



THE PARISH OF ALL SAINTS,
NORTH HILLINGDON UB10 9BT
+
~SERVING THE LOCAL COMMUNITY~

THE SOLEMNITY OF THE
MOST HOLY BODY & BLOOD OF CHRIST
(CORPUS CHRISTI)
(YEAR C)

19 JUNE 2022

Welcome to All Saints' on this *Corpus Christi* Sunday. With *Covid-19* not completely gone, we still need to take care of ourselves and of everyone else. Our *post-pandemic* arrangements are now in operation as follows:

- a) The main door of All Saints' is open (as in *pre-pandemic* days!).
- b) Hand-sanitiser continues to be available at the North Door, which is also open for use.
- c) Face-coverings are *not* mandatory, but if you wish to wear a face-covering in church, we are all entirely happy about that. **What matters is that you are here to-day.**
- d) We need to recruit some further *welcomers*, so that there are *two* available at the main door. Have a word with one of the Wardens, if you could assist with this important ministry, especially to any new-comers or visitors.
- e) Try to leave a gap between your neighbour by sitting on your own or with members of your household.
- f) Sing in a normal conversational tone.
- g) We take the collection as usual; those who send their money through the bank each week/month are invited to use one of the small white/purple rectangular cards to place into the collection basket as it passes.
- h) The chalice is now offered at the Eucharist to communicants *wishing to receive it*.
- i) Remember that, if you have tested positive for *Covid-19*, you need to *check the Government guidelines to be sure about what to do next*.

HYMNS AT 10 O'CLOCK (NEH)

Procession:	272
Offertory:	269
Communion:	280
Communion:	302
Recessional:	384



To-day's reflection: Welcome to our celebration of the Holy Eucharist on this *Corpus Christi* Sunday. The Eucharist is not an invention of the Church: it is part of God's plan of salvation from the very beginning: it is prefigured in the Old Testament, seen to-day in the food offerings of Melchizedek, priest-king of Jerusalem, who chooses bread and wine as offerings to God. It is also revealed by the prophetic action of Jesus, in feeding the multitude, before he feeds the Church with the gift transmitted to Christians down the centuries. The Eucharist is our communication with the Father in the Spirit: it is the presence in the Church here and now of the eternal God; it is

covenant, memorial and promise, meal and sacrifice, the heartbeat of the *family of believers*.

Introit: The Lord fed his people with the finest wheat and honey; their hunger was satisfied.

Collect: Let us pray (*to the Lord, who gives himself in the Eucharist, that this sacrament may bring us salvation and peace*):

Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom, where you live with the Father and the Holy Spirit, God, for ever and ever. **Amen.**



TO-DAY'S SCRIPTURE READINGS

A reading from the Book of Genesis (14:18-20): *He brought bread and wine.*

Melchizedek, king of Salem, brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abram by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.' And Abram gave him a tithe of everything.

The response in the psalm (109/110) is: *You are a priest for ever, a priest like Melchizedek of old.*

A reading from the first letter of S Paul to the Corinthians (11:23-26): *When you eat this bread and drink this cup, you are proclaiming the Lord's death.*

This is what I received from the Lord and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread and thanked God for it and broke it and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

Before the Gospel Acclamation we say together *Part 1* of the ancient *Sequence* for to-day: *Lauda Sion* (Number **521** in *NEH*).

Gospel Acclamation: Alleluia, alleluia! 'I am the living bread which has come down from heaven,' says the Lord. 'Anyone who eats this bread will live for ever.' **Alleluia!**

A reading from the Holy Gospel according to Luke (9:11-17): *They all ate as much as they wanted.*

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing. It was late afternoon when the Twelve came to him and said, 'Send the people away and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted and when the scraps remaining were collected, they filled twelve baskets.

AT THE BIDDING PRAYERS

Intercessor: Lord, hear us:

All: Lord, graciously hear us.

THIS WEEK'S PRAYER INTENTIONS

We pray for our parish and for its needs; for teachers of the faith in our own day; for the Diocese of Rochester; for local solicitors and barristers; for all in the Diocese of London currently preparing for ordination; for curates presently serving in the Hillingdon Deanery; for all caught up in the present war in the Ukraine and for a just and lasting peace there.

We commend to God our Father:

those who are ill or in any kind of trouble or need, especially: Mike Allen, Macey Ann Brazil, John Collier, Helen Dey (*now very frail*), Bill Grant, the Hooker family, Zachary Horne, Mike & Evelyn Kirby, Gill Mayer, Brian Measures, Hazel Parris, Helen Parris, Irene Wilkinson.

those whose anniversary falls at about this time: Marjorie Ada Vennall, Elizabeth Jones, Dorothy May Smith, Arthur Samuel Tippins, Winifred Hilary Wright. **May they rest in peace and rise in glory!**

We commend all that we have just prayed for, our families, our friends and those we love to the intercession of Mary (*Mother of Jesus*), S John the Baptist, S Alban, Ss John Fisher & Thomas More and all the saints: **Hail Mary,...**

FATHER DESMOND'S NOTES THIS WEEK

1. Please come across to the Hall for coffee and fellowship after this morning's 10 o'clock Parish Eucharist. All are most welcome.
2. Copies of the June edition of *Saints Alive!* are still available to-day (from the big table). Please make sure you get your copy. It is, as

always, a good read!

3. Items for the Summer edition (July & August) of *Saints Alive!* are due in by no later than next Thursday, 23/6, please. (I have nothing left in reserve for this two-month edition.)
4. On the big table are some copies of the *Hillingdon Engagement Survey*, provided by the Hillingdon NHS Foundation Trust. Please take a copy, complete it and return it to the Freepost address on the back.
5. **The Eucharist this week @ASH:**
 - a. Wednesday, 22/6; 1000: Ss John Fisher (*Bishop of Rochester, +1535*) & Thomas More (*lawyer, judge & philosopher, +1535*)
 - b. Thursday, 23/6; 1830: Birthday of S John the Baptist (*cousin of Jesus*)
6. **Next Sunday, 26/6: the 13th Sunday in O/T & our 'Third' Sunday**
 - a. 0800: Said Eucharist
 - b. 1000: Sung Parish Eucharist
 - c. 1400: Baptism of Bethany Taylor
7. I shall review after next week-end the list of those we pray for on Sundays. Please let me know, soonest, of any names you wish to see retained or added.
8. 28/29/6: Our new sound system to be installed in church.
9. Saturday, 2/7: No Vestry Hour to-day
10. Saturday, 2/7; 1245-2230: Hillingdon Philharmonic Orchestra's Rehearsal & Concert



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To enquire about **Banns of Marriage, Weddings, Baptisms** or **other items of parish business**, please come along to Vestry Hour on Saturday morning from 0930. No appointment is needed.

Parish Website:

www.allsaintsnorthhilligdon.co.uk

Facebook: www.facebook.com/ASHillingdon

Twitter: [@ASHillingdon](https://twitter.com/ASHillingdon)