speaks the truth from the heart and bears no deceit on the tongue; Who does no evil to a friend and pours no scorn on a neighbour; R

In whose sight the wicked are not esteemed,

but who honours those who fear the

Whoever has sworn to a neighbour and never goes back on that word; R

Who does not lend money in hope of gain,

nor takes a bribe against the innocent; Whoever does these things shall never fall. **R**

SECOND READING James 1:17-end A reading from the letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act - they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and

widows in their distress, and to keep oneself unstained by the world.

GOSPEL Mark 7:1-8. 14-15. 21-23 Hear the gospel of our Lord Jesus Christ according to Mark.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" Jesus said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

POST COMMUNION

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of

bread,

and one in joy and simplicity of heart, in Jesus Christ our Lord.



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